



CSIR-CENTRAL DRUG RESEARCH INSTITUTE, LUCKNOW (Council of Scientific & Industrial Research)

APPLICATION FORM FOR THE SCIENTIFIC/TECHNICAL POST

To be filled in and forwarded to the **Director**, **CSIR- Central Drug Research Institute**, **B.S.10/1 Sector 10**, **Jankipuram Extension**, **Sitapur Road**, **Lucknow - 226 031** so as to reach him not later than the last date mentioned in the post advertisement (information should be actual and not descriptive).

Self Attested Latest Photograph

| | dvt. No.: | Fees Deta Bank Name: Amount: DD No Date: * CSIR permane exempted for a | | For office use D.D. for Rsreceived Date: Section Office |
|---|--------------------------|---|----------------|--|
| 1 | Name in Full (In Block L | etters) | | |
| | Dr/Mr/Ms/Mrs.: | | | |
| 2 | Address along with E-ma | ail ID and Contact | No. | |
| | Permanent Ad | ldress | Address | s for Correspondence |
| 3 | Post Code and Discipling | e for which you ar | e a candidate. | |
| | i Post Code: | | | |
| | ii Discipline: | | | |
| 4 | Date and place of birth | | | |
| | i Date: | | | |
| | ii Place of birth: | | | |

| 5 | Are you | (a) a citizen of India by | birth and/or by domicile? | Yes/No | | | |
|-------|-------------|--|--|---------------------------------------|--|--|--|
| | | | nigrated from Pakistan of permanently setting in of Nepal or Sikkim? | Yes/No | | | |
| 6 | Name of st | ate to which you belong: | | | | | |
| 7 | Father's Na | ame: | | | | | |
| | Occupation | n: | | | | | |
| | Address: | | | | | | |
| | • | ate his last nd occupation th) | | | | | |
| 8 | Is (or was) | your father | | | | | |
| | (a) a citi | zen of India by birth and/o | r by domicile? | Yes / No | | | |
| | . , . | • • | Pakistan with the intention of a subject of Nepal or Sikkim? | Yes / No | | | |
| 9 | State your | | | 1 | | | |
| | (a) Re | eligion : | | | | | |
| | ` ' | you a member of a | Yes / No | | | | |
| | | neduled Caste or neduled Tribe or O.B.C. | (if the answer is 'Yes' give particulars and a copy of Certificate from the designated authority in | | | | |
| | Coi | mmunity? | support of your claim as Annex | cure). | | | |
| | ` ' | you an Anglo-Indian? | Yes/No | | | | |
| | ` ' | you domiciled in the | Yes/No | | | | |
| | of J | shmir Division of the state I&K during the period of 01.1980 to 31.12.1989 | (if the answer is 'Yes' give particulars and a copy of Certificate from the designated authority in support of your claim as Annexure) | | | | |
| 10 | | - | its any National Lab/Institute? If | · · · · · · · · · · · · · · · · · · · | | | |
| | Designation | n | Place where He/She is wo | orking | | | |
| Note | ····· | | | | | | |
| INCIT | ♂. | | | | | | |

- 1. Any change of address given in Col 2 above should at once be communicated to the Director, Central Drug Research Institute. Candidates must arrange for the redirection of communication to their address if necessary. The Institute will make every effort to take account of changes in candidates address but cannot accept any responsibility in this matter.
- 2. Since it is not possible to call all the eligible candidates for interview/personal discussion the applicants are to be short-listed for the purpose and the decision of the Council/Laboratory/ Institute will be final in this regard.

| 12 Particulars of all exam at the University or oth | inations pa | assed and | d degree and | technical | qualifications | obtained |
|---|-----------------|-----------|-----------------|--------------------------|---------------------|----------|
| (commencing with the M | atriculation | or equiva | lent examinatio | ucalion oi <u>on)</u> | IIISII UCIIOII | |
| Examination or Degree | Class or Div | S | Subjects Take | n | % Marks Obtained | Year |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 13 Have you been outside | de India? If | f so Give | following par | ticulars | | |
| Name of Place and Cour | ntry | Duratio | on of visit | | Purpose of vis | it |
| visited | | From To | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
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Particulars regarding your University or higher education

College, if Any

Date of Entry

Date of Leaving

Name of University

| 4.4 | D - 1 - 11 - | -f | | Calcad manage Office (illina | |
|-----|-------------------|--|---------------------------------------|--|--|
| 14. | attach paper a | reprints (If the and attach it to t | space below is this application ins | shed papers. Give titles insufficient give full partiserting here a reference to | culars on a sheet of to the sheet attached. |
| | Any add | ditional qualifica | tion may be menti | oned here or on separate | sheets. |
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| | | | | | |
| | | | | | |
| 15 | Have v | ou represented | d the University/ | State in National/Interna | ational competition in |
| 10 | • | • | give details there | | |
| | | | | | |
| | | | | | |
| 16 | | | uding Indian lang amination passed | guages) can you read, | write or speak. Give |
| Rea | nd only | Speak only | Read & Speak | Read, Write & Speak | Examination Passed |
| | | | | | . 45554 |
| | | | | | |
| | | | | | |
| | | | | | |
| 17 | | | n chronological or | | Ocale of David |
| 1 | ame of iployer | Date of joining | Date of leaving | Post held & nature of duties | Scale of Pay / Basic Pay |
| 1 | artment | | | | - 3333 1 37 |
| | | | | | |
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| | | | | | |
| | | | | | |

| 18 | Are you a Government Servant at present? | Yes / No |
|------|---|---|
| | If Yes, state whether your appointment is | |
| | temporary or permanent: | |
| 19 | Are you willing to accept the minimum initial | Yes / No |
| | pay offered? | |
| | If not, state what is the lowest initial pay that | |
| | you would accept in the prescribed scale | |
| 20 | If selected How much time period you | |
| | require for joining: | |
| - | | |
| | | |
| 21 | References (In Block letters) | |
| | | olders of responsible positions. They should |
| | be intimately acquainted with applicant's Chara When the candidate has been in employment | |
| | recent employer or immediate superior as a ref | |
| | regard to the candidate's fitness for the post for w | hich he is an applicant. |
| | | |
| i. | Name | |
| | Occupation or position | |
| | Place | |
| | Address: | |
| | | |
| | | |
| | | |
| ii. | Name | |
| | Occupation or position | |
| | Place | |
| | Address: | |
| | | |
| | | |
| | | |
| iii. | Name | |
| | Occupation or position | |
| | Place: | |
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| | | |
| 22 | Copies of testimonials from | |
| | 1. | |
| | 2. | |
| | | |
| | 3. | |
| | Attested copies of not more than three testimonia | ls should be submitted. Original testimonials |
| | should not be submitted unless asked for. | _ |
| 23 | Any additional qualifications such as mem mentioned here. | bership of Scientific Societies may be |

| 24 | List of Enclosures/Annexures: |
|---------|--|
| | 1. |
| | 2. |
| | 3. |
| | |
| | |
| | DECLARATION |
| above a | hereby declare that the information given are true, complete and correct to the best of my knowledge and belief and in the event of the information being found false or incorrect or any ineligibility being detected at any y candidature is liable to be cancelled and action initiated against me. |
| Date: | Signature of the Candidate |
| Place: | |
| | FOR USE OF DEPARTMENT /OFFICE IN WHICH THE INDIVIDUAL IS PRESENTLY EMPLOYED |
| No | Place: Date: |
| We hav | ve no objection and that the individual will be relieved within one month on his/her Selection. |
| Signatu | ıre: |
| Name: | |
| Designa | ation: |
| | (With Office Seal) |

CSIR-Central Drug Research Institute, Lucknow (Council of Scientific & Industrial Research)

| Name: | Post applied for: | e-mail ID: |
|------------------|-------------------------|--------------|
| Date of Birth: | Advertisement No: | Contact No.: |
| Full Address for | Area of Specialization: | |

Correspondence

Category (SC/ST/OBC Pay acceptable: General/PWD) (if selected)

| General/FVVD) | | | | | (II SEIECIEU) | | | | | | | |
|--|--|--|------|-----------------------|---------------|------------|-------------|--|---|--|---------------------------|---------------|
| Qualifications starting from matriculation or equivalent onwards | | | | Experience | | | | | Developments projects / schemes compiled (Give title of | Special Merits / Awards and | No. of Publications | |
| Certificate / Degree | | | Year | Board / University | Pe From | riod To | Designation | | Employer / Department | project/scheme & a very brief description of your actual duties) | other similar information | |
| | | | | | | | | | | . , | | Published: |
| | | | | | | | | | | | | In Press: |
| | | | | | | | | | | | | Communicated: |
| | | | | | | | | | | | | Presented: |
| | | | | | | | | | | | | Abstract: |
| | | | | | | | | | | | | Patent: |
| | | | | | | | | | | | | Books: |
| | | | | | | | | | | | | |
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Note: Write very precisely. Brief and clear statements would be appreciated.

Essential: Incomplete or inadequate information supplied in this form may disqualify