

## Government of Jammu and Kashmir, Services Selection Board, Sehkari Bhawan, Rail Head Panama Chowk, Jammu.

(www.jkssb.nic.in)

Advertisement Notice No. 01 of 2015 Dated: 07. 04. 2015

Subject: - Posts advertised for State/Divisional/District Cadres.

(a)Date of Commencement for submission of online application forms

=10.04.2015

(b) Last Date for submission of online application forms

=09.05.2015

## **Total Number of posts advertised =509**

"A" Online application forms are invited from the eligible candidates for participating in the selection process to be followed for the State, Divisional and District cadre posts shown against Item code No's mentioned in the Annexure, "A-1" to "A-22" to this notification who:-

Are Permanent residents of J&K State.

- (i) It is reiterated here that in respect of Divisional/District cadre posts only those candidates belonging to the concerned Division/District can apply. However, candidate belonging to SC category shall be eligible to apply for the said reserved vacancies irrespective of their residence in the concerned District or Division.
- (ii) "A person shall be deemed to be resident of a particular District or Division if he/ she has resided in such District or Division as the case may be for a period of not less than 15 years before the date of applying for a particular post and is actually residing in the said area".
- (iii) If a woman marries outside her District/Division, the period of residence of 15 years shall not operate as bar for applying to a post provided that her husband has resided in that District/Division, as the case may be for a period of not less than 15 years."
- (2) Are having age as on <u>01.01.2015</u> not:-
  - (i) below 18 years; and
  - (ii) above:-
    - (a) 40 years in case of Open Merit.
    - (b) 43 years in case of SC / ST/ RBA/ ALC/ OSC candidates.
    - (c) 42 years in case of physically challenged candidates.
    - (d) 48 years in case of Ex-Servicemen.
    - (e) 40 years in case of candidates already in Government Service/ Contractual employees;
- (3) Are in possession of the prescribed academic / professional / technical qualifications and fulfill all other eligibility conditions wherever required as shown against each post/item in the Annexure by or before last date of receipt/submission of application forms i.e. <u>09.05.2015</u>.
- (4) Have deposited fees of **Rs. 400/- (Rupees Four hundred)** in any of the branches of Jammu and Kashmir Bank in the account number specified and printed on the payment e-challan only.
- Who are eligible for applying for more than one post are required to apply separately for each post.

- "B" The necessary instructions regarding filling up of online application form are given herein below:
  - i. Candidates are required to apply online through jkssb website <a href="www.jkssb.nic.in">www.jkssb.nic.in</a> .No other means/ mode of application will be accepted.
  - ii. Applicants are first required to go to the jkssb website <a href="www.jkssb.nic.in">www.jkssb.nic.in</a> and click on the link "Online Application".
  - iii. Applicants are advised to check their eligibility for a particular post/Item No by clicking on the post/Item No name before applying online.
  - iv. Candidates can apply online by clicking on the "apply" button shown on the jkssb website <a href="https://www.jkssb.nic.in/pages/jobs.aspx">www.jkssb.nic.in/pages/jobs.aspx</a>. All the fields in the online application format should be filled up carefully.
  - v. On clicking "apply" button an instruction window is shown. Candidates should read instructions carefully before clicking on proceed button at the bottom of the webpage.
  - vi. On clicking "proceed" button system asks for candidate's **personal information** including 'name', 'father's/husband's name', 'category', 'dob', gender, 'marital status', 'contact information ', email-id, qualification details, and other relevant information.
- vii. The candidate is required to upload the images of recent photograph, signature and thumb impression specimen. Images to be uploaded should be only in (\*.jpeg,\*.jpg).
  - Size of the photograph (passport size) must be between 20kB to 50kB.
  - Size of the signature and thumb impression must be between 10kB to 20kB.
- viii. Click on "submit" button at bottom of the page, it will display all facts/particulars that you have mentioned on entry time. If you are sure with filled details then click on respective button to finally push data into server with successfully submission report that you can print. Otherwise you can modify your details.
- ix. Candidates cannot edit their application after submission.
- x. A registration slip is generated where you can find your 13 digit application number, 10 digit username and link to print e-challan and application form.
- xi. On completion of above step your account is created regarding which an e-mail is sent to e-mail specified while filling the application form. Candidates can access their account by logging in to their respective accounts.
- xii. **Candidates** should ensure that their personal email id (as specified in the online application form while applying for any post) is kept active during the currency of a recruitment project.
- xiii. The candidate should take a printout of the fee payment challan.
- xiv. Candidates can deposit fees of **Rs. 400/- (Rupees Four hundred)** only in any of the branches of Jammu and Kashmir Bank in the account number specified and printed on the payment e-challan only.
- xv. Go to the nearest Jammu and Kashmir bank branch with the fee payment e-challan and pay, in cash.
- xvi. Obtain the candidate's counterfoil copy of the application fee payment e-challan duly authenticated by the bank with **(a) branch name & code no and (c) date of deposit** filled by the branch official.
- xvii. Candidates are also advised to keep a photocopy of the fee payment challan with them.
- xviii. Submission of fee payment challan shall not be accepted / entertained after cut-off date fixed for the advertisement notification.

- xix. Candidates should not submit a printout of the application / fee payment receipt (cbs challan) to jkssb at this stage.
- xx. Please note that the above procedure is the only valid procedure for applying. No other mode of application or incomplete steps would be accepted and such applications would be rejected.
- xxi. The application printout along with the fee payment receipt and required copies of documents should be kept ready for submission if shortlisted for interview.
- (5) The in-service candidates/contractual employees shall submit photocopy of filled online application form through proper channel viz. the concerned Head of Department. In the event of failure of the candidate to route the application through proper channel, his / her eligibility shall be assessed as if he / she is not an in-service candidate. The Head of Department concerned shall forward the application form of the inservice candidates to the office of Administrative Officer, Services Selection Board of the concerned Divisions/Secretary Services Selection Board, Central Office within 30 days after the last date of filing of application form.i,e. 09.06.2015.
- (6) The last date for the submission of online application forms as prescribed above shall be the cut off date for determining the eligibility to apply for the post. The age limit, however, is determinable with reference to the 1st of January, 2015. Any qualification/ experience acquired thereafter i.e <u>09.05.2015</u> shall not be taken into account for any purpose.
- (7) The prescribed qualifications reflect the bare minimum requirement of the job and mere possession thereof shall not entitle a candidate to be called for written test/ interview and also grant weight-age to the higher qualification in relevant line/ discipline as may be decided by the Board.
- (8) The degrees/ diplomas obtained through distance mode which are in consonance with the Govt. Order No. 252-HE of 2012 dated.30.05.2012 shall be entertained subject to such terms and conditions mentioned therein.
- (9) Call letters shall not be issued individually; however, Board shall give wide publicity through print and electronic media, official Website (<a href="www.jkssb.nic.in">www.jkssb.nic.in</a>) of the Board about the venues, dates of the written test/ interview for the information of eligible candidates. No claim of being unaware of the dates/ schedule for written test/ interview shall be entertained.
- (10) The candidate must produce the original qualification/ category certificates/Bonafide certificates in case of qualifications obtained outside the J&K State before the Committee constituted for oral test or as and when the Board may call such documents so that their eligibility for participation in the Physical/Type/Written Test/interview is verified. Any candidate who fails to produce the relevant original documents/ testimonials on the scheduled date shall not be allowed to appear in the written/ oral test.
- (11) No TA/DA will be paid for participation in the interview/ test.

## NOTE:

- (i) The horizontal reservation for Ex-Serviceman and Physically Handicapped persons to the extent of 6% and 3% respectively would mean the reservation which would cut across the vertical reservation and the persons selected shall have to be placed in the appropriate category by making necessary adjustments. In respect of Physically Handicapped persons the reservation shall be available only for services, posts and type identified for the purpose by the competent authority under the provisions of Jammu and Kashmir Persons with Disabilities (Equal Opportunity, Protection of Rights and Full Participation) Act, 1998 and 'to the extent specified therein read with Govt. order No.1470-SW of 2014 dated 17.06.2014.
- (ii) The horizontal reservation to the extent of 6% of the available vacancies shall be provided to the Ex-Serviceman against such posts only where the maximum of the pay scale does not exceed Rs. 10500/- (pre revised).

(Khurshid Ahmad Shah) KAS, Secretary, J&K Services Selection Board, Jammu.

Dated: 07.04.2015.

## Copy to the:-

- 1. Chief Secretary J&K Government, Jammu
- 2. Principal Secretary/Commissioner Secretary/Secretary to Government of concerned Department Civil Secretariat, Jammu.
- 3. Principal Secretary to Hon'ble Chief Minister J&K Govt. Jammu
- 4. Principal Secretary to the Hon'ble Governor, J & K State. Jammu
- 5. Divisional Commissioner Jammu/Kashmir.
- 6. Commissioner/Secretary to Government General Administration Department, Civil Secretariat, Jammu.
- 7. Director Information J&K for publication of Advertisement Notice in all dailies of J&K State for three consecutive days including the State Times published from New Delhi.
- 8. All Deputy Commissioners for information. The notification be given due publicity at the prominent places in the district.
- 9. Director, Radio Kashmir Jammu/ Jammu/ Leh/ Bhaderwah/ Kupwara/ Kargil for putting the notice on air for seven consecutive days in addition to the Rozgar Bulletin.
- 10. Vice President J&K Bank Head Office Srinagar for information.
- 11. Chief Executive Officer, Hill Development Council, Leh/Kargil.
- 12. Director Employment J&K Jammu.
- 13. Director, Door Darshan Kendra, Jammu / Srinagar for telecasting the substance of the notice for seven consecutive days in addition to the Rozgar Bulletin.
- 14. Additional Resident Commissioner J&K Government, 5-Prithvi Raj Road, New Delhi for information
- 15. General Manager, Government Press Jammu/Srinagar for publication in an extraordinary issue of Government Gazette.
- 16. Secretary Legislative Assembly / Council, Jammu.
- 17. Joint Director Employment Jammu / Srinagar.
- 18. Director Sainik Welfare J&K, Jammu.
- 19. Director Resettlement, Headquarters Northern Command C/O 56 APO.
- 20. Incharge Rozgar Bulletin Radio Kashmir Srinagar with the request to broadcast the Notification for wider publicity of the candidates..
- 21. All Deputy Directors/Assistant Directors District Employment & Counseling Centre
- 22. Senior Law Officer, Services Selection Board Jammu.
- 23. Administrative Officer Services Selection Board Jammu / Srinagar.
- 24. All District Information Officers.
- 25. Tehsildar Uri, Karnah, Gurez, Mahore, Gandoh, (Bhalessa), Marwah, Dachhan (Kishtwar)
- 26. Private Secretary to Chairperson J&K Services Selection Board Jammu
- 27. Naib Tehsildar, Nowgam (Kishtwar) Bani (Kathua) Dudoo Basantgarh, Karnah, Dachhan.
- 28. P.A.s to all Members of J&K Services Selection Board.
- 29. Counselor Employment, Information Bureau, University of Kashmir/Jammu.
- 30. Zila Sainik Welfare Board Jammu / Jammu / Samba / Leh / Rajouri/ Baramulla.
- 31. Notice Board, Services Selection Board Jammu/Srinagar.
- 32. Notice Board, Civil Secretariat, Jammu/Srinagar.

		Annex	kure "A-1"	' to Ad	vertise		nt Not tate C		).01 of	2015 d	lated 0	17.04.20	15
Total Posts=154													
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	ESM	HC	Total	Prescribed Qualification
01	Finance Department	Accounts Assistant	State	10	2	1	1	0	0	0	0	14	Graduate from a recognized University
02	Information Department	Urdu Steno/ Urdu Typist	State	1	0	0	0	0	0	0	0	1	Graduate or honors in Urdu with 60 words speed in Urdu Shorthand and 30 words speed in Urdu Typing
03	Information Department	Library Assistant	State	1	0	0	0	0	0	0	0	1	Matric with certificate Course in Library Science from a recognized Institution
04	Information Department	Camera Boy (Junior Scale)	State	2	0	0	0	0	0	0	0	2	Matric with experience in handling Cameras
05	Information Department	Copyist	State	1	0	0	0	0	0	0	0	1	Matriculate with 3 Years experience in Kitabat work in a reputed Newspaper/ Agency and knowledge of handling duplicating machine
06	Planning and Dev. Department	Driver	State	1	0	0	0	0	0	0	0	1	Middle Pass with valid hill Driving License from Competent Authority with at least 2 Years experience in Driving Light and heavy vehicles
07	Revenue Department	Naib Tehsildar	State	82	14	13	13	2	1	6	3	134	Graduate with Knowledge of Urdu
	T	Total		98	16	14	14	2	1	6	3	154	
		Annex	xure "A-2"	to Adv		vision	n Cadı	lre Kasł	hmir	2015 d	ated 0	7.04.20	<u></u>
								osts=30					
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification

08	Forest Department	Assistant Survey Officer	Div. Kmr.	1	0	0	0	0	0	0	0	1	<ul> <li>i) B.Sc.</li> <li>li)Physical Standards:</li> <li>(a) Height 5'-4"</li> <li>(b) Physical fitness including</li> <li>25 KM. walk to be completed in four hours.</li> <li>(c) Fitness certificate by CMO</li> </ul>
09	Forest Department	Field Assistant	Div. Kmr.	2	0	0	1	0	0	0	0	3	i) B.Sc. li)Physical Standards: (a) Height 5'-4" (b) Physical fitness including 25 KM. walk to be completed in four hours. (c) Fitness certificate by CMO
10	Hospitality and Protocol Department	Receptionis t	Div. Kmr.	1	1	0	0	0	0	0	0	2	10+2 with 3 Years Diploma in Hotel Management from a recognized Institute of Hotel Management
11	Hospitality and Protocol Department	Table Boy	Div. Kmr.	1	1	0	0	0	0	0	0	2	Matric with short course of 2 to 6 weeks from Institute of Hotel Management
12	Hospitality and Protocol Department	Store Keeper	Div. Kmr.	1	0	0	0	0	0	0	0	1	Graduation having Six months certificate course in Computer application from a recognized Institute
13	Hospitality and Protocol Department	Junior Assistant	Div. Kmr.	1	0	0	0	0	0	0	0	1	i) Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. ii) Six months Certificate Course in Computer application from a recognized Institute.
14	Information Department	Project Operator	Div. Kmr.	2	0	0	0	0	0	0	0	2	5 Years experience in handling Projectors, amplifiers and PAS equipment and screening of films
15	Public Works (R&B) Deptt.	Draftsman (Civil)	Div. Kmr.	13	3	1	1	0	0	0	0	18	Two Years Draftsman training Course certificate/Diploma course (Civil) from any Government recognized Institute
	T	otal		22	5	1	2	0	0	0	0	30	

Annexure "A-3" to Advertisement Notice No.01 of 2015 dated 07.04.2015

Division Cadre Jammu

Total Posts=121

Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification
16	Forest Department	Assistant Survey Officer	Div. Jamm u	1	1	0	0	0	0	0	0	2	<ul> <li>i) B.Sc.</li> <li>li)Physical Standards:</li> <li>(a) Height 5'-4"</li> <li>(b) Physical fitness including 25 KM. walk to be completed in four hours.</li> <li>(c) Fitness certificate by CMO</li> </ul>
17	Hospitality and Protocol Department	Receptionis t	Div. Jamm u	1	0	0	0	0	0	0	0	1	10+2 with 3 Years Diploma in Hotel Management from a recognized Institute of Hotel Management
18	Hospitality and Protocol Department	Table Boy	Div. Jamm u	1	1	0	0	0	0	0	0	2	Matric with short course of 2 to 6 weeks from Institute of Hotel Management
19	Higher Education Department	Senior Laboratory Technician (Civil Engineering )	Div. Jamm u	2	1	1	0	0	0	0	0	4	B.E Degree in Civil Engineering branch with 1st. Class grade
20	Higher Education Department	Senior Laboratory Technician (Mechanica I Engineering	Div. Jamm u	2	0	1	1	0	0	0	0	4	B.E Degree in Mechanical Engineering branch with 1st. Class grade
21	Higher Education Department	Senior Laboratory Technician (Electronics & Communica tion Engineering	Div. Jamm u	1	0	0	0	0	0	0	0	1	B.E Degree in Electronics & Communication Engineering branch with 1st. Class grade
22	Higher Education Department	Senior Laboratory Technician (Computer Engineering )	Div. Jamm u	1	1	1	0	0	0	0	0	3	B.E Degree in Computer Engineering branch with 1st. Class grade
23	Higher Education Department	Tabla Assistant	Div. Jamm u	1	0	0	0	0	0	0	0	1	Bachelor's Degree in Music with specialization in Tabla from recognized Institution/University

24	Higher Education Department	Junior Assistant	Div. Jamm u	14	5	1	4	2	1	0	0	27	Graduate from any recognized University with knowledge of type writing having a speed of not less than 35 words per minute and 06 months certificate course in Computer applications from a recognized Institute
25	Higher Education Department	Junior Laboratory Assistant	Div. Jamm u	18	6	2	3	1	0	0	0	30	Graduate with Science. Preference shall be given to candidate having obtained post Graduate diploma in professional Lab. Course in Chemistry and other Science
26	Information Department	Information Assistant	Div. Jamm u	1	0	0	0	0	0	0	0	1	Graduate with certificate course in journalism from a recognized University and aptitute for writing features and translating English into Urdu, Hindi and vice versa. Preference will be given to Diploma holders in Journalism and /or candidate with History as a subject in Graduation
27	Information Department	Translator- Cum- Newspaper Reader	Div. Jamm u	1	0	0	0	0	0	0	0	1	Graduate with certificate course in journalism from a recognized University and aptitute for writing features and translating English into Urdu, Hindi and vice versa. Preference will be given to Diploma holders in Journalism and /or candidate with Histor
28	Information Department	Urdu Steno/Urdu Typist	Div. Jamm u	1	0	0	0	0	0	0	0	1	Graduate or honors in Urdu with 60 words speed in Urdu Shorthand and 30 words speed in Urdu Typing
29	Information Department	Project Operator	Div. Jamm u	1	0	0	0	0	0	0	0	1	5 Years experience in handling Projectors, amplifiers and PAS equipment and screening of films
30	Planning and Dev. Department	Driver	Div. Jamm u	1	0	0	0	0	0	0	0	1	Middle Pass with valid hill Driving Lincense from Competent Authority with at least 2 Years experience in Driving Light and heavy vehicles

31	Public	Draftsman	Div.	23	8	4	4	1	1	0	0	41	Two Years Draftsman training
	Works (R&B) Deptt.	(Civil)	Jamm u										Course certificate/Diploma course (Civil) from any Government
	T	otal		70	23	10	12	4	2	0	0	121	recognized Institute
			kure "A-4"										 15
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						Tot	al Po	sts=06	١				
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification
32	Finance Department	Accounts Assistant	Anant nag	4	1	1	0	0	0	0	0	6	Graduate from a recognized University
		Anne	<u> </u> kure "A-5'	to Ad	l  vertise	emen	t Not	ice No	.01 of	2015 d	ated 07	7.04.20´	I 15
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Item	Name of	Name of	Cadre	OM	RBA	SC	al Po	sts=01 ALC	OSC	НС	ESM	Total	Prescribed Qualification
No.	the	the	Caure	Uivi	KDA	30	31	ALC	USC	пс	ESIVI	TUlai	Prescribed Qualification
	Department	post											
ſ													
33	Finance Department	Accounts Assistant	Bandip ora	0	0	1	0	0	0	0	0	1	Graduate from a recognized University
		Anne	 kure "A-6'	to Ad	lvertise	men	t Not	ice No	01 of	2015 d	ated 07	7 N4 201	  5
						trict (	Cadre	Barar	nulla				
								sts=02					
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification
34	Finance Department	Accounts Assistant	Baram ulla	0	1	0	0	0	0	0	0	1	Graduate from a recognized University
35	Information Department	Junior Assistant/ Typist-cum- Clerk	Baram ulla	1	0	0	0	0	0	0	0	1	Graduate should have knowledge of typing with 30 words speed per minute
	T	otal		1	1	0	0	0	0	0	0	2	
		Annex	kure "A-7'	to Ad				ice No e Bud		2015 d	ated 07	7.04.20	15
						Tot	al Do	sts=09	ı				
						ıul	ai PU	งเง=U9					

37	Finance Department Information Department	Accounts Assistant Information Assistant	Budga m Budga m	5	0	1	1	0	0	0	0	8	Graduate from a recognized University		
37				1	0	_	1								
						U	0	0	0	0	0	1	Graduate with certificate course in journalism from a recognized University and aptitute for writing features and translating English into Urdu, Hindi and vice versa. Preference will be given to Diploma holders in Journalism and /or candidate with History as a subject in Graduation		
	T	otal		6	1	1	1	0	0	0	0	9			
		Anne	xure "A-8"	to Ad						2015 d	ated 07	Ī.04.201	15		
	District Cadre Ganderbal														
	Total Posts=01														
Item	tem Name of Name of Cadre OM RBA SC ST ALC OSC HC ESM Total Prescribed Qualification														
No.	the Department	the post					-								
38	Finance Department	Accounts Assistant	Gande rbal	0	1	0	0	0	0	0	0	1	Graduate from a recognized University		
1		Anne	xure "A-9"	" to Ad	lvertise	<u> </u>	ıt Noʻ	tice No	0.01 of	2015 d	lated 0	7.04.20	 15		
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Itom	Name of	Namo of	Cadro	T ON 1	Тррл			osts=02		ПЦС	TECNI	Total	Proceribed Qualification		
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification		
39	Finance Department	Accounts Assistant	Kulga m	2	0	0	0	0	0	0	0	2	Graduate from a recognized University		
		Annex	ure "A-10	" to Ad				otice No re Kupv		2015 c	o betak	7.04.20	15		

Total Posts=01

Annexure "A-11" to Advertisement Notice No.01 of 2015 dated 07.04.2015    Item No.   Department   Name of the post   Name of the Department   Assistant   Name of the Department   Name of the Depar	Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	ESM	Total	Prescribed Qualification		
Item   Name of   Department   Pulwar	40			-	0	1	0	0	0	0	0	0	1	Graduate from a recognized University		
Item Name of the Department Posts of the Department Po			Annex	ure "A-11	" to Ad						2015 d	dated 0	7.04.20	15		
Item   Name of the Department   Name of the Department   Name of the Department   Name of the Department   Name of No.   Name of Name of No.   Name of N						טוט										
No. Ithe Department post																
Annexure "A-12" to Advertisement Notice No.01 of 2015 dated 07.04.2015    Item   Name of the post   Name of the post   Assistant   Assista		the	the	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification		
Item   Name of the Department   Accounts   Name of No.   Name of No.   Department   Assistant   Name of No.   Department   Name of No.   Department   Name of No.   Department   Name of No.   Name of Name of No.   Name of No.   Name of Name of No.   Name of Name of Name of No.   Name of	41				4	1	0	0	0	0	0	0	5	Graduate from a recognized University		
Rame of the Department   Name of the Department   Prescribed Qualification			Annex	ure "A-12	" to Ad						2015 (	dated 0	7.04.20	15		
Rame of the Department   Name of the Department   Prescribed Qualification																
No. the Department boost	Itom															
Department Assistant ar Annexure "A-13" to Advertisement Notice No.01 of 2015 dated 07.04.2015  District Cadre Doda    Item No.   Name of the Department   Assistant   Doda   Post   Sistant   Doda   Post		the	the	Caure	Ulvi	KDA	30	31	ALC	USC	ПС	ESIVI	TUlai	Prescribeu Quaimcation		
District Cadre Doda	42				10	4	1	2	0	1	0	0	18	Graduate from a recognized University		
Item   Name of the Department   Department   Department   Assistant   Department   Department   Department   Department   Assistant   Doda   Typist-cum-Clerk   Department			Annex	<u> </u> :ure "A-13	" to Ad	dvertis	ı emer	nt No	tice No	o.01 of	2015 d	dated 0	7.04.20	 15		
Item No.Name of the DepartmentName of the postCadre the postOM PostRBA SCSCSTALC STOSC ALC ALC STHCESM ESMTotal STPrescribed Qualification Prescribed Qualification43Finance DepartmentAccounts AssistantDoda Assistant93121100017Graduate from a recognize University44Information DepartmentJunior Assistant/ Typist-cum- ClerkDoda Assistant/ Typist-cum- Clerk100000001Graduate should have 																
Item   Name of the Department   Name of the Department   Doda   Scalar   OM   RBA   SC   ST   ALC   OSC   HC   ESM   Total   Prescribed Qualification							Tot	al Po	sts=18							
Department Assistant  University  University  University  University  University  University  University  University		the	the	Cadre	OM	RBA					НС	ESM	Total	Prescribed Qualification		
Department Assistant/ Typist-cum- Clerk knowledge of typing with 3 words speed per minute	43			Doda	9	3	1	2	1	1	0	0	17	Graduate from a recognized University		
Total 10 3 1 2 1 1 0 0 18	44		Assistant/ Typist-cum-	Doda	1	0	0	0	0	0	0	0	1	knowledge of typing with 30		
		T	otal	1	10	3	1	2	1	1	0	0	18			

		Anne	exure "A-14"	" to Ac				tice No Ire Jam		2015 (	dated 0	7.04.20	15
								sts=65					
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification
45	Finance Department	Accounts Assistant	Jamm u	37	13	5	7	2	1	0	0	65	Graduate from a recognized University
		Anne	exure "A-15	" to Ac				tice No Ire Kath		2015 (	Dated 0	17.04.20	15
						Tot	al Po	sts=29	,				
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification
46	Finance Department	Accounts Assistant	Kathua	16	6	2	3	1	1	0	0	29	Graduate from a recognized University
		Anne	exure "A-16	" to Ac				tice No e Kisht		2015 (	dated 0	)7.04.20	15
				-	-	Tot	al Po	sts=07	-	-			
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification
47	Finance Department	Accounts Assistant	Kishtw ar	4	1	1	1	0	0	0	0	7	Graduate from a recognized University
		Anne	exure "A-17	" to Ac				tice No re Pooi		2015 (	0 betak	7.04.20	15
						Tot	al Po	sts=05	,				
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification
48	Finance Department	Accounts Assistant	Poonc h	3	1	0	1	0	0	0	0	5	Graduate from a recognized University
		Anne	exure "A-18	" to Ac				tice No re Ram		2015 (	Dated 0	7.04.20	15
						Tot	al Po	sts=06	,				
Item No.	Name of the Department	Name of the post	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification
49	Finance Department	Accounts Assistant	Ramba n	3	2	0	1	0	0	0	0	6	Graduate from a recognized University

	Annexure "A-19" to Advertisement Notice No.01 of 2015 dated 07.04.2015													
í	District Cadre Rajouri													
	Total Posts=10													
Item	Name of	Name of	Cadre	OM	RBA	SC	ST	ALC	OSC	НС	ESM	Total	Prescribed Qualification	
No.	the	the	044.5	0	11.2.		<b>.</b>	,,,,,			20	10.0.	1103011200 200	
	Department	post												
50	Finance	Accounts	Rajour	6	2	1	1	0	0	0	0	10	Graduate from a recognized	
	Department	Assistant	i										University	
	,	Annex	ure "A-20	" to Ad	dvertis	emer	nt No	tice No	o.01 of	2015 c	dated 0	7.04.20	15	
						Distric	ct Cad	dre Re	asi					
	Total Posts=06													
Item														
No.	the	the												
F4	Department	post	5				_		2			,		
51	Finance	Accounts	Reasi	5	Ί	0	0	0	0	0	0	6	Graduate from a recognized	
	Department	Assistant											University	
	,	Annex	ure "A-21	" to Ad						2015 c	dated 0	7.04.20	15	
					D	istric	t Cad	re San	nba					
					•			sts=07		•	•	•		
Item	Name of	Name of	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification	
No.	the	the												
	Department	post	Carrela	4	4	1	4	0	0			7	Conducto forms and a second	
52	Finance	Accounts	Samba	4	1	1	1	0	0	0	0	7	Graduate from a recognized	
	Department	Assistant											University	
		Annex	ure "A-22	" to A						2015 c	dated 0	7.04.20	15	
					Dist	trict (	Cadre	Udha	mpur					
						T - 1	- I D -	-1- 0/						
		l Ni		014	DD 4			sts=06		110	ECA 4	T	D " 10 "G "	
Item	Name of	Name of	Cadre	OM	RBA	SC	ST	ALC	OSC	HC	ESM	Total	Prescribed Qualification	
No.	the	the												
53	Department Finance	post	Udha	3	1	1	1	0	0	0	0	6	Craduate from a recognized	
ວວ	Department	Accounts Assistant	mpur	ا ع	1	1	1	U	U	0	U	6	Graduate from a recognized University	
	Department	Assistant	IIIpui										Offiversity	

(Khurshid Ahmad Shah)KAS, Secretary, J&K Services Selection Board, Jammu.