



## SCHOOL INFORMATION FOR CBSE

1. Name of the School with address:  
(strictly as per Affiliation sanction letter or as permitted by the Board) With pin code no.  
(I) E-mail  
(II) Ph. No.  
(III) Fax No.  
**La Blossoms School, Adj. South City,  
Vill. Usmanpur, Jalandhar.  
Punjab 144022**  
**lbschool.jal@gmail.com**  
**0181-2442336, 98727-34888**  
\_\_\_\_\_
2. Year of establishment of school  
**2010**
3. Whether NOC from State/UT or recommendation of Embassy of India obtained?  
(I) NOC No.  
(II) NOC issuing date  
**Yes**  
**3/93/2011-3ED-3/2267**  
**13-07-2011**
4. Is the school recognized, if yes by which Authority.  
**DEO(EE) Jal. Upto VIII Underrate Act**
5. Status of affiliation:  
Permanent/Regular/Provisional  
(I) Affiliation No.  
(II) Affiliation with the Board since  
(III) Extension of affiliation upto  
**Provisional**  
**1630683**  
**01-04-2012**  
**31-03-2015**
6. Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956  
**Smt. Tarawanti Educational Trust**  
  
Period upto which registration of Trust/Society is valid  
**For Indefinite Period**



7. List of members of School Managing Committee (W.E.F 01.04.2013 TO 31.03.2015)

S.No.	NAME	DESIGNATION	ADDRESS
1	Mr. Sanjiv Murria	Chairman	114-115, Adarsh Nagar, Jalandhar
2	Mrs. Namita	Vice-Chairman	363, Chhoti Baradari, Jalandhar
3	Sh. Sushil Verma	Treasurer	364, Chhoti Baradari Jalandhar
4	Mrs. Vandana	Member Secretary	Principal, La Blossoms School, Usmanpur, Jalandhar
5	Mrs. Nidhi Chopra	Teacher Member	Teacher, La Blossoms School, Usmanpur, Jalandhar
6	Mrs. Rimple Sharma	Teacher Member	Teacher, La Blossoms School, Usmanpur, Jalandhar
7	Mrs. Ranjana Sood	Educationist Member	Silver Oak Apparent, Jalandhar
8	Mr. R.S Mehta	Educationist Member	Retd. Principal M.G.N, Jalandhar
9	Mr. Rajan Arora	Parents Member	623-R, Model Town, Ramneet Apartment, Jalandhar
10	Mr. Nitin Paul	Parents Member	563, Cheema Nagar, Mithapur Road, Jalandhar
11	Mr. M.P Bhasin	Executive Member	Adarsh Nagar, Jalandhar
12	Mr. Rashmi Vij	Executive Member	Principal, PAP DAV Public School, Jalandhar Cantt.
13	Mr. Ashok Jain	Executive Member	Principal, Army Public School, Jalandhar
14	Mr. R.K Loomra	Executive Member	Principal, KV-II, Jalandhar Cantt.
15	Mrs. Nidhi Kohli	Executive Member	Adarsh Nagar
16	Dr. Anju Sharma	Executive Member	U.E Phase-II, Jalandhar
17	Mr. A.K. Randev	Executive Member	Central Town, Jalandhar

8. Name of the Chairman/President/  
President/Correspondent

**Sh. Sanjeev Murria (Chairman)**  
**114-115 Adarsh Nagar, Jalandhar.**



## 9. Area of School Campus

(I)	In Acres	<b>2.02 Acres</b>
(II)	In sq. mtrs.	<b>8174.45 sq. mtrs.</b>
(III)	Built up area (sq. mtrs.)	<b>7435 sq. mtrs.</b>
(IV)	Area of playground in sq. mtrs.	<b>4030 sq. mtrs</b>
(V)	Other facilities	
	(a) Swimming Pool	<b>No</b>
	(b) Indoor games	<b>Yes</b>
	(c) Dance Rooms	<b>Yes</b>
	(d) Gymnasium	<b>Yes</b>
	(e) Music Rooms	<b>Yes</b>
	(f) Hostels	<b>No</b>
	(g) Health and Medical Check-up	<b>Yes</b>

## 10. Details of fee (monthly total fee)

Pre-Nursery to Ist	<b>Rs. 1900</b>
2 <sup>nd</sup> to VII	<b>Rs. 1700</b>
VIII & IX	<b>Rs. 1500</b>

**Additional Annual Charges and Computer & ICT Charges need to be paid yearly/half yearly.**

## 11. Transport facility

(I)	Own buses	<b>Yes</b>
(II)	Buses hired on contract basis	<b>No</b>
(III)	Details of transport charges	

<b>Distance</b>	Within 1km.	1 to 2 kms.	2 to 3 kms.	3 to 4 kms.	4 to 5 kms.	More than 5 kms.
<b>Bus fare per month</b>	420	500	595	690	750	850



12. Number of teaching staff (to be updated from time to time)

<b>Designation</b>	<b>Total No.</b>
Principal	01
Vice-Principal	—
PGT	—
TGT	06
PRT	28
PRT(PET), TGT(PET), PGT(PET)	—
Health Wellness Teacher	03
Librarian	01
Others	03

13. Details of salary being paid by the school to teaching Staff/Non-teaching staff (to be updated time to time)

<b>Designation</b>	<b>Total Emoluments</b>		
	<b>From Rs.</b>		<b>To Rs.</b>
Principal	40000	-	70000
Vice-Principal	----		
PGT	----		
TGT	15000	-	25000
PRT	12000	-	20000
PTI	12000	-	20000
Counsellor	----		
Librarian	12000	-	15000
Others	12000	-	30000

14. Mode of payment of salary

- |  |                                  |
|--|----------------------------------|
| (I) Name of the Bank through which salary is drawing | <b>Oriental Bank of Commerce</b> |
| (II) Through single cheque transfer advice           | <b>No</b>                        |
| (III) Individual cheque                              | <b>Yes</b>                       |
| (IV) Cash  | <b>Yes</b>                       |



15. Library facilities

- (I) Size of the Library in sq. feet **1066 sq feet (41' x 26')**  
(II) No. of Periodicals **25**  
(III) No. of Dailies **5**  
(IV) No. of Reference Books (class-wise)

Class	No. of reference books
I	19
II	20
III	24
IV	18
V	20
VI	15
VII	17
VIII	18
IX	21

- (V) No. of Magazine **06**  
(VI) Others **2091**

16. Name of the Grievance/Redressal Officer  
with E-mail and Fax No.

**Sh. Sanjeev Murria**  
**smurria.mic@gmail.com**

17. Members of Sexual Harassment Committee

**Sh. Sanjeev Murria**  
**Mrs. Vandana Verma**  
**Mrs. Nidhi Chopra**  
**Mrs. Rimple Sharma**  
**Mrs. Payal Marchanda**  
**Mrs. Manju Sharma**



18. Class wise enrolment of school for the current session

<b>Class</b>	<b>No. of Section</b>	<b>No. of Enrolment</b>
I	5	156
II	5	142
III	4	131
IV	4	102
V	2	80
VI	2	80
VII	2	73
VIII	1	27
IX	1	32

19. Academic session period

**From April to March**

20. Vacation period

**From 1<sup>st</sup> June to 15<sup>th</sup> July**

21. Admission period

**From April to July**