



**King George Medical University, U.P.,  
Lucknow**

**U.P. POSTGRADUATE MEDICAL ENTRANCE EXAMINATION – 2015  
UPPGMEE-2015**

INFORMATION BROCHURE

For

M.D./M.S./M.D.S./Postgraduate Diploma Seats in  
K.G. Medical University (KGMU), UP State Medical Colleges & Institutes

**Place & Date of Examination**

**Lucknow, Sunday, 1<sup>st</sup> March, 2015**

Chairman: Prof. Ravi Kant, Vice Chancellor, K.G. Medical University Lucknow  
Chief Coordinator: Prof. A.K. Singh, Head, Department of Plastic Surgery.  
Coordinator: Prof. Girish Chandra, Department of Anaesthesiology.  
Coordinator: Prof. Ashish Wakhlu, Department of Pediatric Surgery.  
Coordinator: Dr. Sudhir Singh, Department of Radiotherapy.

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*Disclaimer: The examining body at KG Medical University is responsible for receiving the applications, the conduct of the examination and preparation of merit list of candidates. The Examining Body is not responsible for the Counselling, offer of admission, and the process of admission of the candidates to different Colleges/University/Institute.*

***Candidates are required to assess their eligibility themselves before applying. The examining body will not assess their eligibility. The eligibility will be checked from original documents at the time of Counselling/ admission and candidates found not eligible will be denied admission for which they themselves will be responsible.***

***Biometric methods of identification shall be adopted for recording identification and any imposter during examination, counselling or even after admission shall lose his/her candidature and would be handed over to Police.***

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### ***Help line Numbers***

***For Examinations (10:00AM to 5:00PM) on working days: 05222999853, 05222258727***

***Fax No. +91522 2258818; 0522 2256631; 0522 2257539***

***For Website issues (10:00AM – 7:00PM) on working days: +918400999800***

***email : uppgmee2015@gmail.com ,website:www.kgmu.org***

***website for counselling: www.updgme.in***

***email:dgmededu@gmail.com***

## IMPORTANT DATES

Date of Entrance Examination (Venue- Lucknow) :	1 <sup>st</sup> March 2015
Submission of application starts from :	1st January 2015
Last date for Cash Payment at Bank for Online application :	10 <sup>th</sup> February 2015
Last date for receiving completed application online up to 5:00 PM	15 <sup>th</sup> February 2015
Admit Card can be downloaded from :	22 <sup>nd</sup> February 2015
Expected date of declaration of merit list :	10 <sup>th</sup> March 2015
Date of Medical Board for obtaining physically handicapped certificate:	16 March 2015
Tentative Date of commencement of first counseling : (Venue: K.G. Medical University. Lucknow).	24 March 2015
Last date for joining the allotted seat from first counseling :	6 April 2015
Date of Start of Course :	30 June 2015
Tentative Date of commencement of second counseling :	28 April 2015
Last date for joining from 2nd round of counseling :	07 May 2015
Tentative date of commencement of third counseling :	22 June 2015
Last date for joining from 3rd round of counseling :	30 June 2015

*Any change in dates of counselling will be announced by the Director General Medical Education, UP Lucknow, and will be displayed on the website [www.updgmee.in](http://www.updgmee.in)  
(Helpline will not be able to give this information)*

### Important Information:

- 1) Application *can only be made online*. There is no paper application.
- 2) Candidates paying fee through cash at Axis Bank/Allahabad Bank can fill online application *only after 2 days of making payment*. **Last date for making cash payment is 10<sup>th</sup> February 2015.**
- 3) Candidates making payment through Internet payment gateway (debit/credit card) mode can apply instantly up to 5:00 PM. on **15<sup>th</sup> February 2015**.
- 4) A non-refundable application fee of Rs 1800/- + Bank Transaction Charges shall be paid by the candidate. Bank transaction charges shall be –
  - i) Cash deposit: Axis Bank: Rs 50; Allahabad Bank: Rs. 30/-
  - ii) Internet payment: Debit Card 0.75% + Service Tax; Credit card 1.5% + Service Tax
- 5) ***Candidates are required to assess their eligibility, as given in the eligibility section of this information brochure, themselves before applying. The examining body will not assess their eligibility. The eligibility will be checked from original documents at the time of counselling/admission and candidates found not eligible will be denied admission for which they themselves will be responsible.***
- 6) ***Last date for receiving application online 15<sup>th</sup> February 2015 up to 5:00 PM.***  
A candidate may download the pdf copy of the brochure from the website. He may also ask for the hard copy on payment of Rs.100/- only.

### Important Note regarding photograph

**(Comply to these very carefully as any deviation will lead to rejection of form.)**

#### Photographs should be

1. High contrast 3.5 × 4.5 cm size colour photographs (full front face, no cap, no hat, no glasses) with white/light background. **Top of hair to bottom of chin should measure 2.5 to 3.0 cm.**
2. Poor quality photographs would be rejected.
3. Photograph MUST be taken on or after 01.01.2015.
4. Photograph must have clear and legible name and date of the candidate on the photograph.
5. Instruct your photographer to take the photograph with a 4MP or better camera and provide you a soft copy of the photograph in “.jpg” format. The file size should be between 50Kb to 500 KB.
6. A sample photograph is given on website.

## General Information

As per Government of Uttar Pradesh Order No. 3878/71-2-14-103/2011 dated 03/12/2014 K.G. Medical University, U.P., Lucknow shall be conducting the U.P. Post Graduate Medical Entrance Examination, 2015 to select the candidates for admission to the State quota seats of Post Graduate M.D./M.S./M.D.S./ P.G. Diploma Courses in various State Medical Colleges/ Institutes and Medical/Dental Faculty of K.G.Medical University, Lucknow.

### MEDICAL COLLEGE/MEDICAL UNIVERSITY /MEDICAL INSTITUTE WISE SEATS IN VARIOUS POST-GRADUATE COURSES

#### Distribution of MD/MS/Diploma seats in 50% AIPGEE Quota and 50% State Quota

S. N.	SPECIALITY	TOTAL	ALLHABAD					GORAKHPUR					JHANSI				
			TOTAL	AIQ	STATE			TOTAL	AIQ	STATE			TOTAL	AIQ	STATE		
					TOTAL	OPEN	PMHS			TOTAL	OPEN	PMHS			TOTAL	OPEN	PMHS
1	MD ANAESTH	63	5	3	2	1	1	3	2	1	1	0	3	2	1	1	0
2	MS ANAT	18	2	1	1	1	0	1*	0	1*	1*	0	1*	0	1*	1*	0
3	MD BIOCHE.	01	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	MS E.N.T.	13	3	2	1	1	0	0	0	0	0	0	1	1	0	0	0
5	MD FOR.MED.	04	1	0	1	1	0	0	0	0	0	0	0	0	0	0	0
6	MS GYN..	57	7	4	3	2	1	3+3*	1	2+3*	2+2*	1*	5	2	3	2	1
7	MD MEDICINE	84	10	5	5	4	1	6	3	3	2	1	4+3*	2	2+3*	1+3*	1
8	MD MICROB.	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9	MD NU.MED.	02	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10	MS OPHTH.	34	3	2	1	0	1	3	1	2	1	1	3	1	2	2	0
11	MS ORTHO.	33	3	1	2	2	0	3	1	2	2	0	3	1	2	1	1
12	MD PAED.	45	3	1	2	2	0	1+2*	1	2*	1*	1*	2+4*	1	1+4*	1+3*	1*
13	MD PATH.	50	5	2	3	2	1	2+1*	1	1+1*	1	1*	3	2	1	0	1
14	MD PHARMA.	15	2	1	1	1	0	1*	0	1*	0	1*	1*	0	1*	1*	0
15	MD PHYS.	15	2	1	1	0	1	1	0	1	1	0	1	0	1	1	0
16	MD. PMR	02	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
17	MD PSYC.	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	MD R. DIAG.	18	1**	0	1**	1**	0	0	0	0	0	0	1*	0	1*	0	1*
19	MD R. THER.	16	1**	0	1**	1**	0	0	0	0	0	0	0	0	0	0	0
20	MD SKIN.	06	0	0	0	0	0	2+1*	1	1+1*	0	1+1*	0	0	0	0	0
21	MD S.P.M.	22	2	1	1	1	0	2	1	1	1	0	2	1	1	1	0
22	MS SURG.	80	11	5	6	4	2	3+4*	1	2+4*	1+4*	1	4+2*	2	2+2*	2+1*	1*
23	MD TB &CH.	16	2	1	1	1	0	0	0	0	0	0	0	0	0	0	0
24	MD TRA.MED.	02	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
25	D.A.	05	0	0	0	0	0	1	1	0	0	0	1	0	1	1	0
26	D.C.H.	37	5**	0	5**	5**	0	1+2*	0	1+2*	1+2*	0	3	1	2	2	0
27	D.G.O.	39	6**	0	6**	6**	0	2+3*	1	1+3*	1+3*	0	3	2	1	1	0
28	D.L.O.	07	0	0	0	0	0	0	0	0	0	0	2	1	1	1	0
29	D.M.R.D.	02	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
30	D.O.M.S.	16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
31	D.ORTH.	23	3**	0	3**	3*	0	3	2	1	1	0	3	2	1	1	0
32	D.T.C.D.	01	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
33	D.V.D.	03	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total Recogn.Seats</b>		<b>607</b>	<b>61</b>	<b>30</b>	<b>31</b>	<b>23</b>	<b>8</b>	<b>36</b>	<b>17</b>	<b>19</b>	<b>16</b>	<b>3</b>	<b>43</b>	<b>21</b>	<b>22</b>	<b>18</b>	<b>4</b>
<b>Total Permitted</b>		<b>84</b>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
<b>Total Unrecognized</b>		<b>60</b>	<b>16</b>	<b>0</b>	<b>16</b>	<b>16</b>	<b>0</b>	<b>18</b>	<b>0</b>	<b>18</b>	<b>13</b>	<b>5</b>	<b>12</b>	<b>0</b>	<b>12</b>	<b>9</b>	<b>3</b>
<b>Total</b>		<b>751</b>	<b>77</b>	<b>30</b>	<b>47</b>	<b>39</b>	<b>8</b>	<b>54</b>	<b>17</b>	<b>37</b>	<b>29</b>	<b>8</b>	<b>55</b>	<b>21</b>	<b>34</b>	<b>27</b>	<b>7</b>

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S. N.	SPECIALITY	TOTAL	KANPUR					LUCKNOW			SAIFAI		
			TOTAL	AIQ	STATE			TOTAL	AIQ	STATE	TOTAL	AIQ	STATE
					TOTAL	OPEN	PMHS						
1	MD ANAESTH	63	7	4	3	2	1	21	11	10	6P	3P	3P
2	MS ANAT	18	2	1	1	1	0	7	3	4	1P	1P	0
3	MD. BIOCHEM.	01	0	0	0	0	0	0	0	0	1P	1P	0
4	MS E.N.T	13	3	2	1	1	0	5	2	3	1P	0	1P
5	MD FOR. MED.	04	1	0	1	1	0	1	0	1	0	0	0
6	MS OBS & GYN.	57	10	5	5	3	2	7+4P	3+3P	4+1P	5P	2P	3P
7	MD MEDICINE	84	10+8**	5	5+8**	4+8**	1	15	8	7	6P	3P	3P
8	MD MICROB.	12	0	0	0	0	0	3+3P	2+1P	1+2P	4P	2P	2P
9	MD NU.MED.	02	0	0	0	0	0	0	0	0	0	0	0
10	MS OPHTH	34	5	2	3	2	1	6+2P	3+1P	3+1P	2P	1P	1P
11	MS ORTHO	33	6	3	3	2	1	6	3	3	4P	2P	2P
12	MD PAED.	45	6	3	3	2	1	9	5	4	6P	3P	3P
13	MD PATH.	50	6	3	3	2	1	14	7	7	0	0	0
14	MD PHARMA	15	2	1	1	1	0	4	2	2	1P	1P	0
15	MD PHYS.	15	2	1	1	1	0	4	2	2	1P	1P	0
16	MD. PMR	02	0	0	0	0	0	2	1	1	0	0	0
17	MD PSYC.	10	0	0	0	0	0	6	3	3	0	0	0
18	MD R. DIAG.	18	2	1	1	1	0	2+1*	1	1+1*	0	0	0
19	MD R. THR.	16	2	1	1	1	0	2+4P	1+2P	1+2P	0	0	0
20	MD SKIN	06	0	0	0	0	0	0	0	0	0	0	0
21	MD S.P.M.	22	2	1	1	1	0	5+2P	3+1P	2+1P	1P	0	1P
22	MS SURG.	80	15	8	7	6	1	15	7	8	7P	3P	4P
23	MD TB&CHEST	16	5	2	3	2	1	5	2	3	2P	1P	1P
24	MD TRA.MED.	02	0	0	0	0	0	0	0	0	0	0	0
25	D.A.	05	2	1	1	1	0	0	0	0	0	0	0
26	D.C.H.	37	7	3	4	4	0	10	5	5	0	0	0
27	D.G.O.	39	7	4	3	3	0	4+5P	2+2P	2+3P	0	0	0
28	D.L.O.	07	0	0	0	0	0	0	0	0	0	0	0
29	D.M.R.D.	02	0	0	0	0	0	1	0	1	0	0	0
30	D.O.M.S.	16	0	0	0	0	0	0	0	0	0	0	0
31	D.ORTH.	23	3	1	2	2	0	6	3	3	0	0	0
32	D.T.C.D.	01	0	0	0	0	0	0	0	0	0	0	0
33	D.V.D.	03	0	0	0	0	0	0	0	0	0	0	0
Total Recogn. Seats		607	105	52	53	43	10	160	79	81	0	0	0
Total Permitted		84	0	0	0	0	0	20	10	10	48	24	24
Total Unrecognized		60	8	0	8	8	0	1	0	1	0	0	0
TOTAL		751	113	52	61	51	10	181	89	92	48	24	24

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S. N.	SPECIALITY	TOTAL	MEERUT					M.H.AGRA			AGRA				
			TOTAL	AIQ	STATE			TOTAL	AIQ	STATE	TOTAL	AIQ	STATE		
					TOTAL	OPEN	PMHS						TOTAL	OPEN	PMHS
1	MD ANAESTH	63	3	1	2	1	1	0	0	0	7	4	3	2	1
2	MS ANAT	18	2	1	1	0	1	0	0	0	2	1	1	1	0
3	MD. BIOCH.	01	0	0	0	0	0	0	0	0	0	0	0	0	0
4	MS E.N.T	13	0	0	0	0	0	0	0	0	0	0	0	0	0
5	MD FOR.MED.	04	0	0	0	0	0	0	0	0	1	0	1	1	0
6	MS GYN.	57	6	3	3	2	1	0	0	0	7	3	4	3	1
7	MD MEDICINE	84	8	4	4	2	2	0	0	0	14	7	7	5	2
8	MD MICROB.	12	0	0	0	0	0	0	0	0	0	0	0	0	0
9	MD NU.MED.	02	0	0	0	0	0	0	0	0	0	0	0	0	0
10	MS OPHTH	34	5	2	3	2	1	0	0	0	5	3	2	2	0
11	MS ORTHO	33	3	2	1	1	0	0	0	0	5	2	3	2	1
12	MD PAED.	45	6	3	3	2	1	0	0	0	6	3	3	2	1
13	MD PATH.	50	3	1	2	2	0	0	0	0	7	3	4	4	0
14	MD PHARMA	15	2	1	1	1	0	0	0	0	2	1	1	1	0
15	MD PHYS.	15	2	1	1	1	0	0	0	0	2	1	1	1	0
16	MD. PMR	02	0	0	0	0	0	0	0	0	0	0	0	0	0
17	MD PSYC.	10	0	0	0	0	0	2P	1P	1P	2	1	1	1	0
18	MD R. DIAG.	18	1	0	1	1	0	0	0	0	2	1	1	1	0
19	MD R. THR.	16	0	0	0	0	0	0	0	0	2	1	1	1	0
20	MD SKIN	06	1	0	1	1	0	0	0	0	2	1	1	1	0
21	MD S.P.M.	22	3	2	1	1	0	0	0	0	3	2	1	0	1
22	MS SURG.	80	8	4	4	3	1	0	0	0	11	5	6	4	2
23	MD TB&CH.	16	0	0	0	0	0	0	0	0	2	1	1	1	0
24	MD TRA.MED.	02	0	0	0	0	0	0	0	0	0	0	0	0	0
25	D.A.	05	1	1	0	0	0	0	0	0	0	0	0	0	0
26	D.C.H.	37	3	2	1	1	0	0	0	0	6	3	3	3	0
27	D.G.O.	39	3	1	2	2	0	0	0	0	6	3	3	3	0
28	D.L.O.	07	3*	0	3*	3*	0	0	0	0	2*	0	2*	2*	0
29	D.M.R.D.	02	1	0	1	1	0	0	0	0	0	0	0	0	0
30	D.O.M.S.	16	1	1	0	0	0	0	0	0	0	0	0	0	0
31	D.ORTH.	23	3	1	2	2	0	0	0	0	2	1	1	1	0
32	D.T.C.D.	01	0	0	0	0	0	0	0	0	1	1	0	0	0
33	D.V.D.	03	2	1	1	1	0	0	0	0	1	1	0	0	0
Total Recogn.Seats		607	67	32	35	27	8	0	0	0	98	49	49	40	9
Total Permitted		84	0	0	0	0	0	2	1	1	0	0	0	0	0
Total Unrecognized		60	3	0	3	3	0	0	0	0	2	0	2	2	0
Total		751	70	32	38	30	8	2	1	1	100	49	51	42	9

S.N.	SPECIALITY	TOTAL	RML IMS LKO			R.I.O. SITAPUR			SGPGI LUCKNOW		
			TOTAL	AIQ	STATE	TOTAL	AIQ	STATE	TOTAL	AIQ	STATE
1	MD ANAESTH	63	4P	2P	2P	0	0	0	4	2	2
2	MS ANAT	18	0	0	0	0	0	0	0	0	0
3	MD. BIOCH.	01	0	0	0	0	0	0	0	0	0
4	MS E.N.T	13	0	0	0	0	0	0	0	0	0
5	MD FOR.MED.	04	0	0	0	0	0	0	0	0	0
6	MS GYN.	57	0	0	0	0	0	0	0	0	0
7	MD MEDICINE	84	0	0	0	0	0	0	0	0	0
8	MD MICROB.	12	0	0	0	0	0	0	2	1	1
9	MD NU.MED.	02	0	0	0	0	0	0	2	1	1
10	MS OPHTH	34	0	0	0	0	0	0	0	0	0
11	MS ORTHO	33	0	0	0	0	0	0	0	0	0
12	MD PAED.	45	0	0	0	0	0	0	0	0	0
13	MD PATH.	50	5P	3P	2P	0	0	0	4	2	2
14	MD PHARMA	15	0	0	0	0	0	0	0	0	0
15	MD PHYS.	15	0	0	0	0	0	0	0	0	0
16	MD. PMR	02	0	0	0	0	0	0	0	0	0
17	MD PSYC.	10	0	0	0	0	0	0	0	0	0
18	MD R. DIAG.	18	2P	1P	1P	0	0	0	6	3	3
19	MD R. THR.	16	3P	1P	2P	0	0	0	2	1	1
20	MD SKIN	06	0	0	0	0	0	0	0	0	0
21	MD S.P.M.	22	0	0	0	0	0	0	0	0	0
22	MS SURG.	80	0	0	0	0	0	0	0	0	0
23	MD TB&CH.	16	0	0	0	0	0	0	0	0	0
24	MD TRA.MED.	02	0	0	0	0	0	0	2	1	1
25	D.A.	05	0	0	0	0	0	0	0	0	0
26	D.C.H.	37	0	0	0	0	0	0	0	0	0
27	D.G.O.	39	0	0	0	0	0	0	0	0	0
28	D.L.O.	07	0	0	0	0	0	0	0	0	0
29	D.M.R.D.	02	0	0	0	0	0	0	0	0	0
30	D.O.M.S.	16	0	0	0	15	7	8	0	0	0
31	D.ORTH.	23	0	0	0	0	0	0	0	0	0
32	D.T.C.D.	01	0	0	0	0	0	0	0	0	0
33	D.V.D.	03	0	0	0	0	0	0	0	0	0
Total Recogn. Seats		607	0	0	0	15	7	8	22	11	11
Total Permitted		84	14	7	7	0	0	0	0	0	0
Total Unrecognized		60	0	0	0	0	0	0	0	0	0
Total		751	14	7	7	15	7	8	22	11	11

- Note:**
- {1} Total available AIQ (All India Quota) seats are 340
  - {2} Total seats available for State quota will be 411 (351+60\*) Only State quota seats are available for UPPGMEE-2015.
  - {3} In compliance to the Govt. Order No.3878/71-2-14-103/2011 dated 3<sup>rd</sup> December 2014, 30% seats (51) of Postgraduate degree courses in State Medical Colleges, Allahabad, Gorakhpur, Jhansi, Kanpur, Meerut, Agra have been reserved for in-service doctors of PMHS Cadre selected through UPPGMEE- 2015.
  - {4} (\*) denotes unrecognized seats and (P) denotes permitted seats.
  - {5} (\*\*) these seats have been kept in abeyance for counseling since Academic Year 2013.
  - {6} The number of seats in the medical colleges and allotment on these seats may change.
  - {7} Category-wise distribution of seats will be as per U.P. Public Service Scheduled caste, Scheduled tribes and other Backward Class Reservation amendment Ordinance, 2002 OR as per the prevailing U.P. Govt. Orders at the time of counseling.
  - {8} 3% horizontal compartmentalized reservation is available for physically handicapped category candidates as per norms laid down by the Medical Council Of India for the same. The identification of these seats shall be as per G.O. no. 3854/71-3-06/2006 dated 29-9-2006 & dated 3-11-2006.

**Distribution of seats in MDS in the Faculty of Dental Sciences, K.G.MU, Lucknow and U.P. Rural Institute of Medical Sciences & Research, Safai, Etawah for UPPGMEE 2015.**

Sl. No	Specialty	Total Seats	Dental Faculty, KgmU, Lko			U.P. RIMS, Safai, Etawah		
			Total Seats	AIQ Seats	State Quota Seats	Total Seats	All India Quota Seats	State Quota Seats
01	MDS (CONSERVATIVE and ENDODONTICS)	4	4	2	2	-	-	-
02	MDS (ORTHODONTICS & DENTOFACIAL ORTHOPAEDICS)	4	4	2	2	-	-	-
03	MDS (PEDODONTICS & PREVENTIVE DENISTRY)	4	4	2	2	-	-	-
04	MDS (PROSTHODONTICS & CROWN BRIDGE))	4	4	2	2	-	-	-
05	MDS (ORAL & MAXILLOFACIAL SURGERY)	4	4	2	2	-	-	-
06	MDS (PERIODONTOLOGY)	6	4	2	2	2	1	1
07	MDS (ORAL MEDICINE & RADIOLOGY)	3	3P	1	2	-	-	-
	<b>Total</b>	<b>29</b>	<b>27</b>	<b>13</b>	<b>14</b>	<b>2</b>	<b>1</b>	<b>1</b>

\*Category-wise distribution of seats will be as per U.P. Public Service Scheduled castes, Schedule tribes and other Backward Class Reservation amendment Ordinance, 2002.

**ELIGIBILITY FOR ADMISSION:**

- i. Candidates who have passed MBBS/BDS course from the State Medical Colleges of Agra, Allahabad, Gorakhpur, Jhansi, Kanpur, Meerut, UP Rural Institute of Medical Science & Research Saifai Etawah, Medical/Dental Faculty of K.G. Medical University, Lucknow and recognized Private Medical/ Dental Colleges of U.P. are eligible to appear in the entrance examination (**vide GO, No. 3878/71-2-14-103/2011 dated 03/12/2014**)
- ii. Candidates who have passed MBBS from Himalayan Institute of Medical Sciences, Dehradun, and are bonafide residents of U.P. and selected through CPMT-2000 or before conducted by undivided Uttar Pradesh are also eligible. Candidates who have passed MBBS from the Himalayan Institute of Medical Sciences, Dehradun, and are bone fide students of U.P. but selected after year 2000 in that Institute are not eligible (**vide GO, No. 3878/71-2-14-103/2011 dated 03/12/2014**) Candidates must have completed or completing their Compulsory Rotatory Internship by **30<sup>th</sup> April, 2015.**
- iii. A candidate who has already taken admission on the basis of earlier U.P.P.G.M.E.E/ A.I.P.G.E.E. is not eligible to appear in the examination until he/she completes and passes the course where he/she is presently admitted. However, such a candidate shall be eligible if-
  - a. He/She has resigned from the said course, his/her resignation has been accepted by the Principal of the Medical/Dental college or the Vice Chancellor (in the case of candidates of K G Medical University) and he/she has refunded the full amount of salary/stipend received by him/her during the said course along with the fulfillment of the terms and condition laid down in the Bond of Rs 5 Lacs at the time of admission, before the date of notification of this examination, i.e. 3<sup>rd</sup> December 2014
  - b. He / She is presently pursuing P.G. Diploma course in any subject, with the condition that he/she will be considered for the Postgraduate Degree course in that subject only.



## APPLYING:

### Important Information about online application:

1. Application can only be made online. No paper is required to be sent. Please print and retain a copy of your application.
2. You are advised to make timely submission; examination body shall not be responsible for any last minute technical snag in online submission.
3. Once the application is filled up, no change can be made.
4. Incomplete applications will be rejected and no correspondence in this regard will be entertained.
5. Please ensure before final submission that all entries are correct.  
Do not apply more than once; else both original and duplicate applications will be rejected.
6. No documents should be sent to the Examining body by post.
7. The ID number of the application must be mentioned in all future correspondence.
8. All communications have to be made through your registered email id only.

### Online Application process:

You can apply online by visiting the website **www.kgmu.org**

1. You will need a secure computer with internet connection and printer for the application process.
2. **Login:** First create a login on the website using your valid email ID and make a password of your choice. Remember this email ID and password for printing admit card later on.
3. A confirmation email will be sent to the email you had given. Now open your email and click on the link given there. This will take you back to UPPGMEE page and now your login has been activated; you may proceed as per instruction given on the website.
4. **Payment:** Payment can be made as follows:-
  - (a) **Online Payment:** Using a credit/debit card, pay application fee of Rs. 1800/-+transaction charges (Debit card 0.75% + Service Tax; Credit card 1.5% + Service Tax)
  - (b) **Offline payment:**
    - i. Cash payment of Rs. 1800/- + Rs. 50/- (Bank Charges) in the a/c no.914020056788145 of UPPGMEE-2015 at any branch of **Axis Bank**. Bank will give a unique transaction ID
    - ii. Cash payment of Rs. 1800/- + Rs. 30/- bank charges in the A/c No.50253899539.of UPPGMEE-2015 at any branch of **Allahabad Bank**. Bank will give a unique transaction ID (Journal no)
  - (c) NFT transfer , NFT code for Axis Bank **UTIB0000035** & Allahabad Bank **ALLA0121082**.  
For making Bank deposit download the Challan form from website.  
Cash payment will be reflected on the website after 2 working days, hence *begin the application process only after 2 days of depositing cash.*  
Those making payment by credit card/ debit card can make application process instantly.
5. **Photograph:** A '.jpg' file of your photograph. For instructions regarding this important note for photograph. *Comply to photograph instructions very carefully otherwise form may get rejected.*
6. **Scanned Signature:** A scanned '.jpg' file of your signature; File size: between 250KB to 500KB.
7. **Scanned Certificate from the Principal/Dean of the College/University** from where you did your MBBS/BDS certifying your Name, photograph, signature and handwriting. The Verification should be in such a manner that neither the signature of the Principal/Dean nor the seal should cover the face of the candidate. Candidate with defaced photograph or signature on Principal/Dean's certificate will lose his/her candidature. Candidates opting for PMS quota may get their verifications form certified by the C.M.O. of the district as well. Their final eligibility shall be decided by the Director General Medical Education.
8. **Scanned handwriting sample:** Scanned '.jpg' files of a sample of your hand writing (in lower case) of the following line (write it on a paper and scan it): **"The quick brown fox jumps high over the lazy dog."**
9. After login, upload all the required documents and fill the application form. You are free to edit it subsequently. Payment shall be made at the last and no change is allowed after payment is made. Hence ensure that your form is filled correctly before making payment.
10. Take a print out of your application and save it.
11. **Last date for submitting online completed application: Sunday 15<sup>th</sup> February, 2015 at 5:00PM**

Read the brochure carefully before filling the application.

For your convenience a blank sample form can be downloaded for practice to avoid mistakes. One email ID and one mobile number can be used for one person only, it will be unique for that candidate

## ADMIT CARD

Admit card will be available online for download after **22nd February, 2015**. **It will not be sent by post.**

1. **Candidates should bring the admit card on the day of examination.**
2. Venue/Centre will be communicated through Admit Card.
3. Coordinator, UPPGMEE-2015, shall not be responsible for non-receipt or delay of admit card due to internet connection problems.
4. Admit card presented during the examination shall be signed by the invigilator hence candidate **must preserve** the Admit Card till admission in a college/institution. No duplicate admit card can be issued.
5. In case of need Admit card can also be obtained from UPPGMEE-2015 Office on 28<sup>th</sup> February 2015 between 10:00AM to 4:00PM on making cash payment of Rs. 100/-.

## EXAMINATION

Day & Date	Papers	Time
Sunday	There will be only one paper of 3 hour duration	10 .00 AM. to 1.00 PM
01-03-2014	No. of questions: 190 Max Marks: 200	Venue: Lucknow

1. The date of examination will not be changed. Report to examination center at 9AM.
2. Every candidate is required to bring to the examination hall his/her
  - a. Admit card. AND
  - b. Passport size Photo AND
  - c. Verification form from the Principal in original AND
  - d. One document for identity viz., PAN Card/ Certificate of Bank Manager in original/ Passport/ Driving License/ College ID/ Adhar Card/ Voter ID.
3. No candidate will be allowed to enter the examination hall after the commencement of the Examination under any circumstances.
4. Objections to any question should be submitted in writing or sent from your registered email i.d to the Office of UPPGMEE within 24 hours of examination.
5. Candidate may be required to overstay after the exam incase required for identity verification
6. Candidates should read instructions on the Question papers and OMR sheet carefully before filling the OMR sheet. They would be guided by the invigilators through the process of filling of OMR.
7. Any defect in OMR or Question booklet should be brought to the notice of invigilator immediately. OMR sheet will not be changed after the start of the examination.
8. Use only black ball pen provided for filling the circles. Once filled, no change is possible. **THINK BEFORE YOU INK.**
9. A dot or any other mark like X, -, Ö, 0, or any other mark read by the optical mark reader will be considered as a response marked by you.
10. One copy of OMR answer sheet shall be given to the candidate at the end of the examination. Mark answers with sufficient pressure so that it is easily seen on the last copy of OMR sheet. **Copy of Question paper will not be provided.**
11. Candidate must fill in the number of questions attempted in the OMR answer sheet failing which his/her candidature may be cancelled.

### Security measures:

- Examination halls may be monitored on camera.
- **Any kind of electronic gadget/ electronic watch/ mobile/ pen/ water bottle are not allowed in the examination hall**
- Candidates may be frisked and scanned with metal detectors.
- Biometric parameters shall be recorded by digital fingerprinting / Iris scanning. The same shall be matched during counseling and even after admission.
- Marks of identification on body parts given during the application process may be verified during examination / counseling / after admission.
- Still photography and Videography will be done during examination.

**As per GO, during counseling or after admission, any person not matching the biometric parameters captured during examination shall be considered imposter and handed over to police.**

### **UNFAIR MEANS**

1. Use or possession of any electronic watch, mobile phone, Bluetooth device, pager, calculator or any other mechanism of communication, any data retrieval system, written material in any form, electronic and non-electronic gadgets, and any other modality that may be considered unlawful by the Examination Centre Superintendent and the Unfair Means Committee shall be treated as use of unfair means.
2. Use of any unlawful means or unfair means before, during or after the examination shall result in the cancellation of candidature/selection of the candidate. Intimation will also be sent to the MCI/DCI/State MC/DC and the concerned Medical/Dental College for necessary action.
3. Any disturbance in the examination hall shall be deemed as misbehavior and the candidates shall forfeit the right to continue to write the examination. The decision of the Centre Superintendent shall be final.
4. Submitting false information in the Application form will be treated as unfair means and the application of the candidate will be liable to be rejected even if he/she has successfully obtained admission in a course.
5. If the Examining body or the invigilator, or the centre superintendent, or the Counselling Board considers that the photograph has been manipulated in any way, the candidature of the candidate will be summarily rejected and no representation will be entertained. **Same photograph should be used at all places.** Using different photographs will be taken as unfair means.

### **QUESTION PAPER**

1. The examination will be conducted in English medium only.
2. The examination shall consist of one paper of 190 MCQ (Multiple Choice Question) as follows:
  - a. 90 questions on pre and Para-clinical subjects.
  - b. 90 questions on clinical subjects.
  - c. 10 questions on comprehension
3. **There will be three sections of multiple choice questions (MCQs):**

**Section A. There will be 90 questions with 4 options or choices of which one will be best suited or best response.**

**Section B. There will be 90 questions with 4 options or choices of which one will be best suited or best response.**

**Section C. There will be two paragraphs followed by 5 questions each based on that paragraph. Each question will have 4 alternatives of which one will be best suited or best response.**
4. The Best response to each shall be as determined by the Board of Examiners of the UPPGMEE-2015. The decision of the Board of Examiners shall be final and binding.
5. Each question in Section A & B shall carry 1 mark. **Each question in Section C will carry 2 marks. There will be no negative marking.**
6. The answer key shall be published on the website [www.kgmu.org](http://www.kgmu.org) along with the declaration of the results before the last date of scrutiny.
7. **SYLLABUS:** The syllabus will be the same as prescribed for the MBBS and BDS courses by the Medical/Dental Council of India respectively. No books are prescribed.
- 8- The questions will generally be of MBBS/BDS level. As per Government Order 50% questions will be of average level, 25% will be difficult and 25% will have a high difficulty level.
9. The number of questions from different subjects in the paper shall ordinarily but not necessarily be as follows:-

## MD/MS/PG Diploma courses

Subject	Approximate number of questions in Section A&B
Anatomy	15
Physiology	15
Biochemistry	7
Pharmacology	15
Pathology	15
Microbiology	9
Forensic Medicine	6
Community Medicine	9
Medicine	15
Psychiatry	2
Dermatology	2
TB & Respiratory disease	2
Radiology	4
Surgery	15
Anesthesia	2
Obstetrics & Gynecology	12
Pediatrics	9
Ophthalmology	9
Orthopedics	8
Ear, Nose and Throat	9
<b>Total</b>	<b>180</b>

## MDS Course

Gen. Anatomy and Histology	9
Gen. Physiology & Biochemistry	8
Gen. & Dental Pharmacology & Therapeutics	9
Gen. Pathology & Bacteriology	9
Dental Metallurgy including material used in dentistry	18
Human Dental Anatomy and Physiology with Histology	18
Oral Pathology & Microbiology	18
Operative dentistry etc.	15
Orthodontics with Preventive and Child Dentistry	15
Oral Surgery and Dental Radiology	15
Periodontics and Community Dentistry	15
Prosthodontics and Crown and Bridge Prosthesis	15
General Surgery	8
General Medicine	8
<b>Total</b>	<b>180</b>

## RESULT AND MERIT LIST

1. General category candidates shall have to secure a minimum of 50% marks and the reserved category candidates a minimum of 40% marks to qualify for admission to a postgraduate medical/dental course. General category physically handicapped student will have to secure a minimum of 45% for qualifying. Qualifying does not mean admission. Admission will be given according to merit at the time of Counseling.
2. Merit list for only those candidates who have qualified will be declared.
3. Candidates securing minimum qualifying marks (as given above) shall be given ranks according to the total marks obtained. There shall be a combined merit list (with State rank) for all category candidates. The merit rank of reserved category candidates in their respective categories (Category rank) shall also be indicated along with their combined merit (State rank).
4. In case of two or more candidates obtaining equal marks in the examination, their *inter-se* rank will be determined in order of preference as under :
  - a. Candidate scoring more marks in Section B.
  - b. According to age, older will get preference over younger.
  - c. If rank cannot be decided by above criteria, then tie shall be decided by toss of coin.
5. There is no provision of re-evaluation. However, there is provision of scrutiny for which candidate may apply within seven days of declaration of result along with a demand draft of **Rs.350/-** in favour of UPPGMEE-2015 payable at Lucknow, or deposit the same amount in either Axis Bank A/c no. 914020056788145, or Allahabad Bank A/c no. 50253899539, and send the scanned copy of deposit slip with the Bank seal affixed.

## DECLARATION OF RESULTS

The result of successful candidates with their combined rank along with category rank will be declared on the website of the University **www.kgmu.org**. The candidate can see his/her rank and marks on the website. A copy of the result will also be sent to the Secretary, Medical Education, Government of U.P., Director General, Medical Education and Training, U.P. Lucknow, the Principals of U.P. State Medical Colleges, Director RIMS Saifai and Dean Faculty of Medicine, and Dental Sciences, KGMU, Lucknow.

## COUNSELLING:

1. Counseling shall be conducted by the Director General of Medical Education Uttar Pradesh. The detailed schedule and details of Counselling shall be announced by the Director General of Medical Education and Training, Jawahar Bhawan, 6<sup>th</sup> Floor, Ashok Marg, Lucknow 226001 and shall be displayed on website [www.updgme.in](http://www.updgme.in) after declaration of result in leading newspapers of Uttar Pradesh. **The UPPGMEE Office / helpline shall not be able to provide this information.**
2. As per order dated- 18-06-2014 passed by Hon'ble Supreme Court in case of Dr. Fraz Naseem and other V/s Union of India. There shall be **THREE COUNSELINGS**. Candidates who get seat in 1st and IInd counseling shall also be eligible for second and third counseling for reshuffling of seats with candidates who were either absent or did not opt a seat in the first or second counseling.
3. Candidates are required to bring their application form duly verified by the Dean/Principal of the University/College from where the candidate has done his/her MBBS/BDS.
4. At the time of counseling each candidate is required to:
  - a. Sign the attendance sheet.
  - b. Deposit counseling fees of **Rs. 800/-** through online process. The detailed procedure for online deposition of counseling fee & Security Money will be intimated at the time of Notification of counseling on the website of D.G.M.E. ([www.updgme.in](http://www.updgme.in)) and Newspapers.
  - c. Present all the original documents along with one extra photocopy as listed below-
    - i. Admit Card.
    - ii. High School certificate as proof of date of birth.
    - iii. Mark Sheet of all professional examinations.
    - iv. MBBS/BDS passing out certificate or degree.
    - v. Compulsory Rotatory Internship completion certificate.
    - vi. Permanent/Provisional Registration Certificate (U.P. State/MCI/DCI).
    - vii. Employer's "No Objection Certificate", if employed.



- viii. SC/ST/OBC/Physically Handicapped Certificate, if applicable. The OBC certificate must have been issued after **3-12-2014**.
  - ix. Identification certificate as mentioned in the application.
  - x. Verification sheet of the Principal/Dean of the College/University concerned.
  - xi. Two photographs attested by Principal with a clear stamp. Photographs must be the same as pasted on the application form.
  - xii. Candidates who have passed MBBS from Himalayan Institute of Medical Sciences, Dehradun must submit the following additional certificates
    - i) Certificate of bona-fide resident of U.P.
    - ii) Certificate of selection in the college through UPCPMT/Management quota, before 9th November, 2000 issued by Director General Medical Education/Medical Health Services of Uttarakhand as per Performa.
5. The candidate shall be subjected to Finger Printing, Photographing and analysis of handwriting, which will be compared with those taken at the time of examination. This will be conducted by the examining body. If there are any doubts regarding the identity of the candidate the candidature of the candidate will be cancelled and a report will be lodged with the police and MCI/DCI will also be informed.
  6. If found eligible the candidate will proceed to:
    - a. Submit the Receipt of Security Money of Rs. 30,000/- deposited online in favor of “*Director General Medical Education & Training, U.P.*”. This will be returned to the candidate after he/she takes admission. The claim for refund of the security deposit will be forfeited if:-
      - (i) The candidate does not join the course after allotment.
      - (ii) The candidate resigns the course after admission. This excludes resignation due to re-allotment in subsequent counseling.

The detailed procedure for online deposition of counseling fee & Security Money will be intimated at the time of Notification of counseling on the website of D.G.M.E. ([www.updgmee.in](http://www.updgmee.in)) & in Newspapers.
    - b. Candidate will be given registration document and allowed into the counseling hall where he/she shall study the seat matrix displayed on screen in different disciplines/ specialties/medical college/medical University. The seat allotment will be done by the Counseling Board on Merit Cum Option basis.
  7. Candidates who are applying for “Physically Handicapped Category” are required to submit attested photocopy of certificate on attached proforma (Annexure No. 4), issued by the Medical Board (constituted by Director General, Medical Education and Training, U.P. under chairmanship of Principal / Director, Medical College, Agra /Allahabad /Gorakhpur /Jhansi/Kanpur/ Meerut RIMS, Saifai and Dean, KGMU, Lucknow) of any Medical college on notified dates. **Physically Handicapped Certificate issued by any other authority other than above mentioned Medical Board, shall not be entertained. The Disability Certificate shall be issued as per MCI norms.** Claim of Physical handicapped category shall not be allowed if the handicapped certificate is not brought at the time of counseling. Claim for this category shall not be entertained after the last date of receiving the completed application form.
  8. Candidates who have passed MBBS from Himalayan Institute of Medical Sciences, Dehradun and bring the domicile certificate of U.P. and certificate of being selected in MBBS through CPMT/Management quota before 9.11.2000 from the Director General Medical Education/Medical Health Services of Uttarakhand, on attached proforma (Annexure Nos. 5 & 6).
  9. Candidate eligible for the reserved category will be given admission as per rules of the State Government, applicable on the date of counseling.
  10. Candidates who fail to produce required original documents during counseling or if any, concealment or falsification of facts comes to light at the time will not be entitled to any benefit of having appeared in the entrance examination and/or any benefit of acquiring a seat subsequently.
  11. If candidate is absent in the counseling or does not join any course in a college after allotment of the seat by the due date shall forfeit any right of admission on the basis of said counseling/allotment.
  12. If a candidate is absent when her/his name is called for counseling and comes at a later time, he/she shall only be considered for a seat from among the seats available at the time of his/her appearance in the counseling.
  13. The option once exercised in the counseling cannot be altered under any circumstances.
  14. Every candidate who wishes to opt for a seat in the counseling shall present himself/herself before the counseling board. Their representative, through authority letter is not allowed to participate in the counseling.

15. Candidates will be photographed and their identity checked at the time of counseling. If it does not match it will be counted as unfair means and their candidature cancelled.
16. In case a sufficient number of seats are left un-allotted at the end of the third round of counseling, then a "mop-up" round of allotment will be organized at a notified date, after due publicity, by DGME, UP. The purpose of the mop up round of seat allotment will be to ensure that there is no loss of PG seats in the current academic year. Seats will be offered to students strictly according to their position in the merit list.  
  
The terms and conditions for participation by candidates in this mop up round will be as follows:-
  1. Candidates who are admitted/allotted but not admitted/resigned in any seat in UP will not be eligible for participation.
  2. Any candidate who has taken admission in any PG course in any medical college in India also will not be eligible for participation.
  3. The candidate must present himself/herself with all original documents.
  4. No request for re-allotment of seats already allotted in the first and second rounds.
17. It will be mandatory for each candidate to furnish, at the time of counseling an undertaking on plain paper, and subsequently at the time of admission at the concerned college a bond, on the prescribed stamp paper (to be informed later). The undertaking/bond is to ensure that in case the student leaves the seat after the 2nd/final counseling, or at any time during the course of study, leading to a loss of the seat, then the student will deposit an amount of Rs 5,00,000/-. Failure to comply with terms of the bond will automatically debar the candidate from all future PG entrance examinations conducted by the DGME Uttar Pradesh.

## ADMISSION

1. Admission of the candidate to various P.G. Degree/Diploma course will be given by the Principal/Dean/Director of the respective Medical College/ Institute or Medical/Dental faculty of K.G. Medical University, Lucknow as the case may be.
2. A candidate who has been allotted a P.G. Degree/Diploma course in a particular Medical/Dental College shall have to complete all the admission formalities including depositing the prescribed fees, by the date notified for this purpose by the respective Principal/Dean/Director of Medical College/ Institute or K.G. Medical University, Lucknow as the case may be. Those who fail to do so will lose their claim for admission.
3. Admission shall be given only after the candidate produces, in original and one photocopy each of the following documents at the office of the Principal/Dean/Director of the Medical College / Institute concerned or the Registrar, KG Medical University, Lucknow, as the case may be
  - a. High School Certificate as proof of date of birth.
  - b. Mark sheets of all professional examinations.
  - c. MBBS/BDS passing out certificate or degree.
  - d. Compulsory Rotatory Internship completion certificate.
  - e. Permanent Registration Certificate (U.P. State/MCI/DCI).
  - f. Employers relieving certificate, if employed.
  - g. S.C./S.T./O.B.C./Physically handicapped certificate, if applicable.
  - h. Allotment letter, issued by Chairman of the Counseling Board of UPPGMEE-2015.
  - i. Admit Card of UPPGMEE-2015.
  - j. Identification certificate mentioned in the application form.
  - k. Verification sheet of the Principal/Dean of the College/University concerned.
  - l. Candidates who have passed MBBS from Himalayan Institute of Medical Sciences, Dehradun are required to submit a domicile certificate of U.P. on the prescribed proforma (**Annexure 6**) only and a certificate from the Director General Medical Education/Medical Health Services of Uttarakhand of being admitted in the year 2000 only.

4. Submission of the bond as mentioned in Point 17 under the heading “Counseling” on page no.15.
5. After the admission process is completed the candidate will submit in writing his/her joining report to the Head of the Department concerned.

**After admission: The identity of the student would be established on the basis of his/her photograph, signature, handwriting analysis and finger prints after his/her admission. If the identity of the candidate does not match with that recorded at the time of taking examination it will be treated as impersonation and the Principal of the College/Director of the Institute/ Registrar of the University will cancel the admission of the candidate and lodge a police complaint for impersonation.**

#### **Bank branches where cash can be deposited**

All branches of Axis Bank and Allahabad Bank across India shall be accepting Cash deposit. Candidate can download the respective challan forms of these Banks from the website [www.kgmu.org](http://www.kgmu.org) and directly proceed to bank for deposit.



## श्रेणी 3/4 प्रमाण पत्र नं० 1

(उत्तर प्रदेश की अनुसूचित जाति तथा जनजाति के लिए जाति प्रमाण-पत्र का प्रपत्र)

प्रमाणित किया जाता है कि श्री/कु०/श्रीमती .....

पुत्र/पुत्री श्री ..... निवासी ग्राम .....

..... तहसील.....

नगर ..... जिला .....

उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति है, जिसे संविधान (अनुसूचित जाति) आदेश, 1950 जैसा कि समय समय पर संशोधित हुआ (संविधान) अनुसूचित जनजाति उत्तर प्रदेश (आदेश) 1967 के अनुसार जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कु० .....तथा/अथवा/उनका परिवार उत्तर प्रदेश के .....

.....ग्राम.....

तहसील ..... नगर.....

जिला ..... में सामान्यतया रहता है।

हस्ताक्षर .....

पूरा नाम .....

स्थान ..... पदनाम .....

दिनांक ..... मुहर.....

अभ्यर्थी के पूर्ण हस्ताक्षर .....

जिलाधिकारी/अपर जिलाधिकारी/सिटी मजिस्ट्रेट/  
उप जिला मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट,  
यदि कोई हो/जिला समाज कल्याण अधिकारी

## प्रमाण पत्र नं० 2

(अन्य राज्य/संघ शासित क्षेत्र से उ० प्र० में प्रवासित होकर आये अनुसूचित जाति अथवा अनुसूचित जनजाति के उम्मीदवार द्वारा अपने दावे के समर्थन में पेश किये जाने वाले प्रमाण-पत्र का फार्म)

### जाति के प्रमाण-पत्र का फार्म

प्रमाणित किया जाता है कि श्री/कु०/श्रीमती .....

पुत्र/पुत्री श्री ..... निवासी गांव/शहर.....

जिला/मण्डल.....राज्य/संघ शासित क्षेत्र.....

(उस राज्य/संघ शासित क्षेत्र का उल्लेख करें जहाँ के मूल निवासी थे) कि अनुसूचित जाति/जनजाति का/की है, जो निम्नलिखित आदेश के अधीन अनुसूचित जाति/जनजाति घोषित की गई है।

- संविधान (अनुसूचित जातियाँ) आदेश 1950
- संविधान (अनुसूचित जनजाति) आदेश 1950
- संविधान (अनुसूचित जातियाँ) संघ शासित क्षेत्र, आदेश 1950
- अनुसूचित जाति अथवा अनुसूचित जनजातियाँ सूची (संशोधन आदेश, 1956 बम्बई पुर्नगठन) अधिनियम, 1971 तथा अनुसूचित जाति अथवा अनुसूचित जनजातियाँ आदेश संशोधन अधिनियम, 1976(द्वारा यथा संशोधन )
- संविधान (जम्मू व कश्मीर) अनुसूचित जातियाँ आदेश 1956
- संविधान (अण्डमान व निकोबार दीप समूह) अनुसूचित जातियाँ आदेश 1959
- संविधान (दादरा व नगर हवेली) अनुसूचित जातियाँ आदेश 1962
- संविधान (दादरा व नगर हवेली) अनुसूचित जनजातियाँ आदेश 1962
- संविधान (पाण्डिचेरी) अनुसूचित जातियाँ आदेश 1967
- संविधान (अनुसूचित जनजातियाँ) उत्तर प्रदेश आदेश 1967
- संविधान (गोवा दमन तथा द्वीप) अनुसूचित जातियाँ आदेश 1968
- संविधान (गोवा दमन तथा द्वीप) अनुसूचित जनजातियाँ आदेश 1960
- संविधान (नागा अनुसूचित जनजाति) आदेश, 1970

यह प्रमाण पत्र श्री/कु०/श्रीमती..... को उसके पिता/माता श्री/श्रीमती ..... निवासी गाँव/शहर ...../जिला/मंडल..... राज्य/संघ शासित क्षेत्र (उ० प्र० राज्य के वर्तमान पते का उल्लेख करें).....को दिए गए अनुसूचित जाति/जनजाति प्रमाण-पत्र के आधार पर जारी किया है जो ..... जाति/जनजाति के हैं जिसे .....राज्य/संघ शासित क्षेत्र में अनुसूचित जाति/अनुसूचित जनजाति घोषित किया गया है।

.....द्वारा अपने पत्र संख्या .....  
(सम्बन्धित राज्य के निर्धारित प्राधिकारी का नाम)

दिनांक .....के अन्तर्गत जारी किया गया।

स्थान .....	हस्ताक्षर .....
राज्य/संघ शासित क्षेत्र .....	पद .....
दिनांक .....	मोहर .....

अभ्यर्थी के हस्ताक्षर .....

कृपया राष्ट्रपति के सम्बन्धित आदेश का उल्लेख करें।

यह प्रमाण पत्र उ० प्र० राज्य के सक्षम अधिकारी द्वारा जारी किया गया होना चाहिए।

## अनुसूचित जातियों की सूची

- |                              |                  |                                |
|------------------------------|------------------|--------------------------------|
| 1. अगरिया                    | 2. बधिक          | 3. वादी                        |
| 4. बहेलिया                   | 5. बैगा          | 6. बैसवार                      |
| 7. बजनिया                    | 8. बाजगी         | 9. बलहर                        |
| 10. बलई                      | 11. बाल्मीकि     | 12. बंगाली                     |
| 13. बनमानुश                  | 14. बांसफोर      | 15. बरवार                      |
| 16. बसोड़                    | 17. बायरिया      | 18. बेलदार                     |
| 19. बेड़िया                  | 20. भ्रांतु      | 21. भुइया                      |
| 22. भदयार                    | 23. बोरिया       | 24. चमार, झूसिया, धूसिया, जाटव |
| 25. नीरो                     | 26. दबगर         | 27. धांगर                      |
| 28. धानुक                    | 29. धरकार        | 30. धोबी                       |
| 31. डोम                      | 32. डोमर         | 33. दुसाध                      |
| 34. धरमी                     | 35. धसिया        | 36. गोंड                       |
| 37. ग्वाल                    | 38. हबुडा        | 39. हरी                        |
| 40. हेला                     | 41. कलाबाज       | 42. कंजड                       |
| 43. कबडिया                   | 44. करबल         | 45. खरैता                      |
| 46. खरबार (बनवारी को छोड़कर) | 47. खटीक         | 48. खरौट                       |
| 49. कोल                      | 50. कोरी         | 51. कोरवा                      |
| 52. लालबेगी                  | 53. मझवार        | 54. मजहबी                      |
| 55. मुसहर                    | 56. नट           | 57. पंखा                       |
| 58. परहिया                   | 59. पासी, तरमाली | 60. पतरी                       |
| 61. रावत                     | 62. सहरिया       | 63. सनोरिया                    |
| 64. सोसिया                   | 65. शिल्पकार     | 66. तुरैहा                     |

## उत्तर प्रदेश की अनुसूचित जनजातियों की सूची

- 10
- |         |            |           |
|---------|------------|-----------|
| 1. थारू | 2. बेनसा   | 3. भोटिया |
| 4. राजी | 5. जौनसारी |           |

- शासनादेश संख्या 111 भा0 स0/26-3-2003 दिनांक 3.7.2003 के द्वारा भारत सरकार ने अनुसूचित जातियों एवं अनुसूचित जनजातियों आदेश (संशोधन) अधिनियम 2002 द्वारा निम्नलिखित जातियों को अनुसूचित जनजातियों की सूची में सम्मिलित किया है :-  
गोंड, धुरिया, नायक, ओझा, पटारी, राजगोंड (महाराजगंज, सिद्धार्थ नगर, बस्ती, गोरखपुर, देवरिया, मऊ, आजमगढ़, जोनपुर, बलिया, गाजीपुर, वाराणसी, मिर्जापुर एवं सोनभद्र जनपदों में)
- खरवार, खैरवार (देवरिया, बलिया, गाजीपुर, वाराणसी, मिर्जापुर एवं सोनभद्र जनपदों में)
- सहरिया (ललितपुर जिले में)
- परहिया (सोनभद्र जिले में)
- बैगा (सोनभद्र जिले में)
- पंखा, पनिका (सोनभद्र एवं मिर्जापुर जिले में)
- अगरिया (सोनभद्र जिले में)
- पटारी (सोनभद्र जिले में)
- चेरी (सोनभद्र एवं वाराणसी जिले में)
- भुइया, भुनिया (सोनभद्र जिले में)

**नोट :** जो व्यक्ति हिन्दू धर्म से भिन्न किसी अन्य धर्म को मानता है वह उत्तर प्रदेश में जैसा कि उपर्युक्त सूची में उल्लिखित है अनुसूचित जाति का सदस्य नहीं माना जायेगा। विधायी अनुभाग-1 अधिसूचना पत्र दिनांक 6.6.2002 द्वारा प्रख्यापित उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों एवं अन्य पिछड़े वर्गों के लिए आरक्षण) (संशोधन) अध्यादेश-2002 एवं अधिसूचना पत्र दिनांक 25.6.2002 द्वारा प्रख्यापित (द्वितीय संशोधन) अध्यादेश - 2002 के अनुसार आरक्षण अनुमन्य किया जाएगा।

## श्रेणी 2 का प्रमाण पत्र

(उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र का प्रपत्र)  
(प्रमाण पत्र 03 दिसम्बर 2014 के बाद जारी हुआ होना चाहिए)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....

सुपुत्र/सुपुत्री श्री ..... निवासी .....ग्राम .....

तहसील.....नगर .....

जिला .....उत्तर प्रदेश राज्य की .....

पिछड़ी जाति के व्यक्ति है, यह जाति उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों तथा अन्य पिछड़े वर्गों के लिए आरक्षण) (अधिनियम 1994) (यथा संशोधित) की अनुसूची-1 के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पूर्वोक्त (अधिनियम 1994) (यथा संशोधित) की अनुसूची-दो जैसा कि उ0 प्र0 लोक सेवा अनुसूचित जातियों, अनुसूचित जनजातियों और पिछड़े वर्गों के आरक्षण) (संशोधन) अधिनियम 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के आरक्षण (संशोधन) अधिनियम 2002 द्वारा संशोधित की गई है) से आच्छादित नहीं है। इनके माता पिता की निरन्तर तीन वर्ष की अवधि के लिए सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती /कुमारी ..... तथा/अथवा उनका परिवार  
उत्तर प्रदेश के ..... ग्राम.....  
तहसील .....नगर .....जिला .....

में सामान्यतया रहता है।  
स्थान .....  
दिनांक .....  
मुहर.....

हस्ताक्षर .....  
पूरा नाम .....  
पदनाम .....  
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी  
मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

**टिप्पणी :** यह प्रमाणपत्र राज्य सरकार द्वारा जारी अद्यतन प्रारूप पर मान्य होगा।

## उत्तर प्रदेश की अन्य पिछड़ी जातियों की सूची

1. अहीर, यादव, ग्वाला, यदुवंशी
2. सोनार, सुनार, स्वर्णकार
3. जाट
4. कुर्मी, चनऊ, कुर्मी-सैतवार, कुर्मी-मल्ल
5. गिरी
6. गूजर
7. गोसाईं
8. लोध, लोधा, लोधी, लोट, लोधी-राजपूत
9. कम्बोज
10. अरख, अर्कवंशीय
11. काछी
12. कहार, कश्यप
13. केवट, मल्लाह, निषाद
14. किसान
15. कोइरी
16. कुम्हार, प्रजापति
17. कसगर
18. कुजड़ा या राईन
19. गडेरिया, पाल, बघेल
20. गद्दी, घोसा
21. चिकवा, कस्साव, कुरैशी, चक
22. छीपी, छीपा
23. जोगी
24. झोजा
25. डफाली
26. तमाली, बरई, चौरसिया
27. तेली, सामानी, रोगनगर, साहू, सैनियर,
28. दर्जी, इदरीशी, काकुत्स्थ
29. धीवर
30. नक्काल
31. नट (जो अनुसूचित जातियों की श्रेणी में सम्मिलित न हो)
32. नायक
33. फकीर
34. बंजारा (रंकी) मुकेरी, मुकेरानी
35. बढई, शैफी, विश्वकर्मा, पांचाल, रमगढ़िया, जांगिड, धीमान
36. बारी
37. बैरागी
38. बिन्द
39. बियार
40. भर, राजभर
41. भुर्जी, भडभूजा, भूंज, कांदू, कशोधन
42. भठियारा
43. माली
44. स्वीपर (जो अनुसूचित जातियों की श्रेणी में सम्मिलित न हो) हलालखोर
45. लोहार, लोहार-शैफी
46. लोनिया, नोनिया, गोले ठाकुर लोनिया-चौहान
47. रंगरेज
48. मारछा
49. हलवाई, मोदनवाल
50. हज्जाम, नाई, सलमानी, सविता, श्रीवास
51. राय सिक्ख
52. रावका-भिस्ती, भिस्ती अब्बासी
53. धोबी(जो अनुसूचित जातियों/जनजातियों की श्रेणी में सम्मिलित न हो)
54. केसरा, ठठेरा, ताम्रकर
55. नाइबाई
56. मीरशिकार
57. शेख, सरबरी
58. मेव, मेवाती
59. कोश्टा/कोश्टी
60. रोड
61. खुमरा, संगतराश, हंसीरी
62. मोची
63. खागी
64. तंवर सिंघाडिया
65. कतुआ
66. माहीगीर
67. दांगी
68. धाकड़
69. गाडा
70. तंतवा
71. जोरिया
72. पटवा, पटहारा, पटेहरा, देववंशी
73. कलाल, कलवार, कलार
74. मनिहार, कघेर, लखेरा
75. मुराव, मुसई, मौर्थ
76. मोमिन (अंसार)
77. मुस्लिम कायस्थ
78. मिरास
79. नद्रदाफ (धुनिया), मन्सूरी, कन्डरे, कडरेकिरण (कर्ण)

**विधायी अनुभाग-1** अधिसूचना पत्र दिनांक 6.6.2002 द्वारा प्रख्यापित उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों एवं पिछड़े वर्गों के लिए आरक्षण) (संशोधन) अध्यादेश -2002 एवं अधिसूचना पत्र दिनांक 25.6.2002 द्वारा प्रख्यापित (द्वितीय संशोधन) अध्यादेश 2002 के अनुसार आरक्षण अनुमन्य किया जायेगा।

**विकलांग अभ्यर्थियों के लिए प्रमाण-पत्र का प्रारूप**

संख्या .....

दिनांक.....

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....  
 यू0पी0पी0जी0एम0ई0ई0-2015 अनुक्रमांक\* ..... पुत्र/पुत्री श्री.....  
 यू0पी0पी0जी0एम0ई0ई0-2015 के माध्यम से प्रवेश हेतु निर्धारित मापदण्ड के अनुसार विकलांग श्रेणी में आते/आती हैं। यह भी प्रमाणित किया जाता है कि एम.सी.आई. के पत्र सं.-एम.सी. आई.-34(1)/2009-मेड/02569, दिनांक 21.04.2009 के अनुसार श्री/श्रीमती/कुमारी..... की सिर्फ लोवर लिम्ब की विकलांगता 50% से 70%\*\* अथवा 40% से 50%\*\* के मध्य है तथा अन्य किसी भी अंग में अपंगता नहीं है तथा वह चिकित्सा शिक्षा ग्रहण करने योग्य हैं \*\*\*।

अभ्यर्थी के पूर्ण हस्ताक्षर.....  
 एवं फोटोग्राफ\*\*\*\*

अध्यक्ष  
 विशेष मेडिकल बोर्ड के हस्ताक्षर एवं सील

**प्रति हस्ताक्षरित**  
 मेडिकल कालेज के प्रधानाचार्य के हस्ताक्षर एवं सील

\* कृपया प्रवेश पत्र से अनुक्रमांक व फोटो का मिलान करके ही प्रमाण-पत्र जारी करें।

\*\* जो लागू न हो उसे काट दिया जाय।

\*\*\*यदि बोर्ड की राय में विकलांगता इस सीमा तक हो कि अभ्यर्थी चिकित्सा शिक्षा ग्रहण नहीं कर सकता है तब ऐसे अभ्यर्थी को विकलांगता प्रमाण-जारी न किया जाये।

\*\*\*\*अभ्यर्थी इस प्रमाण पत्र पर वही फोटोग्राफ लगाएं जो वे यू0पी0पी0जी0एम0ई0ई0-2015 के आवेदन पत्र पर लगाएंगे अन्यथा आरक्षण का लाभ अनुमन्य नहीं होगा।

प्रतिलिपि- महानिदेशक, चिकित्सा शिक्षा एवं प्रशिक्षण, उ0प्र0, लखनऊ को सूचनार्थ प्रेषित।

प्रधानाचार्य/रजिस्ट्रार

## उत्तर प्रदेश के अधिवासी होने का प्रमाण पत्र

(केवल उन्हीं अभ्यर्थियों के लिए जिन्होंने अर्हता परीक्षा

हिमालयन इन्स्टीट्यूट ऑफ मेडिकल साइंसेज देहरादून से उत्तीर्ण की हो)

मैंने आवश्यक लिखित साक्ष्य की जांच कर ली है/अथवा मुझे इस तथ्य का व्यक्तिगत ज्ञान है कि अभ्यर्थी श्री/कु० ..... पुत्र/पुत्री श्री ..... उत्तर प्रदेश में मूल निवासी की परिभाषा जो नीचे निर्धारित टिप्पणी में दी गई है परिभाषा सं० ..... को पूर्ण करता है अथवा वह उक्त टिप्पणी में दिये गये अपवाद संख्या .....के अन्तर्गत आता है।

दिनांक .....

हस्ताक्षर .....

अभ्यर्थी के पूर्ण हस्ताक्षर .....

पूरा नाम .....

पदनाम तथा सील .....

.....(उ०प्र० में सेवारत प्रथम श्रेणी के मजिस्ट्रेट)

### टिप्पणी :

#### 1. उत्तर प्रदेश के मूल निवासी की परिभाषा :

(क) भारत के नागरिक जिसके पिता का निवास स्थान अथवा मूल स्थान उत्तर प्रदेश है और जो स्वयं भी उत्तर प्रदेश का निवासी है।

#### अथवा

(ख) भारत के नागरिक जिसके पिता का निवास स्थान अथवा मूल स्थान उत्तर प्रदेश में नहीं था किन्तु जिसने अथवा जिसके पिता ने उत्तर प्रदेश में निवास का अधिग्रहण कर लिया है, परन्तु इस प्रकार के अधिग्रहण के पश्चात इस आवेदन पत्र के देने की तिथि तक उत्तर प्रदेश में अभ्यर्थी के निवास की अवधि पांच वर्ष से कम नहीं है।

#### अथवा

(ग) उत्तर प्रदेश में सेवारत (सेवायोजक का प्रमाण पत्र संलग्न करना अनिवार्य है) भारत सरकार के (सिविल अथवा सैन्य सेवा के) कर्मचारियों अथवा जीवन बीमा निगम, राष्ट्रीयकृत बैंकों, भारतीय हैवी इलैक्ट्रिकल्स, इण्डियन ड्रग एण्ड फार्मास्युटिकल लि० जैसे निजी अथवा सार्वजनिक उपक्रमों के कर्मचारियों के लिए पोष्य (वार्ड) के लिए शर्त यह है कि ऐसा अभ्यर्थी उपयुक्त मूल के स्टाम्प पेपर पर उक्त आशय का शपथ पत्र प्रस्तुत करेगा। इस शपथ पत्र में इस आशय की भी शपथ होनी चाहिए कि अखिल भारतीय स्तर पर किये गये चयन से प्रवेश देने वाले मेडिकल कालेजों को छोड़कर वह उत्तर प्रदेश के बाहर किसी अन्य मेडिकल कालेज में प्रवेश के लिए अभ्यर्थी नहीं है।

#### अथवा

(घ) विदेश में प्रवास करने वाला भारतीय मूल का वह व्यक्ति जिसे पूर्वज उत्तर प्रदेश के मूल निवासी थे।

2. अपवाद : अपेक्षित प्रमाण पत्र संलग्न करने पर **UPPGMEE-2015** में प्रवेश के लिए अनुमन्य होगा।

- (1) उत्तर प्रदेश में पंजीकृत विस्थापित विद्यार्थी (सम्बद्ध जिले के जिलाधिकारी का इस आशय का प्रमाण संलग्न करना अनिवार्य है)
- (2) उत्तर प्रदेश में सेवारत भारत सरकार के कर्मचारियों के पोष्य (सेवायोजक का प्रमाण पत्र संलग्न करना अनिवार्य है)
- (3) अन्य देशों से उत्तर प्रदेश में प्रत्यार्पित भारतीय राष्ट्रीय की संतानें (उत्तर प्रदेश के सम्बद्ध जिलाधिकारी द्वारा निम्नलिखित प्रमाण पत्र देना अनिवार्य है)

**प्रमाण पत्र**

मैंने आवश्यक साक्ष्यों की जांच कर ली है और मैं प्रमाणित करता हूँ कि श्री/श्रीमती/कु0 .....  
.....श्री .....के पुत्र/पुत्री  
हैं, जो .....प्रत्यार्पित भारतीय राष्ट्रीय हैं।

दिनांक  
अभ्यर्थी के हस्ताक्षर  
  
सील

जिलाधिकारी के हस्ताक्षर  
जिलाधिकारी का नाम  
(स्पष्ट अक्षरों में)



**Certificate for Candidate of Himalayan Institute of Medical  
Sciences, Dehradun appearing for U.P. Seats**

OFFICE OF THE  
Director General Medical Education/Medical Health Services of Uttarakhand  
DEHRADUN

No. ....

Date .....

Certified that Mr./Ms

.....

D/o/S/o.....R/o.....

..... was admitted to MBBS course on  
through CPMT\*/Management Quota\* in the Academic year 2000 only before  
division of Uttar Pradesh (9 Nov 2000).

Mr./Ms. .... has passed his/her final  
Professional

Examination in the year ..... He/she has completed  
internship/expected

to complete internship by .....

(\*Strike out whichever is not applicable)

**Signature & Seal**

Director General Medical Education/Medical Health Services of Uttarakhand

## UPPGMEE 2015

### Form for verification of the candidate

Name of Medical / Dental College:

Name of the Applicant:

Father's Name:

Year of admission to MBBS/ BDS:

Date of passing MBBS / BDS:

Date of completion of Internship (if not completed mention "Not completed"):

Name of University:

Enrollment Number of University:

**Signature of the Applicant:**

Photograph of the Applicant



The Principal / Dean /  
(Your CMO for PMHS Candidates)  
is requested to sign on the photograph in a manner  
that the signature is half on the photograph and  
half on the paper but does not come on the face of  
the photograph.

Candidate must write exactly the following sentence for handwriting analysis in the box below in his usual handwriting in the office of Principal/Dean. Sentence should **NOT** be written in Capital letters.

**The quick brown fox jumps high over the lazy dog.**

**Verified**

**Signature of the Principal/ Dean with seal / For PMHS Candidate Signature of your CMO.**

As per GO No **3878/71-2-14-103/2011** dated **03/12/2014** the Principal should not delegate the authority to any other person and may be penalized for wrong attestation.