

Cost of Application Form: Rs. 200/-  
Last Date for Submission: 16th February, 2015

**Direct Ph.D.**

(on the basis of viva voce only)

(For Office Use Only)

Application Form No. \_\_\_\_\_

जवाहरलाल नेहरू विश्वविद्यालय  
**JAWAHARLAL NEHRU UNIVERSITY**

**Application for Direct admission to Ph. D. Programme  
Academic Year 2015-16**

**विशेष टिप्पणी :** अधूरे भरे हुये आवेदन-पत्र अस्वीकृत कर दिए जाएंगे और यदि उम्मीदवार द्वारा दी गई गलत सूचना के आधार पर प्रवेश दिया गया है तो वह रद्द कर दिया जाएगा।

**Important Note :** Incomplete applications will be summarily rejected and admission, if granted, on false information furnished by the candidate, will be cancelled ipso facto.

यहाँ अपना पासपोर्ट  
आकार का सत्यापित  
फोटो चिपकाएं  
Paste (Not Staple ) Your  
attested Passport size  
Photograph here

1. पूरा नाम (साफ अक्षरों में) Name in full (IN BLOCK LETTERS): \_\_\_\_\_

2. (i) पिता का नाम Father's Name: \_\_\_\_\_

(ii) माता का नाम Mother's Name: \_\_\_\_\_

3. (i) पत्राचार हेतु पता (स्पष्ट अक्षरों में) Address for correspondence (in block letters) \_\_\_\_\_

\_\_\_\_\_

पिन कोड Pin Code \_\_\_\_\_

Telephone No. (with STD code) \_\_\_\_\_ Mobile No. \_\_\_\_\_

E-mail, if any \_\_\_\_\_ Fax No., if any \_\_\_\_\_

(ii).स्थायी पता Permanent Address \_\_\_\_\_

\_\_\_\_\_

पिन कोड Pin Code \_\_\_\_\_

4. जन्म तिथि Date of Birth \_\_\_\_\_

5. 1 अक्टूबर 2015 को आयु Age as on 1st October 2015 \_\_\_\_\_ वर्ष Year \_\_\_\_\_ माह Months \_\_\_\_\_ दिन Days \_\_\_\_\_

6. विशेष वर्गों के छात्र Students of Special Categories:

(a) यदि आप इन विशेष वर्गों में से किसी से भी सम्बन्धित हैं तो अनु0 जा0/अनु0 जा0 जा0/अ.पि.व.

जो भी लागू हो, लिखें (अपने इस दावे के समर्थन में प्रमाण पत्रा संलग्न करें)

If you belong to any of special categories, please write SC/  
ST/OBC (OBC only non Creamy Layer), as applicable (attach a copy of  
certificate in support of your claim in this regard.)

(b) यदि आप शारिरिक रूप से विकलांग हैं तो शा0 वि0 लिखें (अपने इस दावे के समर्थन में चिकित्सा प्रमाण-पत्रा संलग्न करें)

If you are Physically Challenged (Handicapped) (minimum 40% disability)  
please write PH (attach a copy of medical certificate in support of your claim)

7. अध्ययन-क्षेत्र तथा उस केन्द्र का नाम जिसमें पी.एच.डी. में सीधे प्रवेश लेना है। Field of Study and the name of Centre/School to which direct admission to Ph. D. Programme is sought.

संस्थान कोड

School Code

केन्द्र कोड

Centre Code

अध्ययन क्षेत्र कोड

Field of Study Code

**DP**

8. Male/Female/Other Gender \_\_\_\_\_

9. राष्ट्रियता Nationality: \_\_\_\_\_

10. अधिवास का राज्य State of Domicile \_\_\_\_\_

11. If you belong to Below Poverty Line, please write BPL , as applicable

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(attach a copy of certificate in support of your claim in this regard.)

12. शैक्षणिक व्यौरा (केवल उन्हीं विषयों के अंको को गिनें, जिसकी गणना श्रेणी देने हेतु की गई है।)

Academic Record (Take into account only marks in the subjects which are counted for awarding class /division.)

उत्तीर्ण Examination Passed	वर्ष Yr. of passing	श्रेणी Class/ Division	अंक सीजीपीए % age of marks/ CGPA \$	विद्यालय / विश्वविद्यालय / संस्थान का नाम Name of the School/ College/Institution	बोर्ड / विश्वविद्यालय का नाम Name of Board/ University	लिए गये विषय प्रश्नपत्रा शीघ्र निषेध शीर्षक यदि कोई हो Subject/papers offered and topic of dissertation, if any
हाई स्कूल / उच्चतर माध्यमिक High School /Higher Sec.						
सीनियर स्कूल सर्टिफिकेट (10+2) इंटरमीडिएट Sr. School Certificate (10+2) Intermediate						
Bachelor's Degree Please Specify _____ _____						
Master's Degree Please Specify _____ _____						
M.Phil./M.Tech./MPH Please Specify _____ _____						
Any other examination Please Specify _____ _____						

\$ Cumulative Grade Point Average

12(a) Please indicate total duration of M.Phil./M.Tech./M.P.H. programme(inclusive of dissertation) \_\_\_\_\_ Years.

12(b) Title of M.Phil./M.Tech./M.P.H. Dissertation \_\_\_\_\_  
\_\_\_\_\_

\*\*13. क्या आपकी कोई रचना / पुस्तक प्रकाशित हुई है? Have you published any articles /books?

हाँ Yes	नहीं No
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यदि हाँ, तो विवरण दें if yes, give details:

लेख / पुस्तक का शीर्षक

प्रकाशित पत्रिका

प्रकाशन की तिथि

Title of Articles /Books

Publisher/ Journal

Date of Publication

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*\*14. क्या आपने कोई शोध परियोजना शुरू की है? Have you undertaken any Research Project?

हाँ Yes नहीं No

यदि हाँ, तो विवरण दें if yes, give Details:

परियोजना का शीर्षक  
Title of the Project

अवधि  
Duration

प्रयोजक प्राधिकारी का नाम व पता  
Name of the sponsoring  
authority with address

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

\*\* यदि आवश्यक हो तो अलग से विवरण संलग्न करें। Attach separate sheet, if necessary.

\*\*15. (A) वर्तमान एवं पूर्व सेवा (अपने वर्तमान पद से शुरू करते हुए) Present and previous employment (starting with present post) :

संस्था एवं पता Organisation & Address	पद Position held	अवधि Period	कार्य की प्रकृति Nature of Duties
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\*\*यदि आवश्यक हो तो अलग से विवरण संलग्न करें। Attach separate sheet, if necessary

(B) अनुभव (हाल ही की सेवा से शुरू करते हुए) Experience (starting with the most recent job.)

1. अध्ययन Teaching	संस्था एवं पता Organisation & Address	पद Position held	से From	तक To
(a) स्नातक स्तर कक्षाएं Under-graduate classes	_____	_____	_____	_____
(b) स्नातकोत्तर कक्षाएं Post-graduate Classes	_____	_____	_____	_____
2. शोध Research:	_____	_____	_____	_____
3. अन्य Others:	_____	_____	_____	_____
4. कुल अवधि Total Period:	वर्ष years	_____	महीने Months	_____

Note: एक ही समय के दोहरे अनुभव को दो बार न गिनें। Please avoid overlapping of the period of experience.

16. क्या आपने विदेश यात्रा की है? Have you undertaken foreign travel?

हाँ Yes नहीं No

यदि हाँ तो विवरण दें। if yes, give details:

देश का नाम Country/ Countries visited	अवधि Duration	यात्रा का उद्देश्य Purpose of visit
_____	_____	_____
_____	_____	_____

17. 1. क्या आपने इससे पूर्व जे.एन. यू. में आवेदन पत्र दिया है? Have you applied for admission in J.N.U. earlier?

हाँ Yes नहीं No

2. यदि हाँ तो कृपया पूर्ण विवरण दीजिए If Yes, Please give details

(a) शैक्षिक वर्ष एवं अध्ययन पाठ्यक्रम जिसके लिए आवेदन किया गया। Academic year and programme of study for which applied:

(b) प्रवेश हेतु चयन हुआ या नहीं Whether selected for admission?

हाँ Yes नहीं No

DP

3. Have you applied for admission in JNU this year for Pre-Ph.D./M.Phil./M.Tech./MPH/Ph.D. through Entrance Exam.

हाँ Yes नहीं No

4. यदि हाँ तो कृपया पूर्ण विवरण दीजिए If Yes, Please give details

अध्ययन पाठ्यक्रम जिसके लिए आवेदन किया गया। Programmes of study for which applied: Field of Study \_\_\_\_\_

(a) Centre: \_\_\_\_\_ School \_\_\_\_\_

(b) Whether selected for viva-voce

हाँ Yes नहीं No

5. Have you been an applicant for any course in JNU? (a) in the current year or (b) previous year(s) \_\_\_\_\_

If so, programmes applied for \_\_\_\_\_ year of application \_\_\_\_\_ and outcome i.e. finally selected/not selected \_\_\_\_\_

18. Family Income:

Please specify Category Code: Less than Rs.50,000 per year (Code-1), Between Rs.50,000 to Rs.1,00,000 (Code-2), Between Rs.1,00,000 to Rs.2,00,000 (Code-3), Above Rs.2,00,000 (Code-4)

19. आवेदन पत्र के साथ संलग्न किए जाने वाले बैंक ड्राफ्ट का विवरण Details of Bank Draft enclosed:

बैंक ड्राफ्ट संख्या Bank Draft Number	दिनांक Date	राशि Amount	जारीकर्ता बैंक Issuing Bank

### Declaration by the Applicant

I declare that entries made by me in this form and the documents submitted in support of the information furnished by me in the Application Form are true in all respects and in case any entry or information or document is found to be false, this shall entail automatic cancellation of my admission besides rendering me liable to such action as the University may deem proper. If at any stage it is found that I do not fulfil the minimum prescribed eligibility criteria, my admission, if granted, shall stand cancelled and I shall have no right to admission whatsoever. I note that my admission to the University and my continuance on its rolls are subject to the provisions of the University Statutes, Ordinances and other Rules, Regulations and Instructions which may be issued from time to time. I shall abide by the rules of discipline and proper conduct which may be framed in this regard.

दिनांक Date: \_\_\_\_\_

स्थान Place: \_\_\_\_\_

E-mail \_\_\_\_\_

Fax No., if any \_\_\_\_\_

(आवेदक के हस्ताक्षर **SIGNATURE OF THE APPLICANT**)

Telephone No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

Please note that the applications of the candidates whose M.Phil./M.Tech./Pre-Ph.D./MPH results are not available will not be considered under any circumstances. Hence, the applications of only those candidates can be considered whose results are indicated/available in the application form.

### DOCUMENTS REQUIRED TO BE SUBMITTED ALONGWITH THE APPLICATION FORM

(i) Candidates are required to enclose Demand Draft drawn in favour of **JAWAHARLAL NEHRU UNIVERSITY** payable at **NEW DELHI** as per the following rates towards cost of application form and processing fees with the Application Form:

**For General and OBC Category** : Rs.420/- (Rs.200/- for cost of application form + Rs. 220/- for processing fee)

**For candidates belonging to SC/ST and Physically Challenged (PH) Category** : Rs.310/- (Rs.200/- for cost of application form + Rs. 110/- for processing fee)

**For candidates belonging to BPL Category** : Rs.110/- for processing fee

**For Foreign National candidates** : Rs.1750/- (Rs.200/- for cost of application form + Rs. 1550/- for processing fee)

(ii) Two attested copies of each of the certificates and mark-sheets of the examinations stated to have been passed by the candidate including certificate showing the age of the candidate.

(iii) The candidates who have passed the qualifying examination from a Foreign University should submit all the relevant information/documents which may justify the equivalence of their qualifications. In case the certificates/mark-sheets are in a language other than English, the English version of such documents duly attested by a Gazetted Officer should also be enclosed.

(iv) A complete list of papers /subjects taken by the candidate at Bachelor's and Master's level examinations stated to have been passed by him/her.

(v) Two testimonials from persons, one of whom should preferably be a former teacher of the applicant.

(vi) Copies of publication(s) of the candidate, if any, which he /she considers to be the most representative of his/her intellectual ability.

(vii) A brief note (one copy) stating the candidate's area of specialised interest of research, if any, and his future professional goals, and such other additional information that may help his/her selection to the programme of study.

(viii) A research proposal of about 1000 words is to be submitted by the candidate alongwith Application Form.

DP