



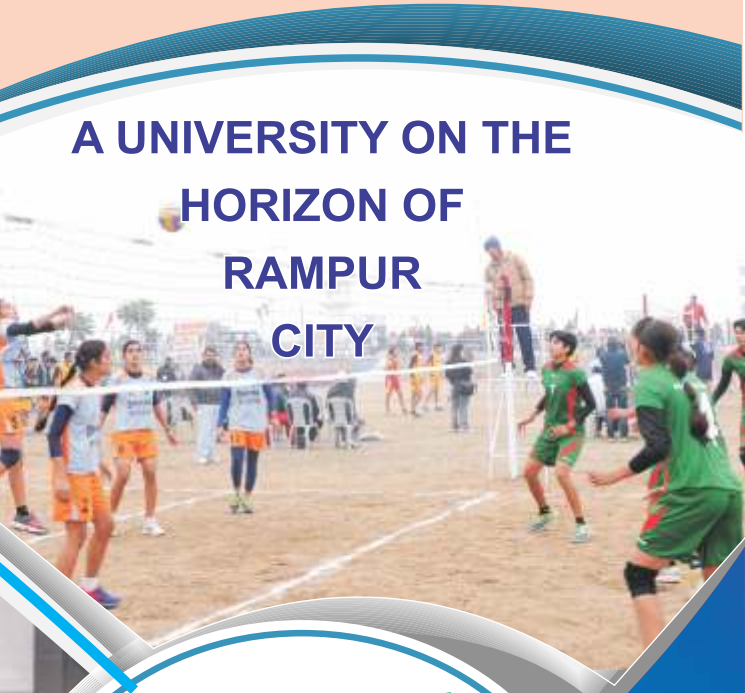
# Mohammad Ali Jauhar University Rampur



**PROSPECTUS**

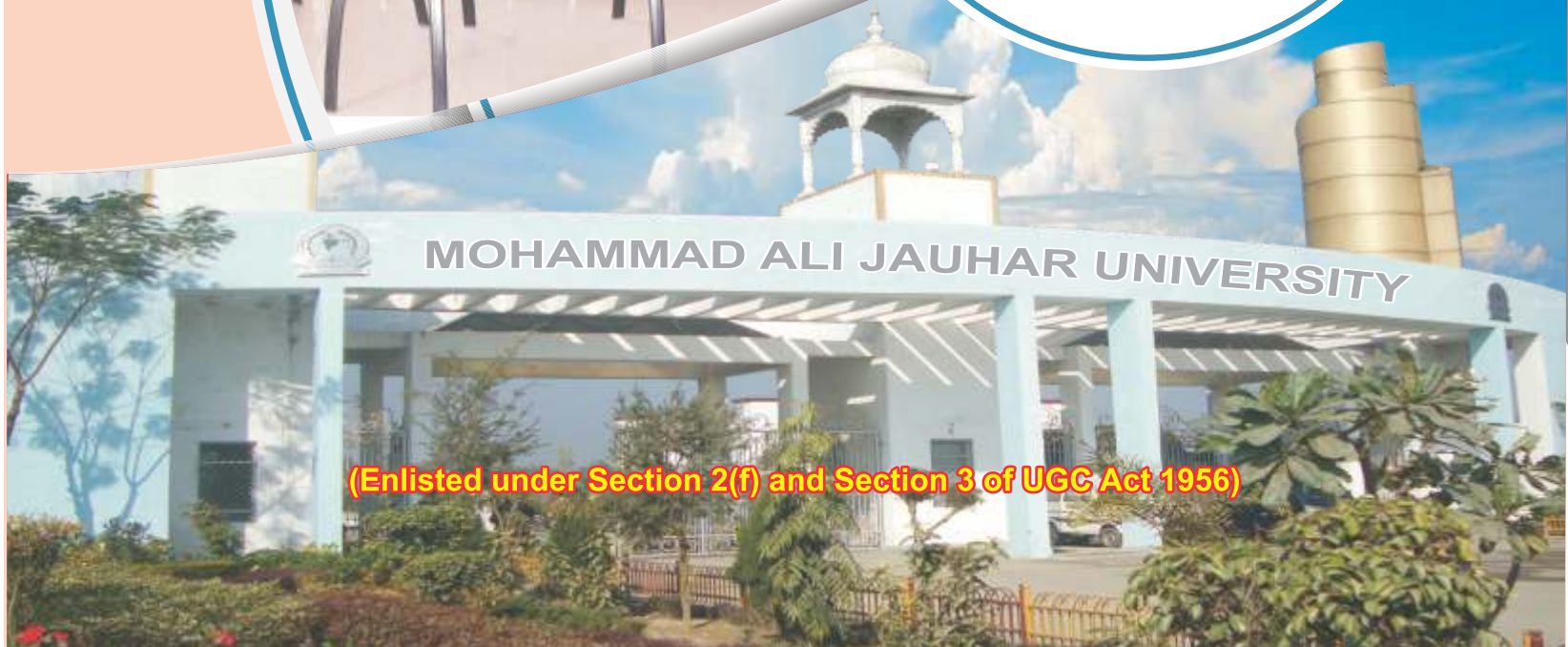
**Session : 2015-16**

**A UNIVERSITY ON THE  
HORIZON OF  
RAMPUR  
CITY**



**We Serve 3E :**

**E**ducation  
**E**xcellence  
**E**quality



**MOHAMMAD ALI JAUHAR UNIVERSITY**

**(Enlisted under Section 2(f) and Section 3 of UGC Act 1956)**



## VISION

- To create a congenial environment for achieving : excellence, innovative thinking, creative bent of mind and respecting human values.
- To provide modern (Scientific & Technical) and classical education to Muslims in particular and the downtrodden Indians in general.
- To contribute to educational, social and industrial development of the region as well of the nation.



## MISSION



- To establish a University campus with state-of-the-art facility for imparting quality education, Infrastructure and facilitate research.
- To create an organizational set-up with effective and efficient work culture conducive to overall growth of personality of its incumbents.
- To collaborate with renowned universities and professional/Research institutions of the country and abroad to enhance the academic temper of the University.
- To provide facilities for the growth of technology, software development, entrepreneurship and for the training and placement opportunities.

## OFFICERS OF MAJU

CHANCELLOR	: Mr. Mohammad Azam Khan
VICE-CHANCELLOR	: Prof. (Dr.) Mohammad Yunus
PRO VICE-CHANCELLOR	: Dr. Tazeen Fatma
DEAN, FACULTY OF HUMANITIES	: Prof. (Dr.) R.R. Azad
DEAN, FACULTY APPLIED SCIENCE	: Prof. (Dr.) M.A. Siddiqui
ACTING DEAN, FACULTY OF ENGG. & TECHNOLOGY	: Prof. (Dr.) M. H. Khan
DIRECTOR, JCET	: Prof. S. A. Raza
ADVISER, FACULTY OF LAW	: Prof. (Dr.) M. I. Qureshi
REGISTRAR	: Er. R.A. Qureshi
CHIEF ACCOUNT OFFICER	: Mr. Saeedur Rehman Khan
ADMINISTRATIVE OFFICER	: Mr. Akbar Masood

## A DREAM FULFILLED... From the desk of the Chancellor

Dreaming is a common and pleasant attribute of human nature, but only few persons are fortunate enough to have their dreams come true, particularly in their life time. I am one of those lucky persons who have seen with their own eyes the transformation of their dreams into reality. Mohammad Ali Jauhar University of Rampur established under the aegis of Maulana Mohammad Ali Jauhar Trust is a dream come true. It is a tribute to Maulana Mohammad Ali Jauhar, the great freedom fighter of our country, who asserted while addressing the Round Table Conference in London, *"Either give me freedom or give me two yards place for my grave; I do not want to go back to a slave country."*

This University named after such a great patriot and revolutionary has been established as a private university through an Act (UP Act No. 19 of 2006) passed by the Uttar Pradesh legislature and approved by the Hon'ble Governor of the State on June, 16, 2006. The varsity aims at emerging as one of the best institution all over the globe in terms of its infrastructural facilities and academic excellence. It is at present in the process of development and only time will prove the veracity of our claim. We are confident to achieve our goals very soon.

It is a matter of great pride and satisfaction that Mohammad Ali Jauhar University, Rampur has started its academic operations on receipt of authorization letter dated 30th July, 2012 from the Government of Uttar Pradesh.

The University was inaugurated on its VI Foundation Day, *i.e.*, 18th September, 2012 by the Hon'ble Chief Minister of Uttar Pradesh, Engineer Shri Akhilesh Yadav. It was on the same day six years ago, 18th September 2006 when the foundation stone of the University was laid by Rafiq-ul-Mulk Shri Mulayam Singh Yadav the then Hon'ble Chief Minister of Uttar Pradesh and the former Defense Minister of the country.

I hope that Mohammad Ali Jauhar University with its multi-dimensional academic programs will encourage and inspire very many student of all section of the society to pursue higher education, especially those who could not do it by now for social, financial and geographical constraints.

Although there has been a manifold expansion in the field of higher education in India, the issues of equal opportunities for quality education is still a cause of concern. The University is committed to address these issues, with its relevant innovative, applied and value-oriented programs and to develop best citizen of the country out of the young and forthcoming generations.

I wish the students of this University a bright career and prosperous life.



Mohammad Azam Khan  
Founder and Chancellor





## OUR INSPIRATION... Maulana Mohammad Ali Jauhar

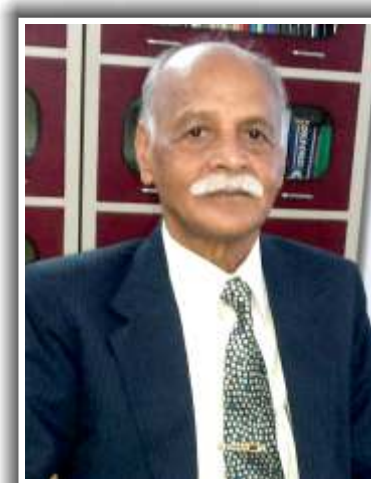


'Mohammad Ali Jauhar' was born to a lion-hearted mother, popularly known as 'Bi Amma' on 10<sup>th</sup> December 1878 in the house of Sheikh Abdul Ali Khan at Rampur. He was the youngest among five siblings. After receiving his primary education at home, he moved to Bareilly High School for doing his matriculation. Later he studied at M.A.O. College of Aligarh, affiliated that time to Allahabad University. By topping the list of successful candidates in University and the State in his B.A. examination, he earned laurels to his alma mater and home town. In 1897, he was sent to Lincoln College of Oxford for further studies, where he completed his M.A. in Modern History in 1898.

In 1911, he started his first newspaper 'Comrade' in English, which was well received by all sections of the society including the ruling class. This however, was banned in 1914 for publishing an article 'Choice of Turks' in 1913. Its publication was resumed with great difficulty in 1924 but again discontinued in 1926. His Urdu newspaper 'Hamdard' which started in 1913 was equally popular. This too met the same fate, and publication of its anti British articles resulted in frequent imprisonment of the defiant Editor. M.A. Jauhar started his political career as a member of Muslim League in 1906. In 1917 he was unanimously elected as President of Muslim League, while he was still under detention. He joined Indian National Congress in 1919 and became its National President in 1923. He was a staunch supporter of freedom of India and a torch bearer of Khilafat Movement. He led a delegation to London for Khilafat Movement in 1920. On his return from England, he established 'Jamia Millia Islamia' in 1920 at Aligarh, which was later shifted to Delhi and is now a leading institution of higher learning in the form of a Central University. In 1930 he participated in the Round Table Conference, despite his ill health, where he gave his famous statement *"Either give me freedom or give me two yards place for my grave; I do not want to go back to a slave country"*. These words proved true and he died on 4<sup>th</sup> January 1931 in London. His mortal remains were carried to Baitul-Muqadas and buried there on 23<sup>rd</sup> January 1931. Establishment of Mohammad Ali Jauhar University in his native town is a humble tribute to this great son of Rampur.

## OUR AIMS AND AMBITIONS... From the Desk of Vice-Chancellor

Mohammad Ali Jauhar University has been established by an Act of UP State Government in the year 2006. The University campus is located about 12 km away from the railway station of Rampur on the left side of the road leading to Tehsil Tanda along the Kosi River which forms its natural boundary and flows along the university campus for a distance of ca. two and a half km. The envisioned University comprises : Faculty of Applied Science, Life Science, Humanities, Law, Education, Commerce, Engineering & Technology, Medicine, Pharmacy, Allied Health Science, Mass Communication, Languages, Theology and Agriculture. The beautiful lush green salubrious campus covering 251 acres of land at present is emerging as a mini civilization, showing convergence of education, culture and technology with nature. Facilities are being developed in the campus for indoor games like badminton, table tennis, as well as outdoor games such as football, hockey, cricket, lawn tennis, volleyball, basketball and horse riding. Construction of a stadium with athletic tracks and gymnasium is also in the offing so as to ensure sound physical health of students, an essential component for the overall personality development. Huge modernized buildings with large intervening spaces, wide roads with attractive landscapes, following the current trends and latest designs, are the hallmark of the green, lively and vibrant campus. A large magnificent mosque with a capacity to accommodate 50,000 worshippers forms the focal point of the University. We aim at offering multidisciplinary teaching and research at a level of excellence that few universities can match with. We shall leave no stone unturned for modernizing and promoting our educational programmes coupled with a firm commitment of public service with an outreach to local and global communities. It is an earnest desire to come up with an academic infrastructure that opens a world of opportunities to the people of Rampur and adjacent areas by providing meaningful education and professional training at an affordable cost. I am confident that this great seat of learning, with its grand infrastructure and quality education will be able to attract the talented youth, especially from the backward and downtrodden sections of our society to compete in academic standards with the best varsities of the world in the near future.



Mohammad Yunus  
Vice-Chancellor





## COURSES OFFERED FOR ACADEMIC YEAR 2015-16

Course by Discipline	Duration	Eligibility
<b>Faculty of Engineering &amp; Technology</b>		
<b>B. Tech:</b> <ul style="list-style-type: none"> <li>• Computer Science &amp; Engineering</li> <li>• Civil Engineering</li> <li>• Electrical &amp; Electronics</li> <li>• Electronics &amp; Communication</li> <li>• Information Technology</li> <li>• Mechanical Engineering</li> </ul>	4 YEAR	10+2 with 45% marks in PCM <b>(Admission by Entrance Test)</b>
<b>B. Tech:</b> <ul style="list-style-type: none"> <li>• Lateral Entry in 2<sup>nd</sup> year</li> </ul>	3 YEAR	B.Sc. (PCM) or Diploma in Engg. With 50% marks in appropriate discipline
<b>Diploma Engineering:</b> <ul style="list-style-type: none"> <li>• Computer Science &amp; Engineering</li> <li>• Civil Engineering</li> <li>• Electrical &amp; Electronics</li> <li>• Electronics &amp; Communication</li> <li>• Mechanical Engineering</li> <li>• Automobile Engineering</li> </ul>	3 YEAR	Min. 45% aggregate in Class X with Maths
<b>Diploma Engineering:</b> <ul style="list-style-type: none"> <li>• Lateral Entry in 2<sup>nd</sup> year</li> </ul>	2 YEAR	10+2 with 50% marks in PCM
<b>M. Tech:</b> <ul style="list-style-type: none"> <li>• Computer Science &amp; Engineering</li> <li>• Electrical &amp; Electronics</li> <li>• Electronics &amp; Communication</li> </ul>	2 YEAR	B.Tech. or MCA/M.Sc. (CS/Phy./Maths) with 50% Marks B. Tech. or M.Sc. (Elect./Phy.) with 50% Marks B.Tech. or M.Sc. (Elect./Phy./Maths) with 50% Marks
<b>BCA</b> Bachelor of Computer Application	3 YEAR	Min. 45% aggregate marks in 10+2 with Maths
<b>Faculty of Science</b>		
<b>B.Sc. (Hons.):</b> <ul style="list-style-type: none"> <li>• Physics</li> <li>• Chemistry</li> <li>• Mathematics</li> <li>• Statistics</li> <li>• Electronics</li> <li>• Computer Science</li> <li>• Zoology</li> <li>• Botany</li> <li>• Biochemistry</li> <li>• Fisheries</li> </ul>	3 YEAR	10+2 with 45% marks in appropriate discipline
<b>M.Sc.:</b> <ul style="list-style-type: none"> <li>• Mathematics/Physics/Chemistry</li> <li>• Statistics</li> <li>• Biochemistry/Zoology/Botany</li> <li>• Environmental Science</li> </ul>	2 YEAR	Graduate in appropriate discipline with at least 45% marks from any recognized University
<b>Faculty of Humanities</b>		
<b>B.A. (Hons.):</b> <ul style="list-style-type: none"> <li>• Urdu</li> <li>• English</li> <li>• Hindi</li> <li>• Economics</li> <li>• History</li> <li>• Philosophy, Psychology</li> <li>• Sociology/ Social Science</li> <li>• Political Science</li> </ul>	3 YEAR	10+2 with min. 45% marks in any discipline from any Board

<b>M.A.:</b> • English • Hindi • Economics • History • Public Administration • Psychology • Sociology/ Social Sciences • Political Science	2 YEAR	Graduation with 45% marks in appropriate discipline from any recognized University
<b>Faculty of Management</b>		
<b>MBA</b> Master of Business Administration	2 YEAR	Graduation with 50% marks in any discipline from any recognized University ( <b>Admission by Entrance Test</b> )
<b>BBA</b> Bachelor of Business Administration	3 YEAR	10+2 (min. 45% marks) in any discipline from any Board
<b>Faculty of Commerce</b>		
<b>B.Com (Hons)</b>	3 YEAR	10+2 (min. 45%) marks with Commerce
<b>M.Com</b>	2 YEAR	Graduation in Commerce with at least 45% marks from any recognized University
<b>Faculty of Library Sciences</b>		
<b>B. Lib.</b>	1 YEAR	Graduation in any Stream with at least 45% marks from any recognized University
<b>Faculty of Theology and Islamic Studies</b>		
Bachelor of Theology	3 YEAR	10+2 (min 45%) marks with Urdu
Bachelor of Islamic Studies	3 YEAR	10+2 (min 45%) marks with Arabic/Urdu
<b>Faculty of Para Medical Science</b>		
Diploma: • Nursing (ANM) • Optometry • Operation Theatre Technician • Physiotherapy	2 YEAR	10+2 with min 45% marks in any stream from any Board 10+2 with min. 45% marks in PCB/PCM from any Board Min. age 17 years upto 31.12.2015
<b>Faculty of Law</b>		
Integrated B.A. LL.B. (Hons)	5 YEAR	10+2 with min. 45% marks in any stream from any Board
<b>Faculty of Mass Communication and Journalism</b>		
Bachelor of Mass Communication	3 YEAR	10+2 with min. 45% marks in any stream from any Board
<b>Faculty of Home Science</b>		
Bachelor of Food & Nutrition	3 YEAR	10+2 with min. 45% marks in any stream from any Board
<b>Faculty of Education</b>		
B.Ed.	2 YEAR	Graduation with 50% marks in any discipline from any recognized University
<b>Faculty of Agriculture</b>		
B.Sc. (Hons.) Ag.	4 YEAR	10+2 with min. 45% marks in any Science Stream from any Board
<b>Faculty of Pharmacy</b>		
B.Pharma	4 YEAR	10+2 with min. 45% marks in PCB/PCM from any Board ( <b>Admission by Entrance Test</b> )

#### Important Note

Candidate may ask for Admission Prospectus on payment of Rs. 500/- from cash counter of the University or by post sending a D.D. of Rs. 550/- in favour of Mohammad Ali Jauhar University, Rampur.

Admission Prospectus can also be purchased from the University Camp Offices at :

- 202, Gulmarg Apartments, 5 Jopling Road, Lucknow.
- Rampur Public School BAB-E-ILM Road, Rampur.
- Admission form can be downloaded from the university website ([www.jauharuniversity.edu.in](http://www.jauharuniversity.edu.in)) and can be submitted along with a D.D. of Rs. 550/- in favour of Mohammad Ali Jauhar University Rampur either by hand or by post.

50% seats are reserved for Muslim candidates, 5% relaxation on marks for SC/ST candidates in all courses.

## FEE STRUCTURE

Course	Branches	Registration Fee (one time)	Admission Fee (one time)	Tuition Fee	Examination Fee (per annum)	Security (one time) Refundable	Total (in Rs.)
<b>M.Tech</b>	03	500	1500	75000	4000	10000	91,000
<b>B.Tech</b>	06	500	1000	65000	4000	10000	80,500
<b>BCA</b>	01	500	500	25000	3000	5000	34,000
<b>Dip. Engg.</b>	06	500	500	30000	3000	5000	39,000
<b>MBA</b>							
<b>MBA</b>	03	500	1000	60000	4000	10000	75,500
<b>M.Com</b>	01	500	500	15000	4000	2000	22,000
<b>BBA</b>	01	500	500	25000	3000	2000	31,000
<b>B.Com</b>	01	500	500	6000	3000	2000	12,000
<b>B.A.</b>	08	500	500	3000	3000	2000	9,000
<b>B.A. (Urdu)</b>	01	500	200	1000	1000	300	3,000
<b>B. Islamic Studies</b>	01	500	200	1000	1000	300	3,000
<b>M.A.</b>	08	500	500	10000	4000	5000	20,000
<b>B. Theology</b>	01	500	200	1000	1000	300	3,000
<b>B. Lib.</b>	01	500	500	20000	3000	5000	29,000
<b>B. Mass Com</b>	01	500	500	20000	3000	5000	29,000
<b>B.A. LLB(Hons)</b>	01	500	500	25000	3000	5000	34,000
<b>B.Ed.*</b>	01	500	500	85000	4000	5000	95,000
<b>M.Sc.</b>							
<b>M.Sc.</b>	03	500	500	15000	4000	5000	25,000
<b>B.Sc.</b>	06	500	500	7500	3000	5000	16,500
<b>B. Food &amp; Nutrition</b>	01	500	500	20000	3000	5000	29,000
<b>B.Sc. Fishries</b>	01	500	500	20000	3000	5000	29,000
<b>B.Sc. Agriculture</b>	01	500	500	20000	3000	5000	29,000
<b>B. Pharma</b>	01	500	500	40000	3000	5000	49,000
<b>Dip. in Paramedical Sciences</b>							
<b>Dip. in Paramedical Sciences</b>	03	500	1500	35000	5000	5000	47,000
<b>Dip. in Nursing (ANM)</b>							
<b>Dip. in Nursing (ANM)</b>	01	500	1500	35000	5000	5000	47,000

\*On Approval from NCTE

## PROPOSED DATES

1.	Start of Registration	01-05-2015
2.	Last Date for Submission of Application Form	25-06-2015
3.	Date of Entrance Examination	02-07-2015
4.	Declaration Result of Entrance Test	14-07-2015
5.	Last Date of Admission in courses through Entrance Test	13-08-2015
6.	Last Date of Admission in rest of the Subjects	29-08-2015

**MOHAMMAD ALI JAUHAR UNIVERSITY**  
 Jauhar Nagar, Post Sighan Khera, Rampur 244 901  
 Contact Nos.: 07599361707, 07599361708  
 Website: [www.jauharuniversity.edu.in](http://www.jauharuniversity.edu.in) Email: [registrar@jauharuniversity.edu.in](mailto:registrar@jauharuniversity.edu.in)





# MOHAMMAD ALI JAUHAR UNIVERSITY

(A Minority Institution)

(Established under UP Act No. 19.01.2006)

(Enlisted under Section 2(f) and Section 3 of UGC Act 1956)

Jauhar Nagar, Post Singhan Khera, Rampur 244 901

## ADMISSION FORM

**NOTE:** TO BE FILLED IN CAPITAL LETTERS USING BLACK OR BLUE INK ONLY

1. NAME of COURSE.....
2. NAME of APPLICANT.....
3. DATE of BIRTH.....
4. FATHER'S NAME/ GUARDIAN'S NAME.....
5. MOTHER'S NAME/ GUARDIAN'S NAME.....
6. PERMANENT ADDRESS (with Pin Code)  
.....  
.....

Affix Recent  
Passport Size  
Color Photograph  
(Self Attested)

.....Phone No.....

7. MAILING ADDRESS (with Pin Code)  
.....  
.....

.....Phone No.....

### 8. ACADEMIC RECORD:

Examination Passed	School/ College Name	Board/University Name	Subjects	Division	% / CGPA	Self Attested enclosures (enclosure no.)
High School						
Intermediate (10+2)						
Graduation/Diploma						
Post-Graduation						

9. CATEGORY:  GENERAL  OBC  SC/ST  MUSLIM  OTHER MINORITIES
10. FACILITIES REQUIRED:  HOSTEL  BUS

### DECLARATION

We, \_\_\_\_\_ and \_\_\_\_\_ hereby affirm that:  
(Candidate) (Guardian)

1. The particulars given are true and correct.
2. We will abide by the Rules and Regulations of the University.
3. Photocopies of mark sheet of High School/Intermediate onwards, original TC/Migration, Character certificate and 5 passport size photographs and 5 self-addressed envelope (4.12" X 9.5") are provided.
4. We are aware that 75% attendance is compulsory in each semester as per University Rules for appearing in CT and End Semester examination. In case of less attendance my ward shall not be allowed to appear in the University examination.
5. The fee amount to be paid in the course admitted will be Rs.....(Annual fee)..... Bus Charge/Hostel Rent..... Security money and the Examination fee
6. All dues will be cleared within the notified period failing which a fine of Rs 100/- per day will be paid by us.

**SIGNATURE OF CANDIDATE**

**SIGNATURE OF FATHER/ GUARDIAN**

DATE.....

PLACE.....

**SIGNATURE OF ADMISSION INCHARGE**

## INSTRUCTION FOR ADMISSION 2015-16

Candidate must read following instruction carefully. It shall be presumed that he/she agrees to abide by the same:

- Candidate should fulfill the eligibility requirements for admission in the concerned course of study.
- Candidate with awaiting results may apply for the courses detailed in Prospectus.
- Candidate having incomplete admission form or fake declaration of his/her details will disqualify the admission.
- Candidate should deposit :
  - Full tuition fee
  - Registration fee
  - Examination fee
- A set of attested photocopies of mark sheets, certificates, birth certificate and other required document along with the application form be submitted on or before the last date as mentioned in the prospectus of the University.
- Candidate shall not be allowed to change/transfer from one stream/course to another.
- The University reserves the right to change/modify course curriculum as per requirement.
- Candidate not selected for admission will not receive any information/return of processing charges/ test fee from the University.
- Candidate not reporting on due date for admission shall disqualify his/her claim for admission.
- Candidate with incomplete eligibility requirements, supplementary/compartments/improvement awaiting results will not be entertained for admission.
- Candidates shall present original mark sheet/documents/marks of qualifying examination/marks percentage at the time of admission, failing which he/ she will disqualify admission.
- The University reserves the right to cancel the admission of candidates in case of any error/omission in information given by him/her.
- Candidate should pay all fee at the University cash counter. Any other mode of payment will not be entertained.
- If any candidate cancels his/her admission after the closing date of admission, the fee of any kind will not be refunded except the Security deposits.
- All disputes related to admission in the university, shall come under the jurisdiction of Rampur court, Uttar Pradesh only.





## FACILITIES

### LIBRARY

Mumtaz Central Library is a huge treasure house of knowledge with books and E-Journals for all streams. It is a care service which plays a major role in coordinating education and discipline.

### HOSTEL

Hostel maintains hygienic spacious rooms with facilities like indoor games, a reading room, library, sports club and network.

### MEDICAL FACILITY

MAJU Health Centre provides all kind of first aid to its scholars under the supervision of a certified officer. Fully Equipped Ambulance is available (24x7) in case of emergency.

### TRANSPORT FACILITY

To and fro comfortable transportation is provided by the University for students. University buses cover almost all remote places across Rampur borders.

### GAMES

Games are distinct feature of MAJU. University promote students for various games: Cricket, Hockey, Volleyball, Basketball, Chess, Badminton, Table Tennis, Lawn Tennis Carrom, etc. and sport events.

### INTERNET

Internet facility in conjunction with National Knowledge Network is provided in computer labs to students for educational work.

### CANTEEN

High class food with special attention on hygiene nutritional quality, lush green environment enhance the delight of all edibles.

### GYMNASIUM

It provides athletic facility equipped for sports and physical training. It has best health and wellness services which help students to be fit and enthusiastic.

### BANK

University Bank offers best customer service. It is on Campus and provides special attention to the MAJU scholars and help in all possible ways.



**We are Jauhar**

