

Application Form For BE (International) Session: 2012-2013 Application for the International Twinning Program in Engineering/Technology

Pr	ogram applying for	Paste a latest coloured passport sized photograph & attach two additional copies					
1.	Name Mr/Ms	thereof.					
2.	Gender Male	Female					
3.	Permanent address:						
	Tel. no.						
4.	Contact no. (Mobile no.)						
5.	E-mail ID:-						
6.	Nationality						
7.	(a) (i) Father's name (as entered in qualifying examination certificate)						
	(ii) Occupation:						
	(iii) Office Address:						
	(iv) Contact no. (Mobile no)Landline no. (with STD code)						
	E-mail ID:(b) (i) Mother's name (as entered in qualifying examination certificate)						
	(ii) Occupation:						
	(iii) Office Address:						
	(iv) Contact no. (Mobile no)Landline no. (with STD code)					
	E-mail ID:						



8. Corresp	oondence address:						
	Tel. no.						
9. Hostel a	accommodation required (ple	ease tick ✓):	Yes	☐ No			
10. Transp	oort facility required (please t	ick ✓):	Yes	☐ No			
If Yes	, Place from where it is requir	ed:					
	Bus facility available from CHANDIGARH, MOHALI, PANCHKULA, ZIRAKPUR, PINJORE, KALKA, NALAGARH & BADDI only (For Himachal Campus)						
	Bus facility available from CHANDIGARH, MOHALI, PANCHKULA, KALKA, ZIRAKPUR, AMBALA, PATIALA & RAJPURA only (For Punjab Campus)						
11. Name	and address of the Institution	last attended:					
12. Educa Class	tional qualifications starting Board/University	from Class X or Year of Passing		Marks Obtained	Percentage		
10th							
12th							
Details of 0	Class12th Subjects	Max.	Marks	Marks Obtair	ned		
	1				•••••		
	2	•••••	••••••		•••••		
	3						
	4						
I decla from time t University	5 ration to be signed by the cancer that I shall abide by the S to time. I will submit myself to who may be vested with submit myself to the cancer by the University.	lidate: tatues, Ordinanc o the disciplinar	y jurisdiction of the	Vice-Chancellor and the	at will be enforced e authorities of the		
any of it is	declare that the information g found to be incorrect, my adr cided by the University. The d	nission shall star	nd cancelled and I sl	hall be liable to such dis			
Place:							
Date: .				Full signature of the can			



I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place:	
Date:	Full signature of the Parent/Guardian

Enclosure Check List (tick whichever is applicable)

- 1. Attested Certificate and Mark sheet of Class X & XII.
- 2. Migration Certificate from the last Board/University.
- 3. Bank Draft (if the form is downloaded) of `1000/- drawn in favour of Chitkara University payable at Chandigarh.
- 4. Two recent passport sized colour photographs.
- 5. Affidavit signed by Executive Magistrate/Notary is required in case of gap in studies.
- 6. *Character Certificate from the institution last attended.
- 7. *Medical Fitness Certificate.
- 8. *Reserved Category Certificate (if applicable).

Format available on website www.chitkara.edu.in

It is mandatory for the applicant to keep a photocopy of the application form before submission. Please ensure that you carry the photocopy of this application form, two passport size photographs, original copies and 2 photocopies of all the certificates attached, when you report for counselling.

