

# **INDIAN AIR FORCE**



### INVITES APPLICATIONS FROM UNMARRIED MALE CANDIDATES FOR SELECTION TEST IN APRIL - MAY 2015 TO JOIN AS AIRMEN IN GROUP 'X' (TECHNICAL) OR GROUP 'Y' (NON-TECHNICAL) {EXCEPT AUTOMOBILE TECHNICIAN, GTI, IAF(P) AND **MUSICIAN) OR BOTH GROUPS 'X&Y'**

## **IMPORTANT NOTIFICATION TO CANDIDATES**

1. A new format of application has been introduced In a single application, a candidate could opt for either Group - X or Group - Y or both Groups X & Y. 3. Examination for both Groups X and Y shall be held in one sitting.

Only new format of applications shall be acceptable henceforth. Please read instructions carefully while filling up of applications.

5. Applications in the old format shall be invalid and rejected. 7. Incomplete / erroneously filled applications would be rejected

8. No correspondence would be entertained on rejected applications. 9. Receipt of Provisional Admit Card is not to be considered as final authority for appearing in the written test. Candidates are liable to be debarred from appearing in the written test in case anomalies / irregularities/

incorrect information are observed during initial verification at the examination venue. Indian Air Force invites application from UNMARRIED MALE INDIAN CITIZENS (citizens of Nepal are

also eligible) for selection test in April – May 2015 to join as Airmen in Group 'X' (Technical) Trades or Group 'Y' (Non-Technical) {Except Automobile Technician, GTI, IAF (P) and Musician} Trades or in both Groups 'X&Y' (THE SELECTION TEST IS NOT FOR SELECTION AS COMMISSIONED OFFICERS/ PILOTS/ NAVIGATORS).

#### **ELIGIBILITY CRITERIA**

Educational Qualification (a) Group 'X' (Technical). (i) Passed Intermediate/10+2/ Equivalent examination with Mathematics, Physics and English with minimum 50% marks in aggregate and 50% marks in English. OR (ii) Passed Three years Diploma Course in Engineering (Mechanical / Electronics / Automobile / Computer Science / Instrumentation Technology / Information Technology) from a Government recognized Polytechnic Institute with 50% marks in overall aggregate, and 50% marks in English in Diploma or in Intermediate/Matriculation, if English is not a subject in Diploma Course.

(b) Group 'Y' (Non-Technical). (i) Passed Intermediate / 10+2 / Equivalent Examination in any stream/ subjects approved by Central / State Education Boards with minimum 50% marks in aggregate and 50% marks in English. OR (ii) Passed Two years Vocational Course affiliated/recognized by CBSE / State Education Boards / Councils duly recognized at par with 10+2 by Association of Indian Universities (AIU) with minimum 50% marks in aggregate and 50% marks in English in Vocational Course or in Intermediate/Matriculation, if English is not a subject in Vocational Course.

(c) Both Groups 'X&Y' (Eligible for both Technical and Non-Technical). Candidates possessing educational qualification as stipulated at Para 2(a) (i). (Candidates will take the examination for Group 'X' and Group 'Y' subjects in one sitting and can gualify for Group 'X' and Group 'Y' or both i.e. if candidate passes in English and Reasoning & General Awareness (RAGA), then he will be considered pass in Group 'Y' and if he

passes in English, Physics and Maths, he is considered pass in Group 'X'. If a candidate clears in all the four subjects, he will be considered pass in Group 'X' and Group 'Y'.) NOTE - 1. Boards recognized/affiliated by Council of Boards for Secondary Education (COBSE) will

only be permitted. NOTE - 2. Exact aggregate percentage of marks up to first place of decimal for all subjects as mentioned in the Mark Sheet of Intermediate/10+2/equivalent/Diploma (For example, 49.9% should NOT be rounded off to 50%).

3. Date of Birth Block. Candidate should be born between 01 August 1995 to 30 Nov 1998 (both days

4. President, Central Airmen Selection Board reserves the right to shortlist the applications on the basis of available vacancies and number of eligible applicants by applying cut off percentage.

5. Mandatory Medical Standards

(a) General Medical Standards for both Group 'X' (Technical) Trades and Group 'Y' (Non-Technical) Trades are as follows: -(i) Height: Minimum acceptable height is 152.5 cms. (ii) Chest: Minimum range of expansion: 5 cm (iii) Weight: Proportionate to height and age. (iv) Corneal Surgery (PRK/LASIK) not acceptable. (v) Hearing: Candidate should have normal hearing i.e. able to hear forced whisper from a distance of 6 meters with each ear separately. (vi) Dental: Should have healthy gums, good set of teeth and minimum 14 dental points. (vii) Health: Candidate should be free from medical or surgical deformity. He should be free from all communicable diseases and skin ailments. Candidate must be physically and mentally FIT to perform duty in any part of the world, in any climate and terrain. (viii) Body Tattoo: Permanent body tattoos on inner

permanent body tattoos are to submit a photograph of the Tattoo with size and type of the Tattoo.

face of the fore arms (inside of elbow to the wrist), Back (dorsal) part of the hand/reverse side of palm and

Tribals with tattoos which are as per custom and traditions of their tribes only are permitted. However, right to

decide on acceptability/unacceptability of the individual rests with the Selection Centre. Candidates with

Trades	Colour	Visual Acuity	Maximum limits	Leg length				
	Vision		of					
			Ref Error					
GROUP 'X' (TECHNICAL) TRADES								
Workshop Fitter (Mechanical), Workshop Fitter (Smith), Structure Fitter and Propul- sion Fitter, Weapon Fitter, Electrical Fitter, Electronic Fitter, *Mechanical System Fitter and *Automobile Fitter	CP-II 6/12 each eye correctable to 6/6 each eye.		Hypermetropia + 2.0 D Myopia 1 D including ± 0.50 astigmatism	*Minimum leg length required for M e c h a n i c a l System Fitter and Automobile Fitter is 99 cms.				
GROUP 'Y' (NON-TECHNICAL) TRADES								
Ops Assistant	CP-II	6/12 each eye correctable to 6/6 each eye.	Hypermetropia + 2.0D Myopia -1D including <u>+</u> 0.50 astigmatism	Not applicable				
Admin Assistant, Accounts Assistant, Medical Assistant and Logistics Assistant	CP-III	6/36 each eye correctable to	Not exceeding +3.50D including	пот арріісавіе				
Meteorological Assistant, Environmental Support Ser- vices Assistant (ESSA) and Communication Technician	CP-II	6/9 each eye.	astigmatism					

NOTE - 3. Candidate should bring latest prescription and spectacles for corrected vision, if used. The prescription must bear the signature, stamp and registration number of Eye Specialist. NOTE - 4. Candidates applying for Group 'X&Y' should fulfil eligibility criteria as mentioned against each category. NOTE - 5. Candidates qualifying for Group 'X&Y' will be given the group according to his merit as well as his priority given at the time of testing. However, President, CASB reserves the right to allocate Group to a candidate as per vacancies available and merit position in the AISL of the concerned Group.

Decision of the President, CASB shall be final and binding on the candidate. 6. Candidate discharged from the Indian Air Force/Indian Army/Indian Navy or dismissed from any Government Organisation for any reason earlier is NOT TO APPLY. **TERMS AND CONDITIONS** 

7. <u>Tenure & Training</u>: Enrolment is for an initial period of 20 years extendable up to the age of 57 years. Initially candidates will be sent for a Joint Basic Phase Training (JBPT) at Basic Training Institute, Belgaum (Karnataka). On successful completion of JBPT, candidates will be allocated trades and sent for trade training of specified durations. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, profession, physical fitness and discipline or is found to be medically unfit. AFTER SUCCESSFUL COMPLETION OF TRAINING, THE AIRMEN WILL BE DEPLOYED ON GROUND BASED JOBS AS PER THEIR ALLOTTED TRADES (Job specifications given in next Paragraph). ALLOTTED TRADE WILL NOT BE CHANGED ON CANDIDATE'S REQUEST ON ANY GROUNDS. 8. Job Specifications:

(a) Group 'X' (Technical) Trades involve jobs like: (i) Electronics Fitter. As an Electronics Fitter, you will operate and maintain Radar, Voice, Data transmission reception equipment mounted on latest airborne weapon delivery systems and ground based air defence systems. You will get trained in Digital Electronics, measuring instruments, radar technology, latest electronics devices and related trade fundamentals. (ii) Electrical <u>Fitter</u>. You will maintain power supply system of latest types of aircraft, airborne missiles and associated ground systems. You will also maintain photo equipment mounted on air borne weapon systems and operate ground based photo systems. You will get trained in electrical trade, operation and maintenance of digital devices, electronic devices etc. (iii) Structure Fitter. You are responsible for the maintenance and servicing of airframes and their accessories, components and controls of an aircraft. Regular checks for the entire hydraulic and pneumatic system to ensure proper functioning against leaks are also part of your duties. You will also be assigned the responsibility of marshalling, parking, picketing and ground handling of aircraft. (iv) Propulsion Fitter. You will repair, maintain and prepare for use propulsion system of aircraft and other airborne weapon delivery system. (v) Automobile Fitter. You are responsible for maintenance and repair of all type of light and heavy duty mechanical vehicles, cranes and loading equipment etc. (vi) Mechanical System Fitter. You will repair and maintain mechanical, hydraulic and pneumatic systems of airborne missiles, engines, automobiles and aircraft fuelling equipment. Complete aircraft ground support equipment will also be repaired and maintained by you. You will be trained in handling and preparation of bombs and explosives, electrical system trade, workshop trade, mechanical trade and automobile mechanics. (vii) Weapon Fitter. You will prepare, maintain and service armaments, ammunition and safety equipment of aircraft, missiles and other weapon delivery systems. You will also operate and maintain small arms and bomb destruction equipment. You will be trained to handle bombs, explosives, arms and their installation on weapon delivery platforms. (viii) Workshop Fitter (Smith). You will undertake major structural repairs of all aircraft at central repair facilities. You will be trained in workshop trades of materials treatment, welding, heat treatment, smithy and basic machine tools etc. (ix) Workshop Fitter (Mechanical). You will undertake repair and maintenance work of mechanical nature. You will be trained in workshop trade and practices.

(b) Group 'Y' (Non-Technical) Trades involve jobs like: (i) Admin Assistant. As an Admin Assistant you will maintain and analyse records, files, information of personnel. You will also manage ration supplies, Cook Houses and Messes. (ii) Accounts Assistant. As an Accounts Assistant you will record and manage accounting of pay and allowances equipment logistics transactions public fund and cash flow etc. (iii) Logistics Assistant. As a Logistics Assistant, you are involved in the procurement, storage and handling inventory control as well as accounting of Military Stores. (iv) <u>Environment Support Services Assistant</u> (ESSA). This job involves maintenance of the fire fighting section. It also requires that you ensure the upkeep of hygiene of Air Force Campus. (v) Ops Assistant. As an Ops Assistant, you will operate various systems of Air Traffic Control Centre, Air Field and Air Defence System. You will be trained in operation of Radars, Display Units, reporting and tracking procedures of Airborne Weapon Systems etc. (vi) Communication Technician. As a Communication Technician you will operate, service and maintain all types of state of the art communication devices, telephone exchange and radio equipment. (vii) Meteorological Assistant. If you are a Meteorological Assistant, you are trained to undertake weather observation and to maintain meteorological instruments. You are also responsible for plotting of charts, taking balloon observations and compilation of weather summaries. (viii) Medical Assistant. If you are a Medical Assistant, you are made familiar with Nursing and First-aid. You are also involved in Management of Medical Stores, Dispensaries and Ward Supervision.

PAY & ALLOWANCES AND PERQUISITES 9. Monthly Pay. During training, a stipend of Rs. 11,400/- per month will be paid. On completion of training the starting gross emoluments at the minimum of scale of pay including Dearness Allowance (DA), will be :- (a) Group 'X' (Technical) Trades. Rs. 24,900/- per month (approx.) which, in subsequent years, may rise up to Rs. 43,940/- per month (approx) (b) Group 'Y' (Non-Technical) Trades. Rs. 20,500/- per month

(approx) which, in subsequent years, may rise up to Rs. 38,720/- per month (approx) 10. Allowances. In addition to the above, various allowances such as Transport Allowance, Composite Personal Maintenance Allowance, Leave Ration Allowance, High Altitude Allowance, Field Area/Modified Field Area Allowance, Family Planning Allowance, House Rent allowance etc. are also admissible from time to time

as applicable 11. Perquisites. Perks such as Ration, Clothing, Medical facilities, Accommodation, CSD (Canteen) facilities, Leave (60 days Annual and 30 days Casual in a Calendar Year as a privilege), Educational concession to children, Recreational facilities, Transport for school going children and Leave Travel Concession are also provided as per the existing rules. Not withstanding the above. Group Insurance Cover of Rs. 25,00,000/- at a premium of Rs. 1,730/- per month, is covered for all airmen and facility of Group Housing Scheme is also extended. Other facilities by Air Force Wives Welfare Association (AFWWA) are also extended to families of

CAREER PROGRESSION AND POST RETIREMENT BENEFITS 12. **Promotion.** Promotion prospects exist upto the rank of Master Warrant Officer (MWO). Opportunities to

become a Commissioned Officer also exist for those airmen who qualify the prescribed examinations, late during their service career

13. <u>Post-Retirement Benefits.</u> Pension, Gratuity, Leave Encashment, Ex-Servicemen Contributory Health Scheme (ECHS) and Canteen facilities comprise some of the post-retirement benefits. Specialised Pre-release 10. Address for Correspondence: Courses (PRC) are also arranged to enable airmen to take up post-retirement careers. In addition, airmen also

**SELECTION PROCEDURE** 

# get relaxation in age and reservation in Government services as Ex-servicemen.

14. VERIFICATION OF ELIGIBILITY. Provisional Admit Card, Original Certificates, Marks Sheets and other required documents {NCC 'A', 'B' or 'C' certificate, Son of Air Force personnel certificate (SOAFP), etc.) will be scrutinized and verified at the examination venue prior to commencement of Written Test to ascertain the prima-facie eligibility. Detailed verification will be carried out later in respect of candidates who pass Written Test. Candidature of those who do not meet the laid down educational criteria is liable to be rejected during Initial verification of original certificates & mark sheets prior to conduct of written test and also during detailed verification on clearing the written test.

same will be returned to the candidates on completion of detailed verification. 15. Written Test. Eligible candidates will be sent Provisional Admit Cards during the month of March/April organisation. State Yes No 2015 to appear in the Selection Test at the examination centres listed at Paragraph 21. Written Test will be

objective type and question paper will be bilingual (English & Hindi) except for English paper. Written test for candidates opting for both Groups X&Y shall be conducted in one sitting, using the same OMR sheet. Detailed If yes give details. procedure shall be explained before conduct of the examination. Written Test and Duration of the Test will be as

Both Groups 'X&Y'. English, Physics, Mathematics as per CBSE syllabus of AISSCE and Reasoning & General Awareness (RAGA). Duration of Test 85 minutes.

CANDIDATES ARE TO QUALIFY IN EACH PAPER SEPARATELY IN THEIR RESPECTIVE GROUPS. Results of the written test will be declared on the same day. Physical Fitness Test (PFT). All candidates who pass the written test are to undergo Physical

Fitness Test (PFT) on the same or the next day. PFT consists of a 1.6 Km run to be completed within 8 minutes. Candidates completing the PFT within 7 minutes 30 seconds will be awarded additional marks on a sliding scale. Candidates will also have to complete 10 push-ups, 10 sit-ups and 20 squats within the stipulated time to qualify in the Physical Fitness Test. Candidates are advised to bring their sports shoes

Interview. Candidates who have passed the written test and PFT will be interviewed. Working Medical Examination. Candidates who qualify in the interview will be medically examined at designated Station Medicare Centres on the date specified by Central Airmen Selection Board, Medical

Examination will be conducted by Air Force Medical Team as per IAF medical standards and existing policy in vogue. Candidates declared Medically Unfit can avail the option for Appeal Medical Board (AMB) against their unfitness by depositing Rs. 40/- in a Government Treasury/RBI/SBI through Military Receivable Order (MRO). The application for AMB along with original copy of MRO, Xerox copy of Unfitness Certificate and Postal Stamp worth Rs. 25/- affixed on a self addressed envelope are to be submitted to the respective ASCs for processing within three working days from the date of issue of Medical Unfitness Certificate. 19. Medical examination would also include Baseline Investigation of (a) Blood Haemogram., (b) Urine RE/ME

(c) Biochemistry (LFT, Cholestrol, Urea, Uric Acid, Creatinine, Sugar Fasting/PP), (d) X- Ray Chest PA View, (e) ECG(R).

NOTE - 7. Candidates are advised to get tartar and stains removed from teeth before appearing for the Medical Examination. Ears should be free of wax. Candidates should be prepared to travel/stay for the medical test for four to five days under their own arrangement. No TA/DA will be admissible.

allot any centre other than those mentioned in the application. (b) REQUESTS FOR CHANGE OF not reporting for the test on due date and time will not be accommodated on other dates/shifts.

(d) Incomplete applications will be rejected. (e) Candidates should be prepared to stay for the entire duration of the tests under their own arrangement. No TA/DA will be admissible. (f) Upper age limit as on the Date of Enrolment is 21 years.

Examination Centres: Ambala, New Delhi, Kanpur, Barrackpore (Kolkata), Jodhpur, Mumbai, Bengaluru, Chennai, Bhubaneswar, Bihta (Patna), Guwahati, Secunderabad, Kochi and Bhopal.

NOTE - 8. President, CASB reserves the right to activate the examination centres depending upon the response of the candidates, number of applications received per region / centre and testing capacity.

**HOW TO APPLY** 22. Application Form. APPLICATION SHOULD BE IN A-4 SIZE PAPER ONLY as per the format given below Old pattern of Application will not be accepted. The following are to be sent along with the application:-

Group 'X' (Technical) Trades: (i) Attested photocopy of Matriculation Passing Certificate in support of Date of Birth (ii) Attested photocopy of Matriculation Marks Sheet (only applicable for Diploma Holders when English is not a subject in Diploma Course). (iii) Attested photocopies of Intermediate/10+2/Equivalent Marks Sheet and Passing Certificate or Marks

Sheets and Passing Certificate of all the semesters of Three years Diploma Course. (b) Group 'Y' (Non-Technical) Trades (i) Attested photocopy of Matriculation Passing Certificate in support of Date of

Birth. (ii) Attested photocopy of Matriculation Marks Sheet (only applicable for Vocational Course Holders when English is not a subject in Vocational Course). (iii) Attested photocopies of Intermediate/10+2/Equivalent Marks Sheet and Passing Certificate or Marks Sheets and Passing Certificate of Two years Vocational Course. Both Groups 'X&Y'. As per Para 22 (a).

Common for Para 22(a), (b) & (c) above (i) Three copies of unattested recent (taken on or after 06 September 2014) passport size COLOUR PHOTOGRAPH (front portrait without headgear except for Sikhs), ONE of which is to be pasted on the application form and the other two are to be stapled to the top left corner of the application form. THE PHOTOGRAPH IS TO BE TAKEN WITH CANDIDATE HOLDING A BLACK SLATE IN FRONT OF HIS CHEST

WITH HIS NAME, DATE OF BIRTH AND DATE OF PHOTOGRAPH CLEARLY WRITTEN ON IT WITH WHITE CHALK IN CAPITAL LETTERS. Photographs should be only on good quality of "Photo Paper" (Six photographs will be required during test). (ii) Son of Air Force Personnel (SOAFP)/Discharge Certificate (if applicable) is to be attached with the application (iii) One self-addressed 24 cm x 10 cm WHITE ENVELOPE of good quality, stapled/pinned with the application form. NOTE - 9. Internet copy of Mark sheets, Transfer Certificate, NCC Certificates, Sports Certificates, OBC/SC/ST

Certificates, Domicile/Nativity Certificates are NOT (Repeat) NOT to be attached along with the application. 23. Candidates are to bring with them the following at the time of examination:- (a) Original Matriculation Passing Certificate with three photocopies of the same for verification of date of birth. (b) Original Matriculation Marks Sheet with three photocopies of the same (only applicable for Diploma / Vocational Course Holders when English is not a subject in Diploma / Vocational Course). (c) Original Passing Certificate and Marks Sheet of Intermediate or 10+2/Equivalent Examination. OR Original Passing Certificates and Marks Sheets of all the semesters of Three years Diploma Course / Two years Vocational Course with three photocopies of each. (d) Colour photograph which was submitted at the time of filling the application (Four copies) (e) NCC Certificate (A, B or C only), if applicable (Original & three photocopies). (f) Son of Air Force Personnel (SOAFP) Certificate/Discharge Book, if applicable (Original & one photocopy). (g) HB Pencil, Eraser, Sharpener, Stapler, Gum tube and Blue/Black Ball Point Pen. (h) Provisional Admit Card as issued by CASB.

NOTE - 10. Candidates not in receipt of Provisional Admit Cards, due to postal delays, can download the list bearing his name and approach the designated ASC along with the required documents listed above and proof of identity for taking the Written Test. At the ASC, such candidates would be required to prove their identity positively, failing which they shall not be allowed in the Examination Hall. Candidates are advised to carry sufficient proof while arriving at the ASC on the designated date. Decision of CO ASC would be final and no further queries / complaints would be entertained on the issue.

NOTE - 11. Candidates will NOT BE PERMITTED (Repeat) NOT BE PERMITTED to appear in the Selection Test without the following: (a) Original Matriculation Marks sheet / Passing Certificate. (b) Original Intermediate Marks sheet and Passing Certificate. OR Original Marks sheets and Passing Certificates of all the semesters of Three years Diploma Course/ Two years Vocational Course. (c) However, candidates with photocopies of the above Certificates/Marks sheets can be permitted to appear in the Selection Test only (Repeat) only on production of a certificate from School/College Principal certifying that Educational Certificates/Marks sheets are deposited with School/College. The photocopies must (Repeat) must be attested by the Principal.

NOTE - 12. Candidates should not bring MOBILE PHONE or any ELECTRONIC DEVICE or THEIR PERSONAL BELONGINGS at examination venue. Candidates are permitted to carry only Provisional Admit Card, writing material, photographs and educational certificates etc. mentioned at Para 23 (a) to (h) above at examination centre.

24. Guidelines for filling up of applications are as follows:- (a) Filling up Columns. All the columns in the application should be filled in BLOCK CAPITAL LETTERS. Fill para 2, 'Name of the Candidate' and para 4, 'Date of Birth' as per the examples

Write DILIP SINGH RATHORE as	D								
and 03 October 1998 as	3 1 0 1 9 9 8								
(b) Envelope. Cut and paste the following on front side of the envelope containing the application.									
To, President Central Airmen Selection Board PO Box: 11807 New Delhi – 110010	Applying for (Tick whatever is applicable) Group X Y Both X&Y Write Aggregate % of Marks In 10+2 % Diploma Candidate (Please tick) SOAFP (Please tick)								
NOTE—13. ENVELOPES WITHOUT THE ABOVE INFORMATION SHALL BE REJECTED AND NO (REPEAT) NO QUERY SHALL BE ENTERTAINED REGARDING THE SAME.									

25. CENTRAL AIRMEN SELECTION BOARD WILL NOT (R) WILL NOT ENTERTAIN ANY QUERY ON 26. Last date for receipt of applications at the Central Airmen Selection Board is 22 September 2014 including

candidates from North Eastern Region (Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland & Tripura), Sikkim, Andaman & Nicobar and Lakshadweep Islands. Application should be sent to the Post Box Address as mentioned below by ORDINARY POST ONLY. APPLICATIONS SENT BY REGISTERED/ SPEED POST/ COURIER WILL NOT (REPEAT) NOT BE ACCEPTED.

#### CENTRAL AIRMEN SELECTION BOARD POST BOX No. 11807, NEW DELHI - 110 010

ENROLMENT.

Regd. No.

NOTE - 14. (a) Indian Air Force will not be responsible for any postal delay/loss of any document during transit. (b) Candidate should submit only one application in response to this advertisement. (c) Candidature of those candidates submitting MORE THAN ONE APPLICATION WILL BE REJECTED.

27. <u>ALL INDIA SELECT LIST (AISL)</u>: THE AISL WILL BE PREPARED AFTER THE COMPLETION OF SELECTION TEST AND THE SAME WILL BE DISPLAYED AT ALL THE AIRMEN SELECTION CENTRES (ASCs) AND INDIAN AIR FORCE WEBSITE ON 31 October 2015. THE INCLUSION OF NAMES OF THE CANDIDATES IN THE AISL DEPENDS UPON THE PERFORMANCE OF THE CANDIDATES IN THE EXAM AND ALSO SUBJECT TO MEDICAL FITNESS. INCLUSION OF NAME IN THE ALL INDIA SELECT LIST (AISL) DOES NOT GUARANTEE AUTOMATIC ENROLMENT. ENROLMENT IS STRICTLY IN ORDER OF MERIT FROM THE AISL SUBJECT TO MEDICAL FITNESS, AVAILABILITY OF VACANCIES, NOT EXCEEDING THE AGE OF 21 YEARS ON DATE OF ENROLMENT AND MEETING ALL THE LAID DOWN ELIGIBILITY CRITERIA AS AND WHEN CALLED FOR

FOR CAREER DETAILS, DETAILED SYLLABUS, MODEL QUESTION PAPERS AND ALL INDIA SELECT LIST LOG ON TO INDIAN AIR FORCE WEB SITE: www.indianairforce.nic.in

CAUTION: SELECTION IN THE INDIAN AIR FORCE IS "FREE & FAIR" AND ON MERIT ONLY. AT NO STAGE ANY MONEY IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN AIR FORCE. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING/ SELECTING AGENTS.

#### ------APPLICATION FORM FROM UNMARRIED MALE CANDIDATE FOR SELECTION AS AIRMAN IN INDIAN AIR FORCE

`	p apply		(Tick	any or	ne opti	on)	7									HOTO( SPECI	FIED		
(b)		Group	'Y'		Ĺ		1										ARA (d) (i)		
(c)		Both G	Groups	s 'X & '	r' [														J
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3. Father's Name (as in Matriculation Certificate)

4. Date of Birth (as in Matriculation Certificate): (Date) (Month) (Year) Matriculation Certificate No. ..Board/University.

6. Are you son of a serving or retired or deceased Officer/Airman/NC (E)/Air Force Unit Cadre Civilian? If YES, attach proof and mention following details (in red ink):-Service No/PA No Name

Unit Serving/Last served 7. Educational Qualifications: Aggregate % Exam Passed Subject Studied Year of Marks

of marks Passing obtained in each subject obtained Intermediate OR 10+2 **OR** Three years Diploma Course **OR** Two years Vocational Course cm

9. Identification Marks 11. Permanent Home Address: Dist : State : Pin Code:

Nationality: YES 13. Are you married? (Tick YES or NO) NO Note - 6: The original Passing Certificates/Marks Sheets will not be retained by the Selection Centre. The 14. Have you been discharged from the Indian Air Force/Indian Army/Indian Navy or dismissed from any government

15. **Declaration:** (a) I hereby declare that all statements made in the application are correct. (b) I understand that I am (a) Group 'X' (Technical) Trades. English, Physics and Mathematics as per CBSE syllabus of AISSCE. liable to be disqualified at any stage if the information given above is found to be incorrect/incomplete/false. (c) I undertake Duration of Test : 60 minutes. (b) Group 'Y' (Non-Technical) Trades. English as per CBSE to produce all my original certificates and statement of marks and three photocopies of each, duly attested by a Gazetted by a Gazetted of Test 45 minutes. Officer, at the time of appearing in the Selection Test. (d) I am willing to undergo physical and medical tests, at my own risk and will not be entitled for any compensation for injuries, if any, sustained during such tests. (e) I am aware that the decision by the President, Central Airmen Selection Board will be final and binding on me.

Place.	(Left hand thumb impression of the Candidate in the bo	Signature of the Candidate
Date:	_	Signature of Parent/Guardian (Name :)
CUT ALONG	DOTTED LINES AND PASTE ON FRONT OF ENVELOPE CONTAINING AF	PPLICATION FORM
To, President	Applying for (Tick whatever is a Group X	applicable) Y Both X&Y

In 10+2

SOAFP

Diploma Candidate

Write Aggregate % of Marks

CUT ALONG DOTTED LINES AND PASTE ON FRONT OF ENVELOPE CONTAINING APPLICATION FORM <u>Checklist of Enclosures</u> (to be attached with this Form)

(a) Three coloured photographs (one pasted in the space given above + two attached at left hand top comer). (b) One attested photocopy of Matriculation Passing Certificate. (c) One attested photocopy of Matriculation Marks Sheet (Only applicable for 03 year Diploma Course / 02 year Vocational Course Holders when English is not a subject in Diploma Course/Vocational Course). (d) One each attested photocopies of Marks Sheet and Passing Certificate of

Intermediate or 10+2 OR One each attested photocopies of 03 years Diploma Course/02 years Vocational Course Passing Certificate and Marks Sheets of all the semesters for Diploma /Vocational Course Holders (as applicable). (e) Son of Air 20. General instructions for candidates are as follows:- (a) Candidates must indicate three choices of Force personal Certificate (SOAFP) / one attested Discharge Certificate (as applicable if any). (f) One self-addressed the examination centre in order of preference. However, Central Airmen Selection Board reserves the right to 24 cm x 10 cm WHITE ENVELOPE of good quality, stapled/pinned with the application form. NOTE: Application will be rejected if any column is left blank or any relevant document is not attached or EXAMINATION CENTRE OR DATE OF SELECTION TEST WILL NOT BE ENTERTAINED. (c) Candidates envelope containing the application form does not have the information sticker, as indicated in the application form, pasted on it. IMPERSONATORS BEWARE, YOU WILL BE CAUGHT" DAVP/ 10801/11/0030/1415

Central Airmen Selection Board

PO Box : 11807

New Delhi - 110010

(Please tick)

(Please tick)