

## SCHOOL OF PLANNING AND ARCHITECTURE

(Deemed to be a University) 4, Block-B, Indraprastha Estate, New Delhi – 110 002

Tel: 011-23702375 - 80, Fax: 011-23702383. Website: www.spa.ac.in

## FACULTY APPOINTMENTS

Applications are invited from Indian Nationals for the following positions:-

#### **OPEN GENERAL POSTS**:

PROFESSOR (Rs.16400-450-20900-500-22400) (Approximate emoluments is Rs.44,742/-)			ASSISTANT PROFESSOR (Rs.12000-420-18300) (Approximate emoluments is.33060/-)		LECTURER (Rs.8000-275-13500) (Approximate emoluments is Rs.22,440/-)			
S.No.	No. Department Name No. of Posts S.No. Department Name N		No. of Posts	S.No.	Department Name	No. of Posts		
1)	Architecture	3*	1)	Architecture	8(2*+6)	1)	Architecture	9(6*+3)
2)	Physical Planning	2*	2)	Physical Planning	1	2)	Physical Planning	$3(2^{*}+1)$
3)	Urban Planning	1	3)	Industrial Design	2*	3)	Industrial Design	1*
4)	Regional Planning	1	4)	Urban Design	1*	4)	Urban Planning	1*
5)	Transport Planning	1	5)	Urban Planning	1	5)	Housing	1
6)	CASS	1	6)	Regional Planning	1*	6)	Landscape Architecture	1
			7)	Housing	1	7)	Building Engineering	2(1*+1)
			8)	Landscape Architecture	1*		and Management	

#### RESERVED POSTS FOR SC/ST/OBC/PH:

LECTURER (Rs.8000-275-13500) (Approximate emoluments is Rs.22,440/-)					
S.No.	Department Name	No. of Posts			
1)	Architecture	6(3*+3)			
2)	Physical Planning	1*			
3)	Industrial Design	1			
4)	Urban Design	1			
5)	Architecture Conservation	1			
6)	Regional Planning	1*			
7)	Environmental Planning	1			
8)	Landscape Architecture	1*			
9)	Building Engineering and Management	1			
10)	CASS	1			

\* These posts are approved by the Government of India and the approval for the rest is awaited.

\*\* Pay will be revised as per VI<sup>th</sup> Pay Commission Report.

#### **GENERAL CONDITIONS:**

Application(s) should be made on the prescribed form which can be downloaded from the School's website <u>www.spa.ac.in.</u> alongwith Demand Draft of Rs.1000/- (Rupees one thousand only) (non-refundable) as processing fee, in favour of the **"SCHOOL OF PLANNING AND ARCHITECTURE, NEW DELHI"**, must reach the Registrar within 30 days from the date of this advertisement.

Candidates may apply for more than one post and separate application form should be filled in for each post alongwith requisite fee. Applicants who are in employment of Government/Semi-Government organizations or any Government Undertaking or autonomous body, must send their application(s) through proper channel.

Prescribed application form are also available in the office of the Registrar and will be made available on payment of Rs.150/-(Rupees one hundred and fifty only)(non refundable) by demand draft drawn in favour of "SCHOOL OF PLANNING AND ARCHITECTURE, NEW DELHI" payable at New Delhi, either personally or on written request accompanied by a self-addressed envelop of size 30cm.x 15cm. indicating the name of post(s).

The posts carry usual allowances as per Central Government Rules and also carry benefit of Central Government Health Scheme but these posts are not pensionable.

Only institutional consultancy is permissible to the faculty of the School as per rules approved from time to time by Government of India

The School reserves the right to increase or decrease the number of posts, not to make recruitment to any post(s), to shortlist candidates for interviews and to accept or reject any application without assigning any reason. The School will not be responsible for any postal loss or delay.

REGISTRAR



### A. <u>QUALIFICATION FOR THE POST OF PROFESSOR</u>:

#### (1) <u>ESSENTIAL</u>

- Ph.D. with First Class or 60% aggregate marks at Bachelor's or Master's level in Architectures/ Planning/ Civil Engineering/other disciplines of the School or equivalent qualification from a recognized University/ Institution.
- (ii) 10 years experience in Teaching/Research/Professional work after Master's Degree in the appropriate field.
- **NOTE**: Candidates from Industry/profession with recognized professional work equivalent to Ph.D. in concerned discipline of the School as the case may be would also be eligible.

#### (2) <u>DESIRABLE</u>

- (i) Membership of relevant professional body.
- (ii) Published professional work.

#### B. **QUALIFICATION FOR THE POST OF ASSISTANT PROFESSOR:**

- (1) <u>ESSENTIAL</u>
- (i) Master's Degree with First Class or 60% aggregate marks in Architecture/ Planning/Civil Engineering/ other disciplines of the School or equivalent qualification of a recognized University/ Institution.
- (ii) 5 years experience in teaching/research/professional work after Master's Degree in the appropriate field.
- (iii) 5 years experience in teaching/research/ professional work after Master's Degree in the appropriate field.
- **NOTE**: Candidates from the Industry/Profession with recognized professional work equivalent to Master's Degree in the case of Architecture/Planning/Civil Engineering/ other disciplines of the School and Ph.D. in the case of Sciences/Social Sciences as the case may be would also be eligible.

#### (2) <u>DESIRABLE</u>

- (i) Membership of relevant professional body.
- (ii) Published professional work.

#### C. <u>QUALIFICATION FOR THE POST OF LECTURER</u> (FOR BACHELOR'S PROGRAMMES):

#### (1) <u>ESSENTIAL</u>

Bachelor's Degree with First Class or 60% aggregate marks in Architecture/ planning/ Civil Engineering or equivalent qualification of a recognized University/Institution.

or

Master's Degree with First Class or 60 % aggregate marks in Architecture/ Planning/Civil Engineering or equivalent qualification of a recognized University/ Institution with under graduate background other than in Architecture/ Planning/ Civil Engineering.

#### (2) <u>DESIRABLE</u>

Membership of relevant professional body.

(3) <u>AGE</u>

Below 35 years.

**NOTE**: Candidate, who at the time of their recruitment as Lecturers possess Master's and Doctoral Degree in Architecture/ Planning/ Civil Engineering shall be granted 2 and 4 advance increment respectively and candidates who possess M. Phil. and Ph.D. Degree in Sciences and Social Sciences shall be granted 1 and 3 advance increments respectively in the pay-scale prescribed for Lecturer post alongwith the benefit or corresponding years of service for the purpose of promotion.

#### D. QUALIFICATION FOR THE POST OF LECTURER (FOR MASTER'S PROGRAMMES):

(1) <u>ESSENTIAL</u>

Master's Degree with First Class or 60% aggregate marks in Architectures/ Planning/ Civil Engineering/other disciplines of the School or equivalent qualification of a recognized University/Institution.

(2) <u>DESIRABLE</u>

Membership of relevant professional body.

(3) <u>AGE</u>

Below 35 years

**NOTE**: Candidates who at the time of their recruitment as Lecturers possess Master's and Doctoral Degree in Architecture/Planning/Civil Engineering/ other disciplines of the School shall be granted 2 and 4 advance increments respectively and candidates who possess M. Phil. And Ph.D Degree in Sciences/ Social Sciences shall be granted 1 and 3 advance increments respectively in the pay scale prescribed for Lecturer post alongwith the benefit of corresponding years of service for the purpose of promotion.



## INSTRUCTIONS TO CANDIDATES BEFORE FILLING THE APPLICATION FORM FOR FACULTY APPOINTMENTS

- Applications are to be filled in English, neatly in candidates own handwriting or typed.
- No copies of certificates, marks sheets, testimonials etc. are to be attached with the application. The documents will be verified at the time of interview.
- Kindly use a separate sheet wherever required.
- Incomplete application form will not be accepted.
- Outstation candidates called for interview will be paid TA/DA as per Rules.
- All enquiries are to be addressed to the Registrar, SPA by post or by e-mail to <u>dr.bains@spa.ac.in</u>



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		Appli	ication No.	
To, The Registrar, School of Planning and Architecture, 4, Block-B, Indraprastha Estate, <u>New Delhi – 110 002.</u>			pas	our recent sport otograph
Application form for the faculty post of				
Particulars of the attached DD	Name of Bank	:		
	DD No.		Date:	
1. Name: (Surname)	(Middle)		(First)	
2. Date of Birth: Date Month	Year			
<ul> <li>Postal Address: Building/H.No.:</li> <li>Street/Colony:</li> <li>City/Town:</li> <li>Pin:</li> </ul>		STD Code		
Phone: E-mail:		Mobile:	·•	
4. Permanent Address: Bldg./H.No.: Street/Colony: City/Town: Pin:				
5. Married: Single:				
6. Are you seeking reservation as SC/ST	/OBC/Physically ha	andicapped?		

P.T.O.

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# 7. Nationality of:

- a) Applicant
- b) Father
- c) Mother
- d) Husband/Spouse

# 8. Father's/Husband's:

- a) Name in full
- b) Present postal address (if dead give last address)
- c) Profession (if in service give designation and office address)

## 9. i) Educational Qualifications (from School level):

Year	Examination Passed	Board University	Class/Division

# 10. Membership of professional Institutions/Societies:

Name of the Professional Institutions/ Society	Type of Membership

Contd......P/3...

Date of		Designation	Name and address of	Brief Description of Duties/	
Joining	Leaving	Designation	Employer	Responsibilities	

11. Particulars of positions held, (after possessing the prescribed essential educational/technical qualifications):

- 12. Professional/Training experience (Please attach a separate sheet).
- 13. Referees:

i)	a) Name	:	ii) a) Name	:
	b) Position	:	b) Position	:
	c) Address	:	c) Address	:
	d) E-Mail	:	d) E-Mail	:
	e) Phone No.	:	e) Phone No	:
	f) Fax	:	f) Fax	:

# **APPLICANT'S DECLARATION**

- (a) I hereby declare that the information provided in this form are true to the best of my knowledge and belief. I have satisfied myself that I fulfill all the eligibility requirements.
- (b) I shall submit myself to the disciplinary jurisdiction of the competent authorities of the School who may be vested with the authority to exercise discipline under the Act/Statutes/ Ordinances and the Rules that have been framed by the School.
- (c) I agree that the decision of the School on all matters will be final and binding on me.
- (d) I understand that my association active or passive with any unlawful organizations is forbidden.

Date: \_\_\_\_\_

Signature of the Applicant

(For candidate in Government/Statutory Bodies service only) Forwarded:

Dated: \_\_\_\_\_

Signature and Designation of the Forwarding authority