

॥ अंतरी पेटवू ज्ञानज्योत ॥



'A' Grade  
NAAC Re-accredited  
(3<sup>rd</sup> Cycle)

## North Maharashtra University, Jalgaon

P.B.No.80, Umavinagar, Jalgaon 425 001 (M.S.)

### ADVT. NO. 1/2015

Applications in prescribed format are invited from the eligible candidates for the following Administrative Posts to be filled in the North Maharashtra University, Jalgaon:-

#### **Administrative post:**

Sr. No.	Name of the post	No. of Posts	Reservation
1	Director (ACEES) (lien vacancy) (2 years)	01	Isolated
2	Head, Computer Centre (lien vacancy) (2 years)	01	Isolated
3	Medical Officer	01	Isolated

Applicants should apply in the prescribed application format of this University only [available on website-[www.nmu.ac.in](http://www.nmu.ac.in) OR on Notice Board of the University (Administrative Building)] (See Appendix-A & B) along with a D.D. for Rs.500/- (non refundable) [Rs.300/- for SC/ST Category (non refundable)] in favour of “**Finance & Accounts Officer, North Maharashtra University, Jalgaon**”. Qualifications and Pay Scales / Salary will be as per UGC/State Government norms. **The last date for receipt of application in prescribed format duly completed in TEN copies is 25/06/2015 by 5.40 p.m.**

Ref. No. : NMU/3/ 1-2015/523/2015,  
Date: 28/05/2015

(Prof. A. M. Mahajan)  
Registrar

#### **Copy Forwarded for information to:-**

1. The Secretary to the Chancellor, Raj Bhavan, Malbar Hill, Mumbai-35
2. The Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi.
3. The Secretary, Government of Maharashtra, Higher & Technical Education Dept, Mantralaya Annexure, Mumbai-32
4. Director, Higher Education, Maharashtra State, Central Building, Pune-01

#### **Copy to :-**

1. Registrars of all Universities in India,
2. Directors/Heads of all teaching Schools / Departments, North Maharashtra University, Jalgaon,
3. Principals of all affiliated colleges, NMU, Jalgaon
4. Finance & Accounts Officer, NMU, Jalgaon

You are requested to give wide publicity to the above advertisement.

(Prof. A. M. Mahajan )  
Registrar

ADVT. NO. 1/2015

**PAY SCALE:**

Sr. No	Post	Pay Band
1	Director (ACEES)	Rs. 37400-67000 With AGP of Rs. 10000
2	Head, Computer Centre	Rs. 15600-39100 With AGP of Rs. 7600
2	Medical Officer	Rs. 9300-34800 With GP of Rs. 5400

Sr. No	Post	PARTICULARS
1	Director (ACEES) Isolated (Lien vacancy) (2 years)	<p>i. An eminent scholar with Ph. D. qualification(s) in the concerned / allied / relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.</p> <p>ii. A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.</p> <p>iii. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.</p> <p>iv. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the Regulation in Appendix III of UGC, New Delhi dated 30<sup>th</sup> June, 2010.</p> <p style="text-align: center;"><b>OR</b></p> <p>An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline to be substantiated by credentials.</p> <p>i. The applicant should have leadership qualities and should have participated in extension activities.</p> <p>ii. Experience of organization of sports, cultural and extra curricular activities is necessary.</p> <p><b>Age Limit :-</b></p> <p>a) The age of the candidate applying for the post of Director of Adult and Continuing Education and Extension Services shall not be less than 45 years.</p> <p style="text-align: center;">Provided, however, that in respect of the employee in service of University, College of Recognized Institution, the minimum age limit may be relaxed.</p> <p>b) The age of the Director of Adult and Continuing Education and Extension Services shall be sixty years.</p>

Sr. No	Post	PARTICULARS
2	Head, Computer Centre Isolated (Lien vacancy) (2 years)	<p>1. A Master's Degree of a Statutory University in Physics / Mathematics / Statistics with First Class or grade 'A' and Post Graduate Diploma in Computer Science.</p> <p><b>OR</b></p> <p>A Master's Degree in Computer Science/ Information Technology/ Computer Engineering / M.C.A.</p> <p>2. At least seven years' experience as System Analyst in the field of Education / Industry / Govt. Organization or Institute with update knowledge of State of Arts Software System.</p> <p>Desired Experience in Networking/ Educational ERP Database Administration.</p> <p>Preference will be given to the candidate from the field of SAP System.</p> <p>3. Age limit: minimum 30 years and maximum 40 Years. Five years relaxation for reserved category candidates</p> <p>4. No upper age limit for the employees of the University and University Affiliated Colleges/ Approved Institutes, which is included in the Index as per Universities Act, 1994.</p>
3	Medical Officer (Regular)	<p>1. Bachelor's degree (M.B.B.S.) of a statutory university . Preference will be given to the candidates possessing PG degree or Diploma.</p> <p>2. Five years experience of medical practitioner after completion of Internship.</p> <p>3. Proficiency in Marathi and English languages.</p> <p>4. Age limit: Candidates shall not be less than 30 and more than 40 years of age. A relaxation of five years to the reserved category candidates.</p> <p>5. As per Maharashtra Universities Act 1994, the condition of maximum age limit will not be applicable for the candidates who are working in university / affiliated colleges or recognized institutions.</p> <p>6. Computer Literacy is necessary.</p> <ul style="list-style-type: none"> <li>• <b>University Health Centre is well equipped having facilities such as OPD, Computerised ECG, X-Ray, Computerised Eye Check up, Pathology Laboratory, Sonography etc.</b></li> <li>• <b>35% of basic for Non-Practicing Allowance shall be paid to Medical Officer as per Maharashtra Govt. Resolution No. मवैअ-२०११/प्र.क्र.६२६/११/सेवा ३ dated 7 August, 2012 .</b></li> </ul>

**NOTES:-**

1. No TA/DA will be paid either for attending the interview or for joining the post.
2. 3% reservation will be observed for Physically Handicapped candidates.
3. 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/pra.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.
4. Current Non Creamy Layer Certificate from the Competent Authority issued after 31/03/2015 should be submitted along with the application, those who belongs to OBC, VJ/NT and SBC categories.

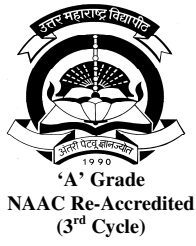
5. Candidates from reserved category, who are domiciled out side the Maharashtra State will be treated as Open category candidates as per Govt. G.R. No. CBC-1290/23116/ pra. kra. 378 / mavaka-5 dated 24.08.95.
6. Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/prakra.68/kriyuse-2 dated 30/04/2005.
7. As per provision contained in State Govt. Notification No. SRV.2000/ CR(17/2000)/XII dated 28<sup>th</sup> March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as **Appendix B**.
8. Knowledge of Marathi Language is desirable for all posts.
9. The age of retirement shall be as prescribed by the State Government.
10. **A candidate furnishing incorrect or false information shall stand disqualified at any stage.**
11. **The University reserves its right to fill up or not to fill up the posts or to modify/alter/cancel the advertisement at any stage. Nobody can stake claim in this regard, or cannot appeal in the court. The decision about any dispute, complaint regarding recruitment process shall vest with the Appointing Authority and it will be final. No correspondence in this regard will be entertained.**
12. Orthopaedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26<sup>th</sup> November 1998 and 16<sup>th</sup> March, 1999.
13. Applicants already employed should send their applications through proper channel.
14. Applications received after the last date and/or not submitted through proper channel will not be considered.
15. Applicants should apply in **TEN copies** in the prescribed application form **Appendix A** of this University only which is available on web site of the university : <http://www.nmu.ac.in>)
16. Applicants will be required to enclose attested clean Photo copies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
17. The University will not be responsible for postal delay, if any.
18. Canvassing directly or indirectly will be treated as disqualification.
19. Correspondence regarding issue of call letters for interview/selection of candidates will not be entertained directly. The information regarding further recruitment process will be displayed on the University website only from time to time. Candidates are requested to visit the University website from time to time.
20. Mere possession of minimum qualifications does not confer any right to be called for interview and/or selection.
21. If the Candidate appointed in the University services after 1 Nov.2005 would be covered under New "Defined Contribution Pension Scheme" and the existing pension scheme (i.e. Maharashtra Civil Services (Pension) Rules,1982 and Maharashtra Civil Services (Commutation Pension) Rules 1984) and General Provident Fund Scheme will not be applicable as per Government Resolution **SENIVE/1005/127/SEVA-4, dated 8 Nov, 2005**. This rule shall not be applicable to the candidate who is already working in pensionable establishment, subject to the conditions mentioned in the G.R. No. CPS-1006/87/SER-4 dt.12 Jan., 2007 & 24 Feb., 2009.
22. Selected candidate will have to submit the prescribed attestation forms.

23. **Candidates must quote Serial Number and name of the Post in the appropriate place provided in the application form, failing which the application will summarily be rejected.**
24. Candidate should attach with application a D.D. for Rs.500/-(non refundable) [Rs. 300/- for Reserved Category (non refundable)] in favour of **“Finance & Accounts Officer, North Maharashtra University, Jalgaon”**. Candidates belonging to VJ/NT, OBC, SBC category should submit Non-Creamy Layer Certificate issued after 31/03/2015.
25. **Lien posts will be filled in in the pay scale (basic pay + other allowances). No increments will be permissible as per G. R. dated 23/08/2010.**
26. Selected candidates will be provided ‘A’ Type quarter on the University campus.
27. **The last date for receipt of application in prescribed format duly completed is 25/06/2015.**

Place : Jalgaon  
Date : 28/05/2015

**(Prof. A. M. Mahajan)**  
**Registrar**

*D/MMD/Adv12015.doc*



॥ अन्तरी पेटवू ज्ञानज्योत ॥  
**उत्तर महाराष्ट्र विद्यापीठ, जळगाव - ४२५००९**  
**NORTH MAHARASHTRA UNIVERSITY, JALGAON - 425001**  
**रौप्य महोत्सवी वर्ष २०१४-१५**



**Appendix-A**

**Advertisement No. 1/2015**

To,  
The Registrar,  
North Maharashtra University,  
Jalgaon-425 001.

Affix Latest  
passport size  
photograph  
with self  
attestation

**Sub.: Application for the Post of \_\_\_\_\_ Serial No. \_\_\_\_\_**  
(Name of the Post)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

1. Name in Full (in Capital Letters)

Shri/Smt. \_\_\_\_\_  
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari \_\_\_\_\_

2. Postal Address in Full : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin:- \_\_\_\_\_

Phone No. with STD code \_\_\_\_\_ Mobile No \_\_\_\_\_

e-mail ID (Mandatory) \_\_\_\_\_

3. Date of Birth:-

4. Age:

5. Male/Female:

d	d	m	m	y	y

\_\_\_\_\_ Yrs

6. Whether PHP: YES/NO

7. Whether Sportsman: YES/NO

8. Category :-( Tick (✓) in the appropriate box)

SC(1)	ST(2)	VJ(A)(3)	NT(B)(4)	NT(C)(5)	NT(D)(6)	OBC(7)	SBC(8)	OPEN(9)

Caste \_\_\_\_\_ Sub Caste: \_\_\_\_\_

9. (a) Nationality: \_\_\_\_\_ (b) Mother Tongue : \_\_\_\_\_

10. Details of Demand Draft: DD. No. \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

Amount Rs. \_\_\_\_\_ Name of Bank: \_\_\_\_\_

11. **Educational Qualifications:**

Examination	University/ Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/ Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC/SSLC								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
Others								

12. **Experience** : (Above supervisory posts)

Sr. No.	Name of Institute	Position Held	Nature of Appointment	Period		Salary	Other Information
				From	To		

13. List the Membership of various National/ International Academic /Non Academic bodies.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14. Names, Addresses and contact numbers of not more than two persons to whom reference may be made.

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

15. Following documents are enclosed:

- 1) Demand Draft
- 2) Attested /Certified photo copies of Degree/Diploma and other certificates.
- 3) Attested photo copies of 1<sup>st</sup> appointment.
- 4) Attested/Certified photo copy of S.S.C. or equivalent certificate in support of Age.
- 5) Non Creamy Layer Certificate
- 6) Experience Certificate
- 7) Attested/Certified photo copy of PHP / Sportsman Certificate.
- 8) Any other (Please specify)

**DECLARATION**

I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that, in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No. 1/2015 on the website of the University.

Place : \_\_\_\_\_ Name & Signature  
Date : \_\_\_\_\_ of the Candidate:

**Recommendation of Employer**

To,  
Registrar,  
North Maharashtra University,  
Jalgaon

Sir,  
I am forwarding an application of Shri./Smt. \_\_\_\_\_ working in  
\_\_\_\_\_ as a duly recommended.

Yours faithfully

Date: \_\_\_\_\_ (Name & Signature of Employer )  
Place: \_\_\_\_\_ Seal :



**DECLARATION**

FORM – 'A'

(See Rule – 4)

1. Shri/Smt/Kum. \_\_\_\_\_

Son/daughter/wife of Shri. \_\_\_\_\_ aged \_\_\_\_\_ Years,

resident of \_\_\_\_\_

do hereby declare as follows :

- 1) That I have filled my application for the post of \_\_\_\_\_
- 2) I have \_\_\_\_\_ (Number) living children as on today. Out of which No. of children born after 28<sup>th</sup> March, 2005 is \_\_\_\_\_ (Mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature  
of the Candidate :