ANNAMALAI UNIVERSITY
DIRECTORATE OF DISTANCE EDUCATION
Application for Admission to

APPLICATION NO.

SPOT CODE

M.C.A. / M.Sc. IT / M.Sc. Software Engineering /

M.Sc. Computer Science / M.B.A. Information Systems /

Degree Programme including Lateral Entry 2014 - 2015

(REFER PROSPECTUS FOR DETAILS) (Make a tick-mark (✓) in square ❑ wherever applicable)

1. Programme Code : ☐☐☐   **2. Programme Name :**

PASSPORT SIZE PHOTO duly signed and attested by an authorised officer

PCP Zone Code

Lateral Entry Scheme : ❑

Electives for M.C.A.:
Tick any one of the following TWO Electives
1. ELECTIVE-I a.WAP ❑ **(OR) b. Artificial Intelligence** ❑
2. ELECTIVE-II a.Modeling and simulation ❑ **(OR) b. Datawarehousing & Mining** ❑
<u>Lateral Entry to II Year :</u> **PGDCA/ B.C.A. / B.Sc. Comp. Science /**
B.Sc. IT holders ❑
<u>Lateral Entry to III Year :</u> **M.Sc. Computer Science / M.Sc. IT / M.Sc. Software Engineering** ❑
M.B.A. (Systems / E-Commerce / E-Business) with under Graduation in B.C.A. / B.Sc. (C.S.) /
(I.T.) / (Visual Communication) / (Computer Technology) ❑
B.E. or B.Tech (CSE / I.T.) ❑ **(make a tick-mark ✓ in square ❑ as applicable)**

3. Name in CAPITAL LETTERS (In English):

4. Father's Name / Husband's Name

5. ADDRESS IN CAPITAL LETTERS (to which communications and lessons are to be sent)

PIN

Dist.

State   Phone No. (with STD Code)

E-mail ID   **Mobile No. :**

6. Date of birth (in the Christian era)
(as entered in the School Leaving Certificate)

Date	Month	Year
		1 9

7. Sex: Male ❑ Female ❑   **8.** Nationality:

9. Religion: Hindu ❑ Muslim ❑ Christian ❑   Others (specify)

10. Community : SC ☐ SCA ☐ ST ☐ MBC ☐ BC ☐ BCM ☐ OC ☐ DNC ☐

11. Differently Abled: Yes ❑   No ❑   Blind ❑   Others ☐   Percentage ☐

12. Electives Chosen :

M.Sc. IT	:	**E-1:** EJB and JSP ❑ (OR) Wireless Application Protocol ❑
M.Sc. Software Engineering	:	**E-1:** Software Metrics ❑ (OR) Data Warehousing and Mining ❑
M.Sc. Computer Science	:	**E-1:** E-Commerce ❑ (OR) Network Security ❑
M.B.A. Information Systems	:	Project ❑ (OR) Elective Papers ❑

Application Fee ₹ 250/- in person and ₹ 290/- by post.

13. Qualifying Examination Passed:

Name of the Examination	Duration of Programme	Name of the University	Reg. No. and Year	Percentage of Marks	Class Obtained

14. State the pattern under which you have passed the Degree Examination: 11+2+2 ❑ 11+1+3 ❑ 10+2+3 ❑
(Direct OUS UG & PG are Not Eligible)

15. Whether blind, to avail the fee concession   YES ❑   NO ❑   (Refer Prospectus)
If yes, enclose Medical Certificate.

16. Occupation: [_____]   Government ❑ Non-Government ❑ Others ❑

17. Are you presently undergoing any other programme, in any institution   Yes ❑ No ❑   [_____]
(including DDE)? If yes, give details   :

18. Option for Study Material: Hardcopy ❑   Softcopy ❑

DECLARATION

i) I declare that the particulars given above are correct and I submit myself to the disciplinary and regularly jurisdiction of the authorities of the University who are vested with the rights to exercise discipline under the Act, the Statutes, and the Ordinances, and will strictly observe the rules and regulations that have been framed thereunder by the University.

ii) I hereby agree that with regard to disputes arising in all matters including admission, returning of original certificates after verification, sending of lessons, PCPs, response sheets, examinations, remittance of fees, etc., only the Courts and Tribunals having jurisdiction over Annamalainagar (Chidambaram), Cuddalore District, Tamilnadu and not over any other place, shall have jurisdiction for the purpose of filing a suit or preferring complaint under the Consumer Protection Act or any other law for the time being in force or for taking any legal action against the Directorate of Distance Education or the Controller of Examinations, Annamalai University.

Place:

Date: Signature of the Applicant

Enclosures: (1) Degree Certificate/Pass/Provisional Certificate   ❑   (4) Identity Card duly filled in   ❑

(2) Consolidated Mark list   ❑   (5) Community Certificate   ❑
                                                         (except OC)
(3) Transfer OR Migration Certificate   ❑

NOTE : Only attested photostat copies of the certificates to be sent. **Originals should not be enclosed.**

FOR OFFICE USE ONLY   ELIGIBLE ❑   NOT ELIGIBLE ❑

1) Originals Verified : Degree Certificate   ❑   (or) Provisional/Pass Certificate   ❑   (or) Consolidated Mark List ❑

2) Transfer Certificate   ❑   (or) Migration Certificate   ❑

Provisionally selected for admission. Spot selection subject to confirmation by the Director

Official-in-Charge   Section Head   Officer-in-charge

For Spot Admission

Whether Original Certificate/Mark Lists   Whether Lessons received?   Yes ❑   No ❑
received after verification? Yes ❑   No ❑   If yes, Complete set ❑ Incomplete set ❑

Signature of the Candidate

REMITTANCE PARTICULARS	**ADMISSION CONFIRMED**
Name of the Bank :	
Draft/Challan Number :	
Date: Amount:	Official-in-Charge Section Head DIRECTOR