

### APPLICATION MATERIALS AND DEADLINES

Return completed application, all required official transcripts, test scores, and nonrefundable fee by the "postmarked" deadlines. If applying after admissions deadline, include additional \$15 late fee. Scholarship consideration is given only to Fall Semester applicants.

#### NEW FRESHMAN APPLICANT

##### Application Materials:

- Application
- Nonrefundable \$40 Application Fee (\$55 if late)\*
- High school transcript or GED score
- ACT or SAT Scores
- Official College Transcript(s) of concurrent enrollment

##### Admission Deadlines:

- Fall Semester – April 1
- Spring Semester – October 1
- Summer Semester – April 1

##### Scholarship Deadlines:

- Final - December 1

**High School Preparation:** Applicants are expected to have completed the college preparatory courses outlined below or complete the requirements during the first 30 semester hours of study at USU.

Subject	Years (Units)
English	4 emphasizing composition/literature.
Mathematics	3 selected from elementary algebra, geometry, intermediate algebra, trigonometry, college or advanced algebra, or calculus (strongly recommended that students take up to at least trigonometry).
Biological/Physical Science	3 science courses that meet either state or local graduation requirements. At least one course must provide a laboratory experience.
American History	1
Additional Courses	4 chosen from at least two of the following: history, English, mathematics beyond intermediate algebra, laboratory science, foreign language, social science, and fine arts.
Foreign Language	2 recommended of the same foreign language.

**Admissions Standard:** To be admitted in good standing, applicants are expected to have graduated from a regionally accredited high school with a minimum 2.5 GPA, a minimum ACT score of 17, and a minimum 90 Admissions Index score. All three requirements must be met. For more information on the Admissions Index, go to [www.usu.edu/admissions](http://www.usu.edu/admissions). Applicants whose scores do not meet the standard will be considered on an individual basis. Applicants who have not graduated from high school may apply with a GED. A minimum total GED of 656 is required (550 Battery Average required prior to 2014).

#### TRANSFER STUDENT (also new to USU seeking Second Bachelor's Degree)

##### Application Materials:

- Application
- Nonrefundable \$40 Application Fee (\$55 if late)
- Official College Transcript(s) (HS transcript & ACT scores required if less than 24 transferable college credits earned)

##### Admission Deadlines:

- Fall Semester – June 1
- Spring Semester – October 1
- Summer Semester – April 1

##### Scholarship Deadlines:

- Final deadline – February 1

**Admissions Standard** Applicants must meet the minimum GPA requirement for their desired major (see [www.usu.edu/degrees](http://www.usu.edu/degrees)). Applicants whose GPA does not meet the requirements of their desired major may be offered an "undeclared" major if they have at least a 2.3 GPA and fewer than 60 transfer credits. Applicants with less than 24 semester credits must submit their high school transcript(s) and ACT/SAT scores as part of their application package.

#### RETURNING USU STUDENT (also returning to USU for Second Bachelor's Degree)

##### Application Materials:

- Application
- Nonrefundable \$20 Application Fee (\$35 if late)
- College Transcript(s) (from colleges attended since USU)

##### Admission Deadlines:

- Fall Semester – June 1
- Spring Semester – October 1
- Summer Semester – March 1

**Admissions Standard:** Applicants must meet the minimum GPA requirement for their desired major (see [www.usu.edu/degrees](http://www.usu.edu/degrees)). Applicants whose GPA does not meet the requirements of their desired major may be offered an "undeclared" major if they have at least a 2.3 GPA and fewer than 60 transfer credits. If your academic work does not meet this standard, your application will be considered on an individual basis.

\*\$40 application fee waived if previously paid as part of the USU concurrent enrollment application. Late fee still applies.

**Accreditation:** Utah State University is accredited by the Northwest Association of Schools and Colleges and is listed by other accrediting agencies. The complete listing is found in the Utah State General Catalog at [catalog.usu.edu](http://catalog.usu.edu)

**Security Information:** Utah State University's annual security report is available online at [www.usu.edu/usupd](http://www.usu.edu/usupd).

**Disability Resource Center:** USU does not discriminate in the admission or treatment of students on the basis of disability. For information on facilities and services write to the Disability Resource Center, Utah State University, 0101 Old Main Hill, Logan UT 84322-0101, or call (435) 797-2444 (TTY).

Utah State University complies with the Family Educational Rights and Privacy Act. Some general information is considered to be public information. A form to restrict disclosure of this general information is available at the Registrar's Office or online at [www.usu.edu/registrar/forms](http://www.usu.edu/registrar/forms). USU also complies with the Student Right-to-Know legislation.

Utah State University is committed to providing equal educational and employment opportunity. For additional information on Equal Opportunity or the Americans with Disabilities Act (504), contact: Director, AA/EO, Utah State University, 1475 Old Main Hill, Logan UT 84322-1475, (435) 797-1266.

PERSONAL INFORMATION

Full Legal Name (Last) (First) (M)

Previous Name(s) (if applicable) (Last) (First) (M)

Current Mailing Address (Street) (City) (State) (Zip)

Telephone Number ( ) - Email (required)

Gender: M F Date of Birth (mm/dd/yyyy) Place of Birth (City) (State/Country)

Social Security Number

U.S. Citizen: Yes No Resident Alien Number (provide copy) : Other: (visa type if applicable)

Yes No I certify under penalty of perjury that I am either a United States citizen, or a qualified alien that is lawfully present in the United States. (For scholarship consideration only. You can still be considered for admission even if you cannot certify.)

Marital Status: Single Married

Veteran Status: Yes No

In accordance to 2013 HB 254, a veteran or service member is required to meet with an assigned academic advisor in order to receive credit for military service and training.

I will be using Veterans Administration education benefits (including dependents)

Religious Affiliation (optional-requested for institutional research only): Native Language:

Family members who have attended Utah State University: Father Mother Spouse Grandparent(s) Sibling(s)

Ethnic Category: Not Hispanic or Latino Hispanic or Latino

Race (select all that apply): American Indian/Alaska Native Asian Black/African American Native Hawaiian/Other Pacific White

Yes No Have you ever been convicted of a felony or misdemeanor other than a minor traffic violation, or is any such charge now pending against you? IF YES, fill out the form online at: www.usu.edu/admissions/background. If your answer changes prior to enrollment, you must promptly contact the Office of Admissions to provide an explanation.

CONTACT INFORMATION Please list both living parents and/or spouse or other emergency contact.

Emergency Contact	Emergency Contact	Emergency Contact
Father's Name	Mother's Name	Other (optional)
Street	Street	Street
City/State/Zip	City/State/Zip	City/State/Zip
Telephone	Telephone	Telephone
Email	Email	Relationship

EDUCATIONAL INFORMATION

High School last attended City/State Dates Attended

Did or will you graduate from high school: Yes No If YES, actual or expected graduation date (mo./yr.)

Have you passed the GED: Yes No Date taken (mo./yr.)

If currently a senior in high school, please list all 12th grade English, math, science, and history courses you will complete before attending USU.

English Math Science History

COLLEGE INFORMATION

List in chronological order all colleges and universities attended (include USU & USU Eastern). Failure to list all previous colleges or universities may result in dismissal from the university. Send official transcripts from each school directly to the Utah State University Admissions Office.

Name of Institution	City/State	Dates Attended (from mo/yr to mo/yr)	Grad Date

## ENROLLMENT INFORMATION

Check the semester you are applying for:

☐ Fall Semester of (Year) \_\_\_\_\_ ☐ Spring Semester of (Year) \_\_\_\_\_ ☐ Summer Semester of (Year) \_\_\_\_\_

I am planning to attend courses at the following USU location (online students, choose the location nearest you):

☐ Out of State ☐ Kaysville ☐ Orem ☐ Tooele  
☐ Blanding ☐ Moab ☐ Price ☐ Uintah Basin  
☐ Brigham City\* ☐ Nephi ☐ Salt Lake\*\*  
☐ Delta ☐ Logan ☐ South West\*\*\*

\*Includes Tremonton

\*\*Includes Park City and Heber City

\*\*\*Includes Richfield, Milford, Bicknell, Junction, Panguitch, Escalante, St. George, Kanab

Intended Field of Study (see list on reverse side of this page): \_\_\_\_\_

I am applying as a: ☐ New Freshman ☐ Transfer ☐ Returning USU Student (last semester attended) \_\_\_\_\_

For what purpose are you taking classes at USU:

☐ Earn a bachelor's degree ☐ Earn a post-graduate endorsement (please specify): \_\_\_\_\_  
☐ Earn an associates degree ☐ Take prerequisites for a graduate program  
☐ Earn a second bachelor's degree ☐ Other (please specify): \_\_\_\_\_

☐ Yes ☐ No Are you a first generation college student? (Check 'Yes' if neither of your parents received a bachelor's degree before you were 18 years old.)

☐ Yes ☐ No Are you a reentry student? (Check 'Yes' if gap of five years or more in higher education.)

☐ Yes ☐ No Have you ever been expelled, suspended, disciplined, placed on probation, or are you ineligible to return to any high school or college? IF YES, attach a detailed statement of explanation.

**RESIDENCY QUESTIONNAIRE** This section is used to help determine your correct tuition status. For tuition purposes, information about Utah Residency is available at [www.usu.edu/admissions/residency](http://www.usu.edu/admissions/residency). *If you do not complete this section, you will likely be coded a nonresident.*

Are you a resident of Utah: ☐ Yes ☐ No

Are you registered to vote in Utah: ☐ Yes ☐ No

Do you have a Utah Driver's license: ☐ Yes ☐ No Driver's license state \_\_\_\_\_ Driver's license number \_\_\_\_\_

Do either of your parents live in Utah: ☐ Yes ☐ No Did/Will you graduate from a Utah high school: ☐ Yes ☐ No

I have lived in Utah continuously from (mo/yr): \_\_\_\_\_ to the present time.

CIB/BIA Census Number (Certificate of Indian Blood): \_\_\_\_\_ Tribal Affiliation (If applicable): \_\_\_\_\_

List what you have been doing (e.g., employment, school, military, etc.) and where you have been for the past three years. Please be specific and include coverage for all months.

From (month/year) To (month/year)	Employer, School or Activity	City and State
_____	_____	_____
_____	_____	_____
_____	_____	_____

**INFORMATION REQUEST** I am interested in receiving more information about the following:

☐ On-campus housing and meal plans ☐ Student life and leadership ☐ Honors Program

## APPLICANT SIGNATURE (Required)

I certify that all information submitted on this application is complete and true to the best of my knowledge. Knowingly falsifying or withholding information may result in loss of credit, revocation of admission, or dismissal. I agree to abide by the USU Student Code of Conduct ([www.usu.edu/studentservices/studentcode](http://www.usu.edu/studentservices/studentcode)).

Applicant Name (Please Print)

Applicant Signature

Date

For Office Use Only	Year of Entry	Action Code	Action Date	HS GPA
	Class	Tuition Status	Department	ACT
	GPA	CE	Committee	Index

# USU Undergraduate Majors

Majors are listed under their respective colleges. All majors offer bachelor degrees except those marked: [Cert] for Certificate Program; [AAS] for Associate of Applied Science; and [Pre] for Pre Program Only. Majors are subject to change.

## College of Agriculture and Applied Sciences

- Agribusiness
- Agricultural Communications & Journalism
- Agricultural Economics
- Agriculture Machinery Tech. (AAS/Cert.)
- Agriculture Systems Technology
- Agriculture Education
  - Animal, Dairy, & Veterinary Science
    - w/Animal and Dairy Science Emphasis
    - w/Biotechnology Emphasis
    - w/Bioveterinary Science Emphasis
    - w/Equine Science & Management Emphasis
- Aviation Tech. Maintenance Mgt.
- Aviation Tech. Professional Pilot
  - Fixed Wing
  - Rotorcraft
- Environmental and Natural Resources Economics
- Environmental Soil/Water Science
- Family and Consumer Science Education
- General Technology (AAS)
- International Agribusiness
- Landscape Architecture & Environmental Planning
- Nutrition, Dietetics, & Food Sciences
- Ornamental Horticulture (AAS/Cert.)
- Plant Science
- Residential Landscape Design & Construction
- Technology and Engineering Education

## Caine College of the Arts

- Undeclared Art Education (portfolio required)
- Undeclared Art History
- Undeclared Art & Design (portfolio required)
- Undeclared Interior Design (portfolio required)
- Undeclared Music (audition required)
- Undeclared Theatre (audition required)

## Jon M. Huntsman School of Business

- Accounting
- Business Administration
- Economics
- Finance
- International Business
- Management Information Systems
- Marketing

## College of Engineering

- Biological Engineering
- Civil Engineering
- Computer Engineering
- Computer Science
- Electrical Engineering
- Environmental Engineering
- Mechanical Engineering
  - Aerospace Engineering

## College of Humanities and Social Sciences

- American Studies
- Anthropology
- Asian Studies
- Communication Studies
- English
- French
- German
- Global Communication
- History
- International Studies
- Journalism & Communication
- Law & Constitutional Studies
- Liberal Arts
- Philosophy
- Political Science
- Religious Studies
- Social Work
- Sociology
- Spanish

## S.J. and Jessie E. Quinney College of Natural Resources

- Conservation and Restoration Ecology
- Environmental Studies
- Fisheries and Aquatic Sciences
- Forestry
- Geography
- Geography Teaching
- Rangeland Resources
- Recreation Resource Management
- Watershed and Earth Systems
- Wildlife Science

## Emma Eccles Jones College of Education and Human Services

- Communicative Disorders & Deaf Ed.
- Deaf Education & Early Childhood Ed.
- Deaf Education & Elementary Ed.
- Early Childhood Education
- Elementary Education
- Family, Consumer, & Human Development
- Family Life Studies
- Health Education & Promotion
  - w/Community Health Emphasis
  - w/Health Science Emphasis
  - w/School Health Emphasis
- Human Movement Science
  - w/Exercise Science Emphasis
  - w/Pre-Physical Therapy Emphasis
  - w/P.E. Teaching Emphasis
- Interdisciplinary Studies
- Parks and Recreation
- Psychology
- Secondary Education
- Social Studies Composite Teaching
- Special Education

## College of Science

- Applied Environmental Geoscience
- Biochemistry
- Biological Science Composite Teaching
- Biology (Premedical, Pre dental, Prehealth Professions Programs)
  - w/Biology Emphasis
  - w/Cellular/Molecular Emphasis
  - w/Ecology/Biodiversity Emphasis
  - w/Environmental Emphasis
- Chemistry
- Chemistry Teaching
- Earth Science Composite Teaching
- Geology
- Mathematics
- Mathematics Education
- Mathematics/Statistics Composite
- Mathematics/Statistics Composite Teaching
- Nursing (See Undeclared Allied Health under General)
- Physical Science Composite Teaching
- Physics
- Physics Teaching
- Public Health
  - w/Environmental Health Emphasis
  - w/Industrial Hygiene Emphasis
  - w/Public Health Education Emphasis
- Statistics

## General

- Undeclared [Pre] (Must have less than 60 credits)
- Undeclared Allied Health [Pre]

## Military Program [Not a Major]

- Air Force ROTC (Contact Aerospace Studies Dept)
- Army ROTC (Contact Military Science Dept)

# Admissions Index

SAT	ACT	GPA																			
CR+M	Comp	4.0	3.9	3.8	3.7	3.6	3.5	3.4	3.3	3.2	3.1	3.0	2.9	2.8	2.7	2.6	2.5	2.4	2.3	2.2	2.1
1600	36	142	140	138	136	135	133	131	129	128	126	124	122	121	119	117	115	113	112	110	108
1540	35	140	138	136	135	133	131	129	128	126	124	122	120	119	117	115	113	112	110	108	106
1490	34	138	136	135	133	131	129	128	126	124	122	120	119	117	115	113	112	110	108	106	105
1440	33	136	135	133	131	129	128	126	124	122	120	119	117	115	113	112	110	108	106	105	103
1400	32	135	133	131	129	128	126	124	122	120	119	117	115	113	112	110	108	106	104	103	101
1360	31	133	131	129	128	126	124	122	120	119	117	115	113	112	110	108	106	104	103	101	99
1330	30	131	129	127	126	124	122	120	119	117	115	113	112	110	108	106	104	103	101	99	97
1290	29	129	127	126	124	122	120	119	117	115	113	112	110	108	106	104	103	101	99	97	96
1250	28	127	126	124	122	120	119	117	115	113	112	110	108	106	104	103	101	99	97	96	94
1210	27	126	124	122	120	119	117	115	113	111	110	108	106	104	103	101	99	97	96	94	92
1170	26	124	122	120	119	117	115	113	111	110	108	106	104	103	101	99	97	96	94	92	90
1130	25	122	120	119	117	115	113	111	110	108	106	104	103	101	99	97	96	94	92	90	88
1090	24	120	119	117	115	113	111	110	108	106	104	103	101	99	97	95	94	92	90	88	87
1050	23	119	117	115	113	111	110	108	106	104	103	101	99	97	95	94	92	90	88	87	85
1020	22	117	115	113	111	110	108	106	104	103	101	99	97	95	94	92	90	88	87	85	83
980	21	115	113	111	110	108	106	104	103	101	99	97	95	94	92	90	88	87	85	83	81
940	20	113	111	110	108	106	104	103	101	99	97	95	94	92	90	88	87	85	83	81	79
900	19	111	110	108	106	104	102	101	99	97	95	94	92	90	88	87	85	83	81	79	78
860	18	110	108	106	104	102	101	99	97	95	94	92	90	88	87	85	83	81	79	78	76
820	17	108	106	104	102	101	99	97	95	94	92	90	88	87	85	83	81	79	78	76	74
770	16	106	104	102	101	99	97	95	94	92	90	88	86	85	83	81	79	78	76	74	72
720	15	104	102	101	99	97	95	94	92	90	88	86	85	83	81	79	78	76	74	72	71