

# **PROSPECTUS FOR BHMS COURSE 2014-2015**

## **NATIONAL INSTITUTE OF HOMOEOPATHY**

(An Autonomous Organisation under the Department of AYUSH, Ministry of Health & Family Welfare,  
Govt. of India)

AFFILIATED TO THE WEST BENGAL UNIVERSITY OF HEALTH SCIENCES, KOLKATA



**Block – GE, Sector – III, Salt Lake, Kolkata - 700 106**  
**Phone: 2337 – 0969/70, 23214157, Fax – 033-23375295.**

**E-mail : [admin@nih.nic.in](mailto:admin@nih.nic.in)**  
**Website: <http://www.nih.nic.in>**

## **MISSION OF NIH:**

The mission of National Institute of Homoeopathy is to foster excellence in Homoeopathic Medical Education and Research, to educate and train undergraduate, post graduate students and research scholars of homoeopathy in accordance with highest professional standards and ethical values unfettered by the barriers of nationality, language, culture, plurality, religion and to meet the healthcare needs of the community through dissemination of knowledge and service.

## **Vision of NIH:**

National Institute of Homoeopathy, Kolkata, aspires to be the India's most energetic and responsive organisation, offering unparalleled educational opportunities in homoeopathy for learner community seeking the highest quality undergraduate, post graduate, and continuing personal or professional enrichment in higher education and selected professions that will lead to formation of scholarly community serving the nation by advancing, sharing and applying knowledge, and by facilitating the development of thoughtful, creative, adaptable, contributing and humane citizens.

## **Goals of NIH:**

1. To facilitate accessible and affordable quality education that leverages the students with scholarly and professional skills, moral principles, and global perspective;
2. To augment both faculty and student research addressing basic and regional problems;
3. To Integrate a national and international perspective into our fundamental fivefold missions of teaching, research, extension, training and consultancy;
4. To cultivate adaption of ethics, morality, healthy practice in professional life by installing habit of continual learning;
5. To explore for knowledge and wisdom in order to build a wealth of academic resources indispensable for a sustainable development to accomplish the status of a leading research-intensive institution; and to engage in transferring of knowledge to the community in order to strengthen and elevate the community potential, and to increase the competitiveness of India in homoeopathy at the global level.

## **Objectives of NIH:**

1. To promote and development of Homoeopathy;
2. To produce graduates and post graduates in Homoeopathy;
3. To conduct research on various aspect of Homoeopathy;
4. To provide medical care through Homoeopathy to the suffering humanity;
5. To provide and assist in providing Services and facilities for research,evaluation.training,consultation and guidance related to Homoeopathy;
6. To conduct experiments and develop patterns of teaching in under graduate and post graduate education on various aspects of Homoeopathy.

## **Quality Statement:**

In order to meet the challenges of the knowledge era and to keep with the pace of knowledge explosion in Higher Education, the National Institute of Homoeopathy is committed to inculcate and sustain the quality in all the dimensions of Homoeopathy Education viz. teaching, learning, research, providing service to suffering humanity, catering to the regional and global needs.

# PROSPECTUS FOR BHMS COURSE 2014-2015

## NATIONAL INSTITUTE OF HOMOEOPATHY

(An Autonomous Organisation under the Department of AYUSH, Ministry of Health & Family Welfare, Govt. of India)  
AFFILIATED TO THE WEST BENGAL UNIVERSITY OF HEALTH SCIENCES, KOLKATA



Block – GE, Sector – III, Salt Lake, Kolkata - 700 106  
Phone: 2337 – 0969/70, 23214157, Fax – 033-23375295.

E – mail : [admin@nih.nic.in](mailto:admin@nih.nic.in)

Website: <http://www.nih.nic.in>

# CONTENTS

## Section-1

Page No.

- 1.1 Introduction
- 1.2 Management
  - 1.2.1 Governing Body
  - 1.2.2 Standing Finance Committee
- 1.3 Administrative set-up
- 1.4 Campus

## Section-2

- 2.1 Hospital Services
  - 2.1.1 Out Patient Department
  - 2.1.2 In Patient Department
- 2.2 Special Clinics
- 2.3 Hospital Management
- 2.4 Research activity
- 2.5 Dept. of Research
- 2.6 Peripheral Medical Services

## Section -3

- 3.1 Library & Information Services
- 3.2 Publications

## Section-4

- 4.1 Seminars and Workshops

## Section-5

- 5.1 Teaching Activity
- 5.2 Teaching Faculty

## Section-6

- 6.1 About BHMS Course
  - 6.1.1 Course of study
  - 6.1.2 Eligibility
  - 6.1.3 Examination for admission (Admission Test)
- 6.2 Seats available
- 6.3 Procedure for applying
- 6.4 Procedure for selection
- 6.5 Medical Examination
- 6.6 Date of joining
- 6.7 Fees and Expenses
- 6.8 Testimonials to be submitted at the time of admission

## Section-7

- 7.1 Institute Regulation.
- 7.2 Vacation
- 7.3 Internship Training.
- 7.4 Cancellation of studentship
- 7.5 Attendance

## Section-8

- 8.1 Discipline
- 8.2 Hostel

## ANNEXURES

- 1. Application Proforma
- 2. Identification Card
- 3. Bond by Students (if Minor, by his/her Guardians)
- 4. Format of OBC certificate
- 5. Declaration by OBC candidate
- 6. Format for SC, ST certificates,
- 7. PH certificate
- 8. Medical certificate
- 9. Application for hostel accommodation
- 10. Anti-Ragging Affidavit

## SECTION – 1

### 1.1 INTRODUCTION

The National Institute of Homoeopathy was established on 10<sup>th</sup> December, 1975, in Kolkata, as a Central Government Autonomous Organisation of national importance, under the Dept. of AYUSH, Ministry of Health & Family Welfare. All Central Government rules with regard to service matter are applicable at the NIH mutatis mutandis. The institute has comprehensive facilities for teaching, research and patient care. The Institute aims at the following points:

1. To develop patterns of teaching in Undergraduate and Postgraduate education , so as to demonstrate a high standard of medical education in homoeopathy to achieve competitive excellence;
2. To bring together as may be, in one place educational facilities of the highest order for the training of personnel in homoeopathy and;
3. To attain self-sufficiency in Undergraduate and Postgraduate Medical Educations in homoeopathy to meet the country's needs for competent homoeopathic physicians and homoeopathic medical teachers;
4. Serving the society through education, empowering the youth to develop high levels of intelligence, emotional and spiritual quotient through scientific and professional knowledge thereby creating unlimited opportunities;
5. Outstanding patient care by providing service to the suffering individuals and providing better opportunity for learning the clinical aspects of homoeopathy;
6. Developing qualitative research in homoeopathy by which the students will develop an insight in further progress of the system of homoeopathy;
7. The growth of this science with professional and social support that is appropriately positioned to take on the burden of disease amongst the rural and the tribal poor, the urban slum and the under privileged, the diseased in the mind and in the body.

### 1.2. COURSES

The Institute is conducting the 5½ year Degree Course in Homoeopathy viz., Bachelor of Homoeopathic Medicine and Surgery (B.H.M.S.) and 3 years Post-Graduate Course viz., Doctor of Medicine in Homoeopathy [M.D. (Hom.)] courses. The courses are full time regular courses and recognised by the Central Council of Homoeopathy. The Institute is affiliated to The West Bengal University of Health Sciences, Kolkata for both these courses.

### 1.3. MANAGEMENT

Director is the Chief Executive Officer of the Institute. A Governing Body constituted by the Department of AYUSH, Ministry of Health & Family Welfare, Govt. of India, controls the functions of the Institute. The President of the Governing Body is the Hon'ble Union Minister of Health & Family Welfare, Govt. of India. The regular activities of the Institute are monitored by the Department of AYUSH, Ministry of Health & Family Welfare, Govt. of India, on behalf of the Governing Body.

#### 1.3.1. GOVERNING BODY

- a) Union Minister of Health & Family Welfare/Union Minister of State for Health & Family Welfare dealing with Indian Systems of Medicine & Homoeopathy/Union Deputy Minister of Health & Family Welfare dealing with Indian Systems of Medicine & Homoeopathy.

**President**

|    |  |                         |
|----|--|-------------------------|
| b) | Minister of Health & Family Welfare, Govt. of West Bengal  | <b>Vice-President</b>   |
| c) | Secretary, Department of AYUSH, Govt. of India   | <b>Member</b>           |
| d) | Secretary, Department of Finance, Govt. of West Bengal   | <b>Member</b>           |
| e) | Secretary/Joint Secretary in charge of ISM & H, Govt. of West Bengal.  | <b>Member</b>           |
| f) | Joint Secretary, Department of AYUSH, Govt. of India   | <b>Member</b>           |
| g) | Joint Secretary & Financial Adviser to the Govt. of India, Ministry of Health & Family Welfare   | <b>Member</b>           |
| h) | Vice-Chancellor of The Calcutta University or his nominee  | <b>Member</b>           |
| i) | Three members to be nominated by the Govt. of India for a period of three years from amongst eminent Homoeopaths attached to the Homoeopathic Medical College or Research Institution or Organization. | <b>Member</b>           |
| j) | Three members to be nominated by the Govt. of India for a period of three years from amongst eminent Homoeopathic Practitioners who have contributed to the development of Homoeopathy.                | <b>Member</b>           |
| k) | Adviser (Homoeopathy), Govt. of India  | <b>Member</b>           |
| l) | Director, National Institute of Homoeopathy, Kolkata.  | <b>Member-Secretary</b> |

### **1.3.2 STANDING FINANCE COMMITTEE**

|    |  |                         |
|----|--|-------------------------|
| a) | Joint Secretary, Department of AYUSH, Govt. of India   | <b>Chairman</b>         |
| b) | Joint Secretary & Financial Adviser to the Govt. of India, Ministry of Health & Family Welfare.                    | <b>Member</b>           |
| c) | Secretary, Dept. of Finance, Govt. of West Bengal  | <b>Member</b>           |
| d) | Secretary, Dept. of Health & Family Welfare/Director of Homoeopathy, Govt. of West Bengal.                         | <b>Member</b>           |
| e) | Two experts in Homoeopathy amongst the members of Governing Body to be nominated by the Chairman                   | <b>Member</b>           |
| f) | One member of the faculty of NIH not below the rank of Professor to be nominated by the Director of the Institute. | <b>Member</b>           |
| g) | Director, National Institute of Homoeopathy, Kolkata.  | <b>Member-Secretary</b> |

#### **1.4. ADMINISTRATIVE SET UP**

|                           |                        |
|---------------------------|------------------------|
| a) Director               | Prof. (Dr.) S.K. Nanda |
| b) Deputy Director        | Sh. S. Ghosh           |
| c) Administrative Officer | Sh. Joy Mukherjee      |
| d) Academy In- charge     | Dr. Lokanath Behera    |

#### **1.5. CAMPUS**

National Institute of Homoeopathy is located in the most planned and developed area of Salt Lake city of Kolkata. It is functioning in its own campus, situated on a plot of land measuring about 16 acres at Block-GE, Sector-III, Salt Lake, Kolkata-700106. Construction of the first phase (G + 3) of the new Academic-cum-Library building has been completed. A well-built hospital is also within the campus. The hospital is being expanded from its present bed strength of 100 to 250.

For undergraduate students Boys' hostel [(UG) (300 accommodation)], Girls' hostel (112 accommodation) and an auditorium with 500 seating capacity are available in the campus. Quarters for Residential Medical Officers are also available in the campus.

The residential campus of the Institute is located on a plot of land measuring about 10 acres at JC block, Salt Lake, Kolkata-700098, in close vicinity to the main campus. An *International Hostel* with all modern facilities for accommodating students from abroad, separate PG hostels for boys and girls along with 24 residential quarters for the employees of the Institute is also available in the same campus.

Herbal Garden stretched over land area about of 25 acres at Kalyani (about 60 km. from Kolkata) is maintained by the Institute, envisaged for acclimatising exotic species of plants, and to build a repository of authentic specimens of medicinal plants for use by students and researchers.

### **SECTION:- 2**

#### **2.1 HOSPITAL SERVICES**

Hospital is an integral part of this academic institution. Patients suffering from different ailments are provided service at out- patient department and serious patients that require admission to in-patient for treatment are admitted to the in-patient department which also provide scope to the graduate, Post Graduate students and Research Scholars for their clinical study, training and practice. The out- patients and in-patients departments of this institute cater medical service to the patients at a nominal cost.

##### **2.1.1 OUT PATIENT DEPARTMENT**

The out-patients and in-patients departments of the Institute provide medical care to the patients at nominal cost. The departments of Materia Medica, Organon of Medicine & Homoeopathic Philosophy and Repertory, clinics of other departments like Surgery, Obstetrics & Gynaecology, Medicine, Ophthalmology, ENT, Paediatrics, Dentistry and Dermatology are also in service. These are supported by investigation facilities through Clinical Pathology, Radiology, Ultrasonography, ECG and Biochemistry investigations.

##### **2.1.2 IN-PATIENT DEPARTMENT**

The Institute is presently providing indoor facilities through 100 bedded hospitals among which 10 beds are earmarked for Surgery and 10 for Maternity. As this is an academic institution, patients suffering from different ailments are admitted for treatment purpose as well as for clinical training to the undergraduate and postgraduate students.

The Institute has a fully equipped operation theatre. Apparatus/instrument, such as pulse oxymeter, diathermy, endoscopic machine, instrument for laparoscopic surgery, Eco- Cardiogram ,TMT machine, portable ECG and portable X-ray etc., have been introduced in the operation theatre. The Institute has a labour room and also provides antenatal and postnatal care to the mother and child. Six bedded Paediatrics unit has been maintained. Hospital expansion to 250 beds is in progress.

## 2.2 SPECIAL CLINICS

- Physical Medicine
- Paediatrics
- Skin
- Eye
- ENT
- Dental

## 2.3 HOSPITAL MANAGEMENT

| Sl. No. | NAME OF THE DOCTOR   | DESIGNATION                            | QUALIFICATION           |
|---------|----------------------|--|-------------------------|
| 1.      | Dr. U. K. Mondal     | RMO, I/C Deputy Medical Superintendent | DMS, Dip. NIH, MD (Hom) |
| 2.      | Dr. C. R. Manna      | RMO                                    | DMS, Dip. NIH, MD (Hom) |
| 3.      | Dr. Lalith Singh     | RMO                                    | BHMS, MD(Hom)           |
| 4.      | Dr. T. Austin Jose   | RMO                                    | BHMS, MD(Hom)           |
| 5.      | Dr. P. Das           | MO                                     | DMS, Dip. NIH           |
| 6.      | Dr. P. Sharma        | MO                                     | BHMS, MD (Hom)          |
| 7.      | Dr. T. K. Sarkar     | MO                                     | B.Sc., BHMS, MD (Hom)   |
| 8.      | Dr. N. Priyadarshini | MO                                     | BHMS                    |

## 2.4 RESEARCH ACTIVITIES

The Research Wing of the Institute is conducting Clinical Research on the following:-

- a. Thyroid Diseases
- b. Psoriasis
- c. Spondylitis

## 2.5 DEPARTMENT OF RESEARCH

| Sl. No. | NAME OF THE DOCTOR | DESIGNATION   | QUALIFICATION                  |
|---------|--------------------|---------------|--------------------------------|
| 1.      | Dr. P.K. Mishra    | ARO (Medical) | DMS, Dip. NIH                  |
| 2.      | Dr. D. N. Kalyani  | ARO (Medical) | B.Sc., DMS, Dip. NIH. MD (Hom) |
| 3.      | Dr. B. Samanta     | ARO (Medical) | DMS                            |

## 2.6 PERIPHERAL MEDICAL SERVICES

Every year the Institute organises a medical camp at Gangasagar Mela during Makar Sankranti in South 24 Parganas, District (W.B.) to provide Homoeopathic treatment on the spot to ailing pilgrims coming from all over the country. One peripheral OPD at Kalyani in Nadia District (WB) is running in full swing.

### SECTION:- 3

#### 3.1 LIBRARY & INFORMATION SERVICES

Library & Information Service Division was established in 1978 to act as an aid for the development of research and training in Homoeopathy. It has the necessary infrastructure and facilities including electronic information systems to meet the requirement of all students/researchers/faculty members of the Institute and enthusiasts from outside also. Internet service facility is also available in this division. Selective Dissemination (SDI) service, Reprography, Binding, Photography, Ideography etc., are also provided.

The book collection of the library is currently 21,242 inclusive books of Book Bank. Out of which Homoeopathic Text books 15,300, reference homoeopathic books 3,382, allied books 992 and other allied text books 7,440 are available. The number of books available in the



Book Bank is 2,560. There are some rare homoeopathic books numbering nearly 75, some of them published in the nineteenth century. There are nearly 1,502 bound Medical Journals available. The Institute subscribes for 11 Indian journals along with 09 foreign journals regularly and 1,502 bound volume journals are available. 30 complementary Journals are also received by the Institute. The Institute is provided with LAN facility along with Broadband Internet connection. Through this, the services rendered by different departments were improved, and now it is possible to share the same with outside world also. A cybercafé is maintained with for the students. The Institute is accessible to National knowledge Nate work, a Govt. of India initiative.

### 3.2 PUBLICATION

The Institute publishes a quarterly bulletin on subscription basis @ Rs 50/- per bulletin incorporating scientific articles by the faculty members, post-graduate trainees, internees and distinguished guest authors. The bulletin has the International Scientific Serial Number (ISSN 0972-6276).

### SECTION:- 4

#### 4.1 SEMINARS AND WORKSHOPS

A well-equipped Seminar Hall is available for holding seminars and clinical workshops. The different departments are conducting regular weekly seminars on important topics and clinical case presentations where the post graduate trainees, interneer and faculty members take active participation. Times to time special seminars/workshops are being conducted where some eminent teachers/homoeopaths from different parts of country present their views and share their experiences with the postgraduate trainees and faculty members. The Institute conducts Reorientation Training Program in different subjects of Homoeopathy as well as CME program from time to time.

### SECTION-5

#### 5.1 TEACHING ACTIVITY

Since December 1987, the Institute has been conducting regular degree course in Homoeopathy viz. Bachelor of Homoeopathic Medicine & Surgery (BHMS) affiliated to the University of Calcutta. BHMS Students from 16<sup>th</sup> batch onwards have been admitted under The West Bengal University of Health Sciences.

From the session 1998 –1999 the Institute is conducting Post Graduate Course viz. Doctor of Medicine in Homoeopathy [M. D. (Hom.)] in three subjects namely in Materia Medica, in Organon of Medicine & Homoeopathic Philosophy and in Repertory affiliated to the University of Calcutta. From 6<sup>th</sup> batch, 2004-2005 onwards, the Course is affiliated to The West Bengal University of Health Sciences. MD (Hom) in Practice of Medicine, Paediatrics has been introduced from 2009-10 and MD (Hom) in Homoeopathic Pharmacy has been introduced from 2010-11. Both BHMS and MD (Hom) courses are as per the Central Council of Homoeopathy regulations.

#### 5.2 TEACHING FACULTY

| SUBJECT                                       | FACULTY MEMBER  | DESIGNATION                                 | QUALIFICATION  |
|---|---|---|--|
| ANATOMY                                       | 1. Dr. Gautam Ash<br>2. Dr. K Vijay Ananth  | Professor<br>Lecturer                       | BHMS, MD (Hom)<br>BHMS, MD (Hom)   |
| PHYSIOLOGY & BIOCHEMISTRY                     | 1. Dr. A.K.Choudhury<br>2. Dr. Shishir Singh  | Reader<br>Lecturer                          | MBBS, MD<br>BHMS, MD (Hom)   |
| HOMOEOPATHIC PHARMACY                         | 1. Dr. Dilip Panakkada<br>2. Dr. Gitasri Pal<br>3. Dr. Manoharan Raja                             | Professor<br>Reader<br>Lecturer             | B.Sc, BHMS, MD (Hom)<br>BHMS, MD (Hom)<br>BHMS, MD (Hom)                                     |
| ORGANON OF MEDICINE & HOMOEOPATHIC PHILOSOPHY | 1. Dr. Subhas Singh<br>2. Dr. Indrani Chakravarty   | Reader<br>Lecturer                          | BHMS, MD (Hom)<br>BHMS, MD (Hom)   |
| MATERIA MEDICA                                | 1. Dr. S.Z. Khan<br>2. Dr. Abhijit Chattopadhyay<br>3. Dr. Udayan Chatterjee<br>4. Dr. Usha Uchat | Professor<br>Professor<br>Reader.<br>Reader | DMS, Dip. NIH, MD (Hom.)<br>BHMS, M.D (Hom.)<br>DMS, Dip. NIH, MD (Hom)<br>B.H.M.S, MD (Hom) |

|                                |  |                                   |   |
|--------------------------------|--|-----------------------------------|---|
|                                | 5. Dr. Chintamani Nayak  | Lecturer                          | BHMS, MD (Hom)                                      |
| PATHOLOGY                      | 1. Dr. Kumaravel.V   | Lecturer                          | BHMS, MD (Hom)                                      |
| FORENSIC MEDICINE & TOXICOLOGY | 1. Dr. S.K. Nanda<br>2. Dr. Avijit Shee Burman                       | Professor<br>Reader               | BHMS, MBA, MD (Hom)<br>BHMS, MD (Hom)               |
| PRACTICE OF MEDICINE           | 1. Dr. Debasis Basu<br>2. Dr. Gautam Pal<br>3. Dr. Subhash Chaudhary | Professor<br>Lecturer<br>Lecturer | MBBS, PhD (Med)<br>BHMS, MD (Hom)<br>BHMS, MD (Hom) |
| COMMUNITY MEDICINE             | 1. Dr. Prasanta Rath   | Lecturer                          | BHMS,MD (Hom)                                       |
| REPERTORY                      | 1. Dr. Lokanath Behera   | Lecturer                          | BHMS, MD (Hom)                                      |
| PAEDIATRICS (PG)               | 1. Dr. Gautam Ash<br>(Addl. Charge)                                  | Professor                         | BHMS, MD (Hom)                                      |
| OBSTETRICS & GYNAECOLOGY       | 1. Dr. Ompriya Mishra  | Lecturer                          | BHMS, MD (Hom)                                      |
| SURGERY                        | 1. Dr. M. C. Jhunjunwala<br>2. Dr. Ram Krishna Ghosh                 | Professor<br>Lecturer             | MBBS, MS<br>BHMS, MD (Hom)                          |

## SECTION-6

### 6.1 ABOUT BHMS COURSE

The Institute is conducting the 5 ½ years Degree Course in Homoeopathy viz., Bachelor of Homoeopathic Medicine and Surgery (B.H.M.S.). The Institute is affiliated to The West Bengal University of Health Sciences, Kolkata.

#### 6.1.1 COURSE OF STUDY

The BHMS Degree Course comprises of a course of study (full time) consisting of curriculum and syllabi, prescribed by the Central Council of Homoeopathy, New Delhi, provided in the regulations of The West Bengal University of Health Sciences, spread over a period of 5½ years [1<sup>st</sup> BHMS duration 1½ years, 2<sup>nd</sup> BHMS duration 1 year, 3<sup>rd</sup> BHMS duration 1 year, 4<sup>th</sup> BHMS duration 1 year], compulsory rotatory internship of one year duration after passing the final degree examination as prescribed in the Homoeopathy Degree Act. (BHMS) Regulations 1983 of CCH. The Internship shall be undertaken at the hospital attached to the Institute only. Subjects to be taught in are.

| Year                 | Duration | Subjects to be taught   |
|----------------------|----------|---|
| 1 <sup>st</sup> BHMS | 1½ years | 1. Anatomy<br>2. Physiology & Biochemistry<br>3. Organon of Medicine, Principles of Homoeopathic Philosophy & Psychology<br>4. Homoeopathic Materia Medica & Therapeutics<br>5. Homoeopathic Pharmacy   |
| 2 <sup>nd</sup> BHMS | 1 year   | 1. Pathology & Microbiology;<br>2. Forensic Medicine & Toxicology<br>3. Practice of Medicine<br>4. Surgery<br>5. Obstetrics & Gynaecology<br>6. Homoeopathic Materia Medica & therapeutics<br>7. Organon of Medicine, Principles of Homoeopathic Philosophy & Psychology. |
| 3 <sup>rd</sup> BHMS | 1 year   | 1. Practice of Medicine<br>2. Surgery<br>3. Obstetrics & Gynaecology<br>4. Homoeopathic Materia Medica & therapeutics<br>5. Organon of Medicine, Principles of Homoeopathic Philosophy & Psychology.  |
| 4 <sup>th</sup> BHMS | 1 year   | 1. Practice of Medicine<br>2. Community Medicine<br>3. Homoeopathic Materia Medica & Therapeutics<br>4. Organon of Medicine, Principles of Homoeopathic Philosophy & Psychology<br>5. Case taking & Repertory.  |
| Internship           | 1 year   |   |

College hours will be notified from time to time. The 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> year B.H.M.S students shall attend the outdoor / indoor for clinical classes.

### **6.1.2 ELIGIBILITY**

An applicant is eligible if:

- i) He/she is an Indian citizen by birth or by domicile (except for the foreign candidates nominated/recommended by Govt. of India.)
- ii) He/she is not blind (including colour blind), deaf and/or dumb (as per the syllabus and curriculum to the course prescribed by Central Council of Homoeopathy and The West Bengal University of Health Sciences).
- iii) He/she has attained or will attain the age of seventeen years but not crossed age of 25 years as on the 31<sup>st</sup> December, 2014. Those born on before 31<sup>st</sup> December, 1989 or after 1<sup>st</sup> January, 1998 will not be eligible to appear at All India Admission Test of session 2014-2015.
- iv) He/she has passed the 12<sup>th</sup> class under the 10+2 scheme or equivalent from a statutory Board/Council/University such Statutory Board/Council/University is recognised by The West Bengal University of Health Sciences.
- v) Candidate must have passed 10+2 with requisite five subjects including English, Physics, Chemistry and Biology. He/ She must have passed all the five subjects individually including English, Physics, Chemistry and Biology. Provided that He/she must have obtained a minimum of 50% (45% marks for SC & ST candidates) marks in aggregate in the subjects of English, Physics, Chemistry and Biology. [In case of any dispute about equivalence, the matter will be decided by prior reference to University and/or appropriate authority. Any fees / charges in this regard will not be borne by the Institute.]

### **NOTES:**

A candidate who has failed in any subject(s) in the 12<sup>th</sup> class under 10+2 scheme or equivalent examination at first attempt and has appeared and passed the aforesaid subject(s) at the second or subsequent attempt shall be allotted only the minimum number of marks required to pass in the aforesaid subject(s) for the purpose of calculating the aggregate and the total percentage of marks.

- (a) A candidate who originally passed the qualifying examination without appearing in any one or more of the essential subjects but appeared and passed in the aforesaid subject(s) at a subsequent examination, shall be allotted the marks actually secured in the aforesaid subject(s) for the purpose of calculating the aggregate and the total percentage of marks.
- (b) Candidates who have appeared at the qualifying examination in the current year are also eligible to apply and appear in the Admission Test. Their candidature will be taken into consideration provided that the result of the qualifying examination is published before the notified last date of admission and they have secured the required percentage of marks and passed all five subjects, substantiated by production of documentary proof.

### **6.1.3 EXAMINATION FOR ADMISSION (ADMISSION TEST)**

The All India Written Competitive Test (Admission Test) will be conducted by the Institute. The date of examination will be communicated to the candidate along with the Admit Card or earlier along with the notification. No candidate shall be admitted to the examination hall unless he/she holds a valid "Admit Card" issued by the Institute.

The All India Admission Test will be held at seven Centres: Kolkata, New Delhi, Mumbai, Chennai, Hyderabad, Thiruvanthapuram and Bhopal. Candidate should therefore give her/his choice of centre in the application. In case, the numbers of candidates who have opted for a particular centre are less, then the centres at Hyderabad,

Thiruvananthapuram and Bhopal will be cancelled and the candidates will be allotted the nearest centre. Accordingly candidate who opts for Hyderabad, Thiruvananthapuram and Bhopal has to mention her/his second choice of centre of examination from amongst Kolkata, New Delhi, Mumbai and Chennai. Candidates must note that centre of examination once allotted to them shall not be changed and any request for such change will not be entertained at any stage.

The Admission Test will be of three hours duration and will have one paper consisting of four parts viz., A, B, C and D. The pattern of questions will be multiple choice (single correct answer) type with 200 questions – Biology (60 questions), Physics (60 questions), Chemistry (60 questions) and General Knowledge (20 questions). There will be negative markings for wrong answers. The General standard of the Admission Test will be that of 12<sup>th</sup> Class under 10+2 schemes or an equivalent examination as per Indian Standards. **Answer script shall be on OMR sheet.**

**Entrance Test and evaluation shall be conducted through Optical Mark Recognition (OMR) system.**

Only Successful candidates will be intimated by post. No Intimation will be sent to unsuccessful candidates. Candidates must also note that the Institute does not issue or supply any mark-sheet for their appearing in the Admission Test and no correspondence on this Subject will be entertained.

#### 6.2 SEATS AVAILABLE

**Total 93 seats are available for admission to the 5½ years BHMS Degree Course at NIH for the academic session 2014-2015. However counselling/admission in these seats to the session 2014-2015 shall be conducted only after getting necessary clearance from Govt. of India.**

Out of which 18 (eighteen) seats are earmarked for foreign nationals to be nominated through diplomatic process. The breakups of these eighteen seats are mentioned in the table below. Foreign national nominated for the course has to produce equivalence certificate from competent authority regarding their eligibility. [In case of any dispute about equivalence, the matter will be decided by prior reference to University and appropriate authority. Any fees / charges in this regard will not be borne by the Institute.]

| SL No. | No of Seats | Remarks   |
|--------|-------------|---|
| 1.     | <b>05</b>   | Allocated for students of Bay of Bengal Initiative for Multi Sectoral Technical & Economic Co-operation (BIMSTEC) countries nominated by Indian Council for Cultural Relations, Ministry of External Affairs, Azad Bhavan, Indraprastha Estate, New Delhi.  |
| 2.     | <b>01</b>   | seat is reserved for Foreign National candidates under self-financing scheme, to be nominated by Dept. of AYUSH Ministry of Health and Family Welfare, Govt. of India   |
| 3.     | <b>10</b>   | seats are earmarked to be filled up by candidates sponsored by Govt. of Sri Lanka through Ministry of External Affairs Govt. of India through the Dept. of AYUSH, Government of India If no candidates are sponsored by Govt. of Sri Lanka, these seats will remain vacant no other candidate will be admitted against those seats. |
| 4.     | <b>02</b>   | Seats are reserved for candidates of Malaysia as per directive of the Govt. of India.   |

14 (fourteen) seats are allocated amongst the nominees of States/Union Territories as indicated in the table below. The above nomination formality is subject to modification by Govt. of India.

| SL No. | Name of State/UT | No. of seats |
|--------|------------------|--------------|
| 1.     | Jammu & Kashmir  | 01 seat      |
| 2.     | Manipur          | 01 seat      |
| 3.     | Meghalaya        | 01 seat      |

|              |                           |                 |
|--------------|---------------------------|-----------------|
| 4.           | Mizoram                   | 02 seats        |
| 5.           | Nagaland                  | 01 seat         |
| 6.           | Sikkim                    | 01 seat         |
| 7.           | Tripura                   | 02 seats        |
| 8.           | Andaman & Nicobar Islands | 01 seat         |
| 9.           | Dadra & Nagar Haveli      | 01 seat         |
| 10.          | Daman & Diu               | 01 seat         |
| 11.          | Lakshadweep               | 01 seat         |
| 12.          | Puducherry                | 01 seat         |
| <b>Total</b> |                           | <b>14 seats</b> |

The State/UT's will send the nomination of candidates directly to the Director of the Institute within the prescribed date every year. The candidates nominated against the above quota should not be blind (including colour blindness), deaf and/or dumb and should possess at least 50% marks (45% for SC & ST candidates) under the 10+2 science stream with at least five subjects including English, Physics, Chemistry; Biology and passed all the subjects individually. The candidate must have attained or will attain the age of 17 years but not crossed age of 25 years as on the 31<sup>st</sup> December, 2014. Those born on or before 31<sup>st</sup> December, 1989 or after 1<sup>st</sup> January, 1998 will not be eligible for the session 2014-2015. The unutilised seats from the above quota may be filled from the merit list of Admission Test subject to approval of the Ministry. Based on the results of the Admission Test, separate merit lists will be prepared for:

| SL. No.      | CATEGORY                             | No. of SEATS    |
|--------------|--------------------------------------|-----------------|
| 1.           | General Category candidates          | 30 seats        |
| 2.           | Scheduled Caste candidates           | 09 seats        |
| 3.           | Scheduled Tribe candidates           | 05 seats        |
| 4.           | Other Backward Class Candidates      | 16 seats        |
| 5.           | Orthopedically Challenged Candidates | 01 seat         |
| <b>Total</b> |                                      | <b>61 seats</b> |

The selection for the remaining 61 (sixty one) seats will be made on the basis of an All India written Competitive Test(Admission-Test) held at Kolkata, New Delhi, Mumbai, Chennai, Hyderabad, Thiruvananthapuram and Bhopal Centre. Out of the above seats, 09 seats are reserved for Scheduled Caste, 05 seats for Scheduled Tribe, 16 seats for Other Backward Classes, 01 seats is for Orthopedically Challenged (only for locomotor disability of lower limbs) Candidates. Thirty (30) seats are open to the General candidates. Candidates who are desirous of availing the reservation facilities under SC/ST/OBC/OH quota are required to enclose attested photocopy of their SC/ST/OBC/OH certificate issued by appropriate authority in prescribed format (See Annexure).In addition to this OBC candidates has to furnish a declaration that he/she does not belongs to the creamy layer of the society (see Annexure).Candidates from creamy layer and do not come under Central list are advised to mention their category as General.

**The reservation in admission shall be applicable as per the Govt. of India Reservation policy prevalent at the time of counselling/admission.**

### 6.3 PROCEDURE FOR APPLYING

Admission Notice will be published in Employment News and leading newspapers and Institute's website: <http://www.nih.nic.in>. Application is to be made in three A4 size plain papers (two for the application proforma and one for the identification card) according to the proforma given below from candidates intending to appear in the All India Admission Test.

Filled in application [in candidate's own legible handwriting] is to be sent along with a Bank draft for ₹ 500/- (Rupees Five hundred only) in favour of **Director, National Institute of Homoeopathy**, payable at **Kolkata (IPO/Cheque/Cash/Money Order will not be accepted)**. No Bank draft is required in case of SC/ST candidates but a photocopy of the **caste certificate (format prescribed by Govt. of India) attested by a Gazetted officer** should accompany along with the application.

Also enclose 04 (four) identical copies of recent colour digital passport size (3.5 cm X 4.5 cm) photographs (**taken on or after 28<sup>th</sup> February, 2014** must indicate clearly the name of the candidate along with the date of taking the photograph; the photographs should be taken without goggles, cap/hat; Spectacles are allowed if being used regularly).Polarised and computer generated photographs are not acceptable. Two(02) copies are to be pasted on the specified areas on the application, which should be attested by a Gazetted Officer after pasting with part of signature on the photograph and part of signature on the application form, other 02 (two) unpasted should be signed on the reverse by candidate. Applications accompanied by hazy, old or unidentifiable photographs are liable to be rejected without assigning any reason. Candidates must put their full signature in all the places asked for at all the stages of admission process. Candidates need not send the photo copies of testimonials with application (**photo copy of caste certificate attested by a Gazetted officer only in case of SC/ST candidates claiming exemption from paying application fee must be submitted along with the application otherwise no exemption in application fees for the said candidates will be allowed**), but the original certificate must be submitted for verification if provisionally selected.

**Note:** - A candidate who claim to belong to one of the Scheduled Caste or the Scheduled Tribe or OBC should submit in support of his/her claim an attested/certified photo copy of a certificate in the form given in Annexure, from the District Officer or the Sub-Divisional Officer or any other officer as indicated in the Annexure, of the District in which his/her parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his/ her parents are dead the officer signing the certificate should be of the district in which the candidate himself/herself ordinarily resides otherwise for the purpose of his/her own education. Wherever photograph is an integral part of the certificate, the Institution would accept only attested photo copies of such certificates and not any other attested or true copy. Orthopedically challenged [locomotor disability involving the lower limb] candidates should submit in support of his/her claim an attested photo copy/certified copy of a certificate in the form given in Annexure, obtained from the Chairperson of the Medical board, countersigned by the Medical Superintendent/CDMO/CMOH/Head of Hospital (with seal). But the original certificate must be submitted for verification if provisionally selected at the time of Counselling/Admission to BHMS Degree Course.

**Candidates should ascertain their own eligibility before applying. Appearance in the Admission Test or even empanelment in the Merit List is purely provisional and subject to confirmation of fulfilment of the eligibility criteria before actual admission (if selected).**

**Fees once paid will not be refunded under any circumstances.**

Candidates who wish to be considered for admission against the six seats reserved for foreign nationals should apply to the Government of India through their diplomatic channels and not to the National Institute of Homoeopathy as Government of India makes the nominations. They are, therefore, advised to correspond with the Ministry of External Affairs, Government of India, New Delhi and not with this Institute.

**Incomplete/Illegible application, application with hazy not as per specifications and application not accompanied by the necessary enclosures etc. will be summarily rejected.**

#### **6.4 PROCEDURE FOR SELECTION**

The remaining candidates will be kept on the waiting list in the order of merit. In case of two or more candidates in the same category obtains equal marks in the Admission Test eligibility will be determined in order of preference as under:

- (a) Candidate obtaining higher marks in Biology portion in the Admission Test
- (b) Candidate obtaining higher marks in Chemistry portion in the Admission Test
- (c) Candidate obtaining higher marks in Physics portion in the Admission Test
- (d) Candidate older in age.

The candidates whose names are empanelled in the merit list will be displayed on the

notice board and website of the National Institute of Homoeopathy. Such candidates will be intimated to that effect under Registered/Speed Post for appearing in the counselling on the date and time specified. The Institute will not be responsible for delay in receipt/non receipt of intimation by the candidates.

Requests for re-evaluation/re-checking of answer sheet will not be entertained under any circumstances.

Candidates will be admitted only after verification of their eligibility and payment of necessary fees as prescribed. All original certificates/testimonials/documents will have to be produced for verification at the time of counselling/admission. The date of counselling will be notified along with the intimation sent to the empanelled candidates. On the notified date and time, the candidates will have to be present in person.

**If a candidate fails to report to the Institute on the notified date and time or fails to produce the necessary documents or fails to deposit the required fee, the offer of admission shall automatically be cancelled and the seat will be offered to the next candidate in the order of the merit list.**

### 6.5 MEDICAL EXAMINATION

The selected candidates shall have to undergo medical examination by a Medical Board set up by the Institute, consisting of faculty members of the Institute. If, in the assessment of Medical Board a candidate is found medically unfit to be admitted to the course, he/she will be rejected and will not be admitted and the decision of the Board shall be final in this regard. In that case, in his/her place, next student in the order of merit will be admitted.

### 6.6 DATE OF JOINING

Admitted candidates must join classes by the date stipulated by The West Bengal University of Health Sciences for the year of admission. The admission of the candidate, who fails to join the classes by the date stipulated, shall automatically be cancelled and such seats shall then be offered to the candidates on the waiting list in the order of merit.

### 6.7 FEES & EXPENSES

All the selected candidates are required to pay the admission fee, tuition fees and other deposits etc as per rule in force.

All selected candidates shall pay the following fee in the form of crossed demand draft drawn on any **Nationalised Bank** in favour of **Director, National Institute of Homoeopathy**, payable at **Kolkata** on the day of admission. The fee once paid shall not be refunded under any circumstances. The fee structure of BHMS students will be as follows for all students:

| Details of fees  | Amount payable at the beginning of each session (in ₹) |                                     |                                     |                                     |                            |
|--|--|-------------------------------------|-------------------------------------|-------------------------------------|----------------------------|
|  | 1 <sup>st</sup> BHMS<br>(18 months)                    | 2 <sup>nd</sup> BHMS<br>(12 months) | 3 <sup>rd</sup> BHMS<br>(12 months) | 4 <sup>th</sup> BHMS<br>(12 months) | Internship-<br>(12 months) |
| Admission Fees   | ₹ 1,500.00   | -                                   | -                                   | -                                   | -                          |
| Caution Deposit  | ₹ 5000.00  | -                                   | -                                   | -                                   | -                          |
| Bulletin fee (for five and half years)   | ₹ 1,100.00   | -                                   | -                                   | -                                   | -                          |
| Study Tour Fee for Pharmacy as well as for Community Medicine .Excess expenses shall be borne by the student | ₹ 2,000.00   | -                                   | -                                   | -                                   | -                          |
| <b>Payable Yearly</b>  | -  | -                                   | -                                   | -                                   | -                          |
| Tuition fees (@ ₹ 1, 000/- per month)  | ₹ 18,000.00  | ₹ 12,000.00                         | ₹ 12000.00                          | ₹ 12000                             | -                          |
| Book Bank Fee  | ₹ 1,500.00   | ₹ 1,000.00                          | ₹ 1000.00                           | ₹ 1000.00                           | -                          |
| Gym/Sports Fee   | ₹ 1,500.00   | ₹ 1,000.00                          | ₹ 1000.00                           | ₹ 1000.00                           | -                          |
| Lab/Hospital Fee   | ₹ 1,500.00   | ₹ 1,000.00                          | ₹ 1000.00                           | ₹ 1000.00                           | -                          |
| Library  | ₹ 1,500.00   | ₹ 1,000.00                          | ₹ 1000.00                           | ₹ 1000.00                           | -                          |
| Departmental fees  | ₹ 2,250 00   | ₹ 1500.00                           | ₹ 1500.00                           | ₹ 1500.00                           | -                          |

|  |                    |                    |                    |                    |                   |
|--|--------------------|--------------------|--------------------|--------------------|-------------------|
| Hostel Rent @ ₹ 300.00 per month during 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , and 4 <sup>th</sup> BHMS course period & ₹ 500.00 per month during Internship period | ₹ 5,400.00         | ₹ 3600.00          | ₹ 3600.00          | ₹ 3600.00          | ₹ 6000.00         |
| <b>Total</b>   | <b>₹ 41,250.00</b> | <b>₹ 21,100.00</b> | <b>₹ 21,100.00</b> | <b>₹ 21,100.00</b> | <b>₹ 6,000.00</b> |

**Notes:**

1. The above fees are liable to be revised and such revision shall be made applicable for all. The authorities have the right to modify/increase the fees from time to time.
2. University Registration Fee/Migration Fee/Examination Fee to be paid as per rule of The West Bengal University of Health Sciences.
3. Regarding Study Tour, expenses beyond ₹ 2, 000/- per student will have to be borne directly by the concerned students.
4. The Mess expenses and establishment charges as levied by the Hostel Committee constituted from amongst the students are to be borne by the inmates of the Hostel apart from the above fees.
5. **The fees and other charges including hostel rent once paid shall not be Refunded even if a student leaves the Institute for any reason. No correspondence in this matter shall be entertained.**
6. A student after completion of the course could claim for the balance of caution money, if any. The same after deduction of the charges due shall be paid to him/her.
7. The prescribed fees are to be paid at the beginning of every academic year. Failure to pay the annual fees before the stipulated date shall invite late fine.
8. The caution deposit will be refunded to the students without interest on request when she/he finally leaves the institute after studies. **Students are advised to preserve their original deposit receipts carefully for cancellation against the refund of the caution money.**
9. The hostel accommodation shall be provided only on availability of seats. Institute has the right to refuse hostel accommodation to any candidate. Candidates shall have to pay the hostel fees for the whole year at a time in advance (one and half year for 1st BHMS) at the beginning of each session.
10. A candidate has to deposit an amount of ₹ 30,000/- (Rupees thirty thousand only) as compensation over and above the fees paid at the time of admission, in case he/she discontinues the course for any reason before completion of the 1<sup>st</sup> BHMS course. A bond (**notarised**) in ₹ 100/- non judicial stamp paper to this effect has to be executed by each candidate at the time of admission (format given in Annexure).

**6.8 TESTIMONIALS TO BE SUBMITTED AT THE TIME OF ADMISSION**

1. Nationality Certificates or Photocopy of the valid passport/Domicile certificate/Birth certificate duly attested by Dean/Principal of previous institution attended
2. Xth standard admit card, mark sheet, Pass certificate.
3. XIIth standard admit card, mark sheet, Pass certificate.
4. Conduct/character certificate from the head of institute last attended.
5. Transfer certificate from institute last attended. (if applicable)
6. Caste certificate. (if applicable)
7. Caste validity certificate (if applicable)
8. Migration certificate issued by the respective University/Board.
9. Medical fitness certificate/Orthopedically challenged certificate.
10. Six Passport size photographs duly signed by the candidate him/herself.
11. Signed Bond as per annexure.(one set)
12. Anti-Ragging Affidavit
13. Any other relevant document.

**Note-** The above certificates and testimonials (two sets of photo copies) duly attested by a Gazetted Officer / Head Master /Principal of the institution last attended are to be submitted at the time of admission along with original certificate for verification.



## SECTION 7

### 7.1 INSTITUTE REGULATION

Candidates are required to follow the rules and regulations of the Institute and shall also abide by the regulations of the University and they shall not make any correspondence individually or collectively with higher authority directly without prior permission of Director of the Institute. Any communication with any other outside authority must be submitted through the Director, who will forward these if considered desirable. They should obey the instruction of Academy in-charge/Hostel In -charge/ other faculty members during their course.

### 7.2. VACATION

In an academic year the total number of vacation days will be as per CCH guidelines and that will be adjusted as Puja and Summer vacations etc.by the Authority.

### 7.3. INTERNSHIP TRAINING

The training will be based on the Homoeopathy (Under Graduate Degree Course) BHMS, Regulation 1983 , as amended from time to time issued by the Central Council of Homoeopathy and the syllabus adopted by The West Bengal University of Health Sciences, Kolkata. One year compulsory rotatory internship is the part of 5½ years BHMS Degree course.

### 7.4 CANCELLATION OF STUDENTSHIP

The Director, NIH ,Kolkata may at any time before completion of the under graduate course either by his own motion or on the application of any person after due and proper enquiry and after giving the person one week time from the date of the receipt of the show cause notice to submit written explanation and or a personal hearing, order the cancellation of admission to the under graduate course if in his opinion such candidates had furnished false or incorrect information to this Institution at the time of admission or in the documents attached or involved in any activity that affect the image/reputation of the Institute or any misconduct with seniors/staff/patients.

### 7.5 ATTENDANCE

**As per the University Ordinance, no candidate shall be permitted to appear in any of the University examinations unless he/she puts in minimum of 75 % of attendance in theory classes and 80 % in practical /clinical/tutorial classes.**

Anybody found violating the rules or doing any malpractice shall be dealt with severe punishment as decided by the Authority. All candidates must be punctual in attending classes and OPD, IPD duties as assigned by the Institute authority. Attendance at College examinations and marks obtained at these examinations will be taken into consideration in assessing progress of a student in his/her studies.

## SECTION-8

### 8.1. GENERAL DISCIPLINE

Although discipline cannot be contained in a few days but yet the following rules are set to guide what can, should or must be done or not to be done to maintain discipline in the Institution by the student(s). All Students shall comply with the Rules, Regulations and general discipline of the Institution, failing which appropriate administrative and/or legal action shall be initiated against the concerned student(s), even it may lead to expulsion of the student(s) from the Institution without any further notice or any compensation in lieu thereof.

1. Every student shall familiarise himself/herself with the rules and regulations laid down by the Institute and also formulated and announced by the authority from time to time. Students are expected to behave with dignity and decorum and in conformity with the discipline of the Institution. Students shall strive at all costs to preserve the ethos of the Institution and promote its image and status by their performance, behaviour and conduct.

2. All the candidates shall furnish particulars name/address/contact telephone number(s)/Email ID etc, of their father/ legal guardian for official correspondence and of local guardian to whom Institute shall contact in case of emergency and as and when required. In case there is any change in above address, they shall inform in writing to the Academic Section immediately for correction in the office records.
3. Students shall dress decently and present themselves neat and tidy whether inside or outside the Institution. A modern outfit which shall distract the attention of others is strictly prohibited. When the students are in the laboratory for practical classes or in the hospital in OPD/IPD for clinical classes he/she shall wear neatly pressed washable Doctor's **Apron**. The identity card should be always displayed on the Apron and also shall be equipped with own dissection set, stethoscope, knee hammer, pen, pencil, eraser and torch etc.
4. Ragging in any form is strictly prohibited in the Institute. Ragging is a cognizable and punishable offence. Broadly speaking Ragging is "Any disorderly conduct whether by words spoken or written or by an act which the effect of teasing, treating or handling with rudeness any other student, indulging in rowdy or indiscipline activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in a fresher or a junior student or asking the students to do any act or perform something which such student shall not do in the ordinary course and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the physique or psyche of a fresher or a junior student" . As per order of the Hon'ble Supreme Court of India, "[Writ Petition (Civil) No.656 of 1998 passed and order in 2001], any one indulging in ragging individually or collectively is likely to be punished appropriately; punishment may include expulsion from the institution, suspension from the institution or classes for a limited period or fine with public apology.  
**The punishment shall also take the shape of: (i) withholding scholarships or other benefits (ii) debarring from representation in events (iii) withhold results (iv) suspension or expulsion from hostel or mess and the like. If there be any legislation governing ragging or any provisions in the Statute/Ordinances they should be brought to the notice of the students/parents seeking admissions.** College leaving /course completion certificate issued by the institution shall have an entry apart from that of general conduct and behaviour whether the student had participated in and in particular was punished for ragging."
5. No student shall indulge in any act of sexual harassment of any women. Sexual harassment means and includes such unwelcome sexually determined behaviour (whether directly or by implications) as behaviours (.whether directly or by implication) as:-
  - (i) Physical contacts and advances;
  - (ii) A demand or request for sexual favour;
  - (iii) Sexually –coloured remarks;
  - (iv) Showing pornography;
  - (v) Any other unwelcome physical, verbal or non- verbal conduct of sexual nature.

**A student found guilty of sexual harassment shall be liable to receive the following Penalties:**

- Warning
- Written apology
- Bond of Good Behaviour
- Debarring entry into a Hostel/Campus
- Suspension for a specified period of time
- Withholding results
- Debarring from examinations
- Expulsion
- Denial of admission

6. Students shall refrain themselves from disfiguring the walls and furniture, and from other objectionable practices. Postering, damaging and/or destroying the property of the Institute either wilfully and/or negligently by any student shall attract severe punishment and reparation of damage by the parents concerned. The Director/Institute authority may also impose collective fine on students to make good the loss.
7. Students shall refrain themselves from any form of indiscipline and misbehaviour which shall lead to unbecoming of members of the medical profession.
8. Regular and punctual attendance at lectures, demonstrations, practical/clinical classes and class examinations, etc. shall be compulsory. As per the University ordinance, no candidate shall be permitted to appear in any of the examination of the programme of "The West Bengal University of Health Sciences", until and unless he/she puts in minimum 75% attendance in theory and 80% attendance in practical, before being allowed to appear in the University examinations. Students, whose progress and conduct are not considered satisfactory, shall not be allowed to stay/continue his/her study in this institute. Recommending a student's application to appear for any University's examination shall depend upon his / her satisfactory progress and required attendance.
9. Students shall not be permitted to attend class, other than their own without the special permission of concerned faculty.
10. Any breach of discipline shall be suitably dealt with. Serious lapses of discipline and conduct shall render the student's name liable to be struck off from the roll of the Institute. If, in the opinion of the Director, a student is not likely to be benefitted by his/her continuing in the Institute or if his/her continuance is considered to be detrimental to the best interest of the Institution, the authority may order such a student to leave the Institution. No fees paid by the student shall be refunded. The Director's decision in this regard shall be final.
11. Students shall not remain absent from duty/classes, other academic and clinical activities and examination without the prior permission of the Academic In-charge/Director. Such absence without leave shall lead to loss of term. Unauthorised absence or irregularity; habitual late coming; disobedience or objectionable behaviour of any kind shall result in expulsion of the student from the Institution.
12. Taking leave during the regular classes is discouraged. However; students required for taking leave shall mention the reason and shall apply with a letter from Parent/legal guardian to the Director, NIH through the academic in-charge. Application shall be sent well in advanced. Students requiring leave for taking part in sports or games on behalf of the college shall apply to the Director through the Academic In-charge. Application should be sent well in advance.
13. A student absenting from the Institution for more than 10 consecutive days inclusive of Sundays when the classes are in progress, he/she shall be liable to have his / her name removed from the rolls, unless the student satisfies the director within a week thereafter assigning valid reasons for absence.
14. Since the period of Internship is the part of training of BHMS course, these rules and regulations of the Institution also shall be applicable to them.
15. Possession and/or use of alcoholic beverages; firearms / combustible articles/explosives or any lethal weapons and/or possession/use of hallucinogenic drugs and smoking in the Institute/hostel/ hospital premises are strictly prohibited. Possessing/ using any addicting agent or narcotic substances in any

form; gambling and loitering around; especially under the influence of alcohol is strictly prohibited within the institute premises. Chewing gum, bubble gum, pan or pan masala and spitting on the wall/floor are also strictly prohibited in the Institute premises. Anyone found violating them shall be dealt with suitable punishment; it may even result in expulsion of the candidate from the Institute without any further notice.

16. Care shall be taken to keep the surroundings clean, waste paper and litter should be consigned to dustbin.
17. No Society, Union or Association of the students shall be formed in the Institute and no outsider shall be invited to address a meeting without prior permission of the Director, NIH.
18. Director or any official nominated by the Director shall preside over the debates and other Institute meeting.
19. Students are expected to volunteer themselves for Drug Proving, under the supervision of faculty members.
20. They shall be assigned to function as a guide in clinical meetings/ journal clubs/seminars under the supervision of senior faculty members.
21. It is imperative for a student to take active part in Medical camps organised on holidays and/or in week days, Research projects/Community health services etc. under supervision of senior faculty members of this Institution and/or under individual authorised by Director, NIH.
22. The hostel and mess shall have its own rules and regulations which shall be strictly adhered to. Every student shall observe rules and general discipline of the institute failing which his/her name is liable to be removed from the institute rolls. At the time of admission to the institute, the students and parents/ legal guardian shall sign a declaration that his/her child/ward shall abide by all the rules and regulations of the institution.
23. Students shall not leave the institute/hostel premises without proper prior permission from the authority of NIH and shall not involve in any activity which is detrimental to the interest of the institute and/or bring disgrace for the institute and its authorities, shall not affect his/her studies or studies of other students, at the same time dangerous to his/her life and/or to the life of any member of this institute.
24. The students shall clear all the dues before filling the application form for University examinations, failing which the form shall not be submitted to the University. Academic certificates, like bonafide certificate, certificate of Internship completion etc., shall be issued only after the receipt of 'No Dues Certificate' from the in-charges of the respective sections.
25. All complaints, communications regarding the Institution shall be addressed to the Director, NIH only. Application /letter shall be signed individually. No Application/letter signed collectively addressed to the authority shall be entertained by this Institution. No letter /complaints shall be sent to the higher authority or he/she shall not meet any political person(s)/give interview to any media or invite any media personnel to the institute premises without the knowledge of the Director/Institute Authority. Any student infringing this rule shall be dealt with appropriate disciplinary action as decided by Director, NIH.
26. The Institution attaches equal importance to conduct, discipline and studies. Parents and students shall have to extend their fullest co-operation by adhering to

the code of conduct formulated by the Institution from time to time.

27. Students shall attend the Institution on the reopening day after vacation. Excuses like minor illness and non-availability of Rail-way/Air tickets shall not be accepted in attending the college after this date.
28. Students shall not interfere in any way with the studies of other students. They shall be polite to fellow students and workers of the Institute. Misbehaviour with any of the staff member (teaching or non-teaching) of the institution shall be dealt seriously.
29. Every student on admission shall get an identity card, which he/she shall produce whenever demanded. The identity card shall have to be surrendered after completion of course; so that academic section can finally issue the no due certificate to the concerned student.
30. **Original certificates shall be kept in office for verification** and shall be returned to the student only after getting verified by competent authority.
31. For all legal matter/ legal proceedings in respect of any matter(s) claiming or disputes arising out of rule provisions of this prospectus, application process, conduct of examination and admission to this institution shall fall within the jurisdiction of **Kolkata (West Bengal) only** and **Courts at Kolkata shall have sole and extensive jurisdiction.**
32. Students shall use only refined and decent language in the Institute premises. They shall not shout and disturb the silence and decorum of the institution.
33. Strict adherence to the internet utilisation policy shall be binding for all students.
34. All admissions in this Institute shall be provisional. In case any candidate is found to have supplied false /fabricated/tampered documents , information/ certificate etc. and/or is found to have concealed or withheld any information at the time of admission to this institute and /or afterwards and if any student found signing for some other's attendance in the class/during internship and/or arranging someone to sign on behalf of him/her in the attendance register in his/her absence, then he/she shall be debarred from admission to the course /continuing studentship in this Institute. Any other disciplinary action that may be considered appropriate by the Director of the Institute shall also be taken against him/her which may include criminal prosecution; the admission shall be automatically cancelled forth with irrespective of the stage at which the error discovered.
35. No candidate enrolling him /her to the course of study at this college shall pursue another course of study (Regular and/or through Correspondence) run by any other college/Board/university simultaneously. And shall not accept any part/full time employment in private or Govt. organisation during perusing his/her studies in this institute. He/she also shall not attend any body's private chamber/clinics during college hours or outside the college hours.
36. It is required that, the candidate/the father or legal guardian of **the candidate shall disclose any major ailments** (psychological/physical) the candidate had suffered in past or has been suffering from at the time of admission to this Institute.
37. The Institution shall not hold itself responsible for debts incurred by the students and getting involved in illegal/immoral activities. Any student(s) found getting involved in illegal/immoral activities shall be dealt with appropriate disciplinary action as deemed fit.

38. Function/parties shall not be arranged by the students without prior permission. For all functions/parties (within and/or outside institute/hostel premises) involving members from both hostels/college, permission shall be obtained from the Director, NIH through the Hostel in-charges/Academy In-charge. A senior member of the staff shall be present at all such functions/parties. The function/parties shall be over by 09.00 p.m.; loud music and unwanted noise shall be strictly prohibited in the institute premises as it will cause inconvenience to the patients staying at in-patient Dept. and neighboring private and Govt. colonies.
39. The Institution library and book bank has many books on various subjects and the student may borrow books from the library/book bank as per library rules. Strict discipline shall be maintained within the library. No one shall carry any bag/packet/personal belongings/ books inside the library and at the same time shall not damage the library books or take away books without proper permission from appropriate authority of the institute library. At the same time each library user shall take care so that no one else gets distracted from their studies in the library due to his /her activities inside the library or within reading room.
40. College hours shall be notified from time to time. The 2nd, 3rd and 4th year B.H.M.S students shall also attend the outdoor / indoor, clinical classes. The medium of University and Institute Examinations and Teaching shall be in English for the B.H.M.S. course.
41. The academic section will cater to the needs of the students between 2.00 p.m. to 4.00 p.m. on all working days except Saturday for all academic matters.
42. The fees and other charges including hostel rent once paid shall not be refunded even if a student leaves the Institute for any reason. No correspondence in this matter shall be entertained.
43. The prescribed fees for the term shall be paid at the beginning of every academic session. Failure to pay the term/annual fees on or before the stipulated date shall invite suitable financial penalty.
44. **No candidate shall individually and/or collectively interfere and/or prevent the normal functioning of academic activity; general administration and/or functioning of hospital (OPD/IPD) affecting patient care. If anybody attempts to violate this, appropriate administrative and/or legal action shall be initiated against the concerned student(s), and even it shall extend up to termination of studentship from this Institute.**
45. Candidates from BIMSTEC countries sponsored by ICCR/joined through self-finance scheme/foreign nationals and the nominees from states and Union territories admitted to this institute shall not be permitted to indulge in any activities or otherwise which is detrimental to the interest of this institute and against the law of the land. Any student infringing this rule shall be dealt with appropriate legal and disciplinary action as decided by Director, NIH.
46. Breakage register is maintained by the different department laboratories of the academic section and with the hostel in-charge. Student can claim the refund of balance amount from the caution money after the completion of the course, the balance of caution money, if any, after deduction of the charges due shall be refunded and the refund shall be made on completion of course, subject to clearance from respective departmental heads/in-charges.
47. Student who passes out after completion of internship can claim the refund of caution money within one year from the date of passing and has to produce the original receipt issued by accounts section of this institute at the time of admission,

failing which no application shall be entertained. At the time of refund of money a candidate shall be required to produce a 'No Dues Certificate' in prescribed proforma available with the academic assistant. Caution money shall be refunded only after completion of BHMS Course.

48. Every student shall familiarise himself/herself with the rules and regulations laid down by the Institute and also formulated and announced by the authority from time to time.
49. In all matters, whether covered or not in the existing rules, the decision of the authority of this Institute shall be final. Foreign students perusing their course are required to produce the photo copy of the visa and passport to be entitled for scholarship and as and when required.
50. The rules are subject to change in accordance with the decision of the Institute authority/Director from time to time. The authority of NIH reserves the right to make any addition to or omission from or alteration in the above rules and regulations including fee structure without prior notice.
51. Admission to the BHMS course in this Institution shall be treated as consequential of acceptance of rules and regulations mentioned above which was thoroughly read and understood by the student and his/her father/Legal Guardian.

### **8.2-GENERAL RULES OF THE HOSTEL**

1. Institute is having its own hostel building within the premises for both boys and girls. Allotment of seats shall be made only on availability basis. Institute reserves the right to refuse hostel accommodation to any candidate. The residents of the hostel shall follow the hostel rules strictly as given below.
2. The students at the time of admission to the hostel shall show the receipt(s) of the hostel fee & room rent paid to the hostel in-charge to his satisfaction and unless and until it is done, the occupancy of any accommodation within hostel shall not be allowed.
3. Every candidate to get admitted to the Institute hostel shall make an application in duplicate at the beginning of the academic session in the prescribed application form available with the hostel in-charge.
4. Seats are allotted on the basis of the criteria / procedure laid down by the authorities from time to time. The hostel in-charge shall allot the seats to the students (depending on the size of the room) as per his/her discretion. In the event of any dispute/problem the decision of the authority shall be final. No change of room shall be allowed after its allotment and any change shall be made as per the discretion of the hostel in-charge. **No claim for single room or preference for room or roommate shall be considered.**
5. All out-station candidates, at the time of admission shall furnish particulars [name/address/contact telephone number(s)/Email ID etc.] of their local guardian responsible to the parents, to whom authority could contact in case of emergency or otherwise and intimation could be sent whenever the parents/legal guardian could not be contacted. The local guardian must be a responsible person; he/she shall not be any student who is pursuing his/her studies in this institute. Students joining the Institute from Foreign Countries/outside States/ Union Territories shall be given preference in allotment. The allotment to the local candidates shall be considered on the merit basis, in each case by the Institute authority.
6. Hostel inmates shall maintain the notified hostel/mess timings. No food shall be served after the timing announced. No food shall be provided to be consumed inside

the hostel rooms. The boarders shall take it in the dining hall of the hostel only. Dining in the hostel mess (meals) shall be compulsory for all boarders. Cooking in the hostel by hostel inmates is strictly prohibited under no circumstances; private preparation of food in their respective rooms shall be permitted. Anyone found violating them shall be penalised accordingly. They shall also have to abide by any other orders issued by the authority of this Institute in regards to hostel rules from time to time.

7. Silent hours of the hostel shall be maintained between 9 pm to 7 am, the next day morning. During this time there would be perfect silence in the hostel. During study hours of the hostel in the evening, no one is allowed to enter any others' room, than the allotted one and/or shall not disturb study of any other student.
8. Indulgence to any misconduct, violence or ragging collectively or individually in any form shall render themselves liable to cancellation of their allotment as well as disciplinary and legal action as deemed fit.
9. Students shall responsible for cleanliness of their rooms and their personal cleanliness. Bath rooms, corridors and surrounding areas and other areas of common use and particular attention shall be given to flushing. It shall be ensured that water is not splashed all over the bathrooms and rooms are kept neat and clean. Students shall not throw litter in the areas surrounding the hostel. Waste materials, waste paper and litter shall be consigned to dustbin placed inside the hostel for this purpose.
10. Each boarder shall check the furniture & electrical fittings in his/her room at the time of occupation and take over the furniture & fittings in writing which shall be returnable at the time of vacating the room. Residents shall be held fully responsible for any loss or damage to the electrical fittings; furniture etc., in their room(s). Any loss or damage shall be borne by concerned boarder as assessed by the stores officer/hostel in-charge.
11. No electrical /civil alteration in the room shall be allowed. Use of heater/tape recorder/refrigerator/any other electrical devices and unauthorised electrical gadgets shall not be permitted in the rooms. Any tampering with electrical fixtures shall be treated as wilful damage to the hostel property. Accordingly necessary disciplinary action against the candidate shall be taken as decided by the Institute authority.
12. All lights and fans shall be switched off before leaving the room, failing which fine shall be imposed for each item found to be switched on, when the room is locked.
13. Residents in their own interest are advised not to keep any expensive items/gold jewellery or any other valuable commodity with them in their rooms. They shall take due care of their belongings and deposit money in the Bank. Authority shall not be responsible for any loss / theft etc. of any articles/belongings of the boarders by any means. Students shall keep their belongings locked and lock their rooms when they go out. Any loss or property shall be reported to the hostel-in charge immediately. However, the hostel authorities shall not be responsible for any loss of properties of the inmates.
14. Each boarder shall sign their attendance between 07.30 -08.00 pm under supervision of the monitor/monitress. Attendance register will be available with the security personnel posted at hostel get which could be checked by the institute authority as and when required.
15. Hostel inmates shall render themselves liable to cancellation of their allotment, without calling for further explanation, if they are found absent from hostel unauthorised and attendance at the hostel is found poor.



16. Hostel inmates shall intimate the monitor/monitress /hostel in-charge prior to their absence. Room keys shall be handed over to the hostel in-charge while going on vacation/leave.
17. Subletting the room and/or overstay shall not be allowed. In case of subletting, the allotment of the room shall be cancelled forthwith and at the same time a penal rent of Rs 200/- per day shall be charged from the student from date of allotment.
18. Guests/visitors shall not be allowed to stay within the hostel premises or enter inside the room of the inmates. No student shall bring guests/visitors to his/her room. Guests shall only be allowed to visit the students during specified visiting hours which shall be notified from time to time. No unauthorised person/salesmen or outsiders shall be allowed to enter the hostel premises. No student shall permit any stranger / friend / relation / unauthorised person to live in his / her room even for a short period and if found so, it shall be liable for serious action against him/her including expulsion from the hostel. Any unauthorised person found inside the hostel premises shall tantamount to trespassing and criminal proceedings shall be initiated against that individual as per Law of the land.
19. Every student before admission to the hostel shall give an undertaking that he/she shall not keep any unauthorised person, in their / his/her room and that if he /she is found keeping such a person, he /she shall be liable for disciplinary action.
20. Registers shall be maintained in the visitors' room. All particulars of the guests and visitors shall be entered in the register including names, addresses, whom to visit, purpose of visit, and statement of check out and check in timings etc. Institute authority will carry out surprise checks to ascertain that no visitors/parents have entered and stayed in the hostel.
21. The Institute reserves the right to deny entry into the Hostel to visitors if their visit is likely to disturb the peace and law and order situation of the Hostel.
22. Students should live decently in the hostel so as to cause no disturbance to the neighborhood. If any complaints are received from neighbors, the authority will take stringent disciplinary action against the concerned students.
23. The student shall reach the hostel within stipulated time i.e. 07.00 pm. He/she must sign the register on entry, kept for the purpose mentioning the cause of delay if he/she comes late or cause of going out after the prescribed timing, which will be checked periodically. Outings and shopping must be intimated to the concerned authority and prior permission must be obtained with statement of check out and check in timings failing which appropriate disciplinary action shall be initiated against the concerned student(s).
24. No resident of the hostel shall be absent from the hostel without the written permission of the hostel in-charge. Residents wishing to visit friends or relatives allowed by the parents, even on holidays, shall obtain the prior written permission of the hostel in-charge well in advance. On such days, the student must return to their hostel before 07:00pm. Residents wishing to absent themselves from the hostel after closing time of gate (07.00 p.m.) except on duty, shall obtain permission from the hostel in-charge stating where they will be going and when they shall be back in the hostel ( statement of check out and check in timings). If the rule is not observed by the hostellers, the consequences and responsibilities are entirely of the parents.
25. Girls' hostel is out of bound for all male students. No male student shall visit the Girls' hostel. At the same time Boys' hostel is out of bound for all female students. No female student shall visit the Boys' hostel.

26. Every student admitted to the hostel shall maintain discipline. All disputes, misunderstandings that might occur are to be settled amicably. Under any circumstances, when a student/ group of students face any difficulty in the interpersonal relationship which cannot be settled mutually, it shall immediately be reported to the hostel monitor/monitress who shall try to settle the problem, failing which the matter would be referred to hostel in-charge. Under no circumstances, students shall resort to physical assault amongst themselves or with others.
27. Each student shall leave the hostel early to reach the class in time. No student shall stay back in the hostel during college hours except on study leave. Those who have fallen sick may, however, stay back in the hostel with written permission of treating physician/ medical officer/RMO of NIH stating that he/she required absolute bed rest.
28. A hostel committee shall be framed each year where a monitor/monitress shall be selected by all boarders. One representative from each batch selected by the concerned batch shall be member of the committee and deal the entire matter of hostel mess and their problems in consultation with hostel in-charge. Boarders shall share the duties in running their messes economically and keeping their hostel clean. The hostel committee shall check the furniture & electrical fittings available in the dining and the rooms kept for common uses at the time of taking over the charge from the previous committee and take over the furniture & fittings in writing which shall be returnable at the time of dissolution of the said committee. The committee shall be held fully responsible for any loss or damage to the electrical fittings; furniture etc., in these room(s). Any loss or damage shall be borne by the boarder as assessed by the stores officer/hostel in-charge.
29. Defacing and sticking papers on the wall and doors of the hostel is strictly prohibited. No students shall spit on the walls, corners and/or damage the floor. The boarders of respective rooms shall be held responsible for any such activity in and around their rooms. The boarders shall not remove any property from the dining room, common room or the visitors' room to their own rooms.
30. Students shall use only refined and decent language in the hostel premises. They shall not shout and disturb the silence and decorum of the hostel and mess.
31. Students shall be responsible for all hostel property individually and collectively. Any loss to hostel property shall be recovered from the persons responsible for such loss.
32. Problems with the cooks, mess boys etc. or cooking should be brought to the notice of the hostel in-charge immediately. Students are not permitted to take any direct measures. The kitchen, dining hall shall have to be kept in clean and hygienic condition. **Mess shall not be divided on any basis.**
33. None of the residents shall create any disturbance or nuisance for the fellow residents by rushing about in the stair cases/corridors and playing radios / VCRs / Stereos/ Noisy Games/ Playing Musical Instruments etc. which are likely to disturb other students at late hours during the night.
34. Boarders shall make their rooms available for repair, maintenance and for inspection by hostel in-charge/Institute authority whenever necessary.
35. Boarders shall treat their fellow boarders, college staff, hostel staff with dignity and decorum.
36. No meeting or gathering of the residents for political purposes shall be allowed to be held inside the hostel. Only the person, who has been duly allotted accommodation in the hostel, shall have the right to use particular room allotted to him/her.

37. Parent /legal guardian are expected to produce a list of probable visitors of the student with specimen signature and photographs of the probable visitors along with those of their own. If parent / guardian is not able to produce this on the date of admission they are expected to send it soon after. In case of female students, nobody else other than authorised by the parent/guardian, shall be allowed to meet / take her out either from the college or from the hostel. Persons who bring letter from the parent / guardian are those from the authorised list shall only be permitted to meet / take her out. In case of female students during holidays Parent / legal guardian are expected to accompany or sent authorisation letters to the institute authority stating that she could travel alone.
38. Boarders are permitted to stay in the hostel during the academic session only, and are to vacate their rooms during the vacations unless there is special permission of the Director/ Hostel In-charge.
39. The students must hand over the room allotted to him/her at the end of the academic year, in the same condition.
40. Illness and minor ailment must be reported to the monitor/monitress/hostel in-charge as early as possible.
41. Students shall be supplied with one cot, one reading table and one chair and one rack or shelf for keeping books. Tube-light and fans as per requirement will be provided by the Institute. The students shall bring his/her beddings and clothes and any other article for his/her personal use during his/her stay in NIH hostel.
42. After completion of Internship the boarder must vacate the hostel. **Clearance certificate shall be issued to the boarder only after taking over the vacant possession of the seat allotted to him/her along with room key.** In case of failure to vacate the room after completion of period of internship, hostel in-charge will issue the eviction order and will get it vacated in presence of Administrative officer and Security officer of NIH. In case violating the rule candidate over stayed in hostel after completion of course, fine will be imposed as decided by institute authority for number of days he/she overstayed after completion of the internship. The amount shall be deducted from the caution money deposited by the students at the time of admission at the same time father/legal guardian shall have to pay if the amount of caution money is not sufficient towards recovery of dues.
43. Outdoor and indoor games will be permitted in the hostel as decided by hostel committee in consultation with hostel in-charge without disturbing the discipline of the hostel and study of other boarders. Playing cards or playing stakes are strictly prohibited in the hostel. Anyone found using them will be dismissed from College Hostel.
44. All the residents shall have their identity cards issued by the institute and stamped indicating he/she is a boarder on joining the hostel and he/she shall produce the same on demand. The residents shall produce the same in entering or coming out from the hotel to the security personnel appointed by the institute on the hostel gate.
45. All hostel representatives and monitor/monitress must ensure that proper discipline is being maintained by their fellow boarders in the hostel and/or no visitors entered or stayed in the hostel premises. They should also ensure that no boarder reprimands any hostel, mess and college employees working in the hostel. Such cases should be immediately informed to the hostel in-charge for proper action. Any student who has been found guilty of violating these rules and regulations shall be liable to punishment to the extent of termination of his/her studentship of this Institute.

46. Since the period of Internship is the part of training of BHMS, 5½ years course, these rules and regulations of the hostel also shall be applicable to them.
47. The Hostel In-charge /Institute authorities, in the interest of hostel/institute reserves all rights to direct/ issue order to any boarder or all the boarders to vacate the hostel or cancel the accommodation of the students with immediate effect without disclosing/ mentioning any reason thereof. However the discretion will be used judiciously.
48. The NIH authority reserves the rights of making any addition to or omission from or alteration in the above hostel rules and regulation without prior notice which shall be made applicable for all residents of the hostels. In all matters related to hostels, whether covered or not, in the existing rules, the decision of the NIH authority shall be final.
- 49. Getting accommodation in the Hostel of the Institute shall be treated as consequential of acceptance of all the rules and regulations mentioned above which was thoroughly read and understood by the student and also by his/her father/legal guardian.**

**ANNEXURE-1**  
**PROFORMA**  
**Admission to BHMS Course (2014-15) at**  
**National Institute of Homoeopathy, Kolkata.**

Affix here a Recent  
Identifiable passport  
colour photograph  
(3.5x4.5cm)Duly  
attested by a  
Gazetted officer

**Signature of Candidate**

1. Full Name of the Candidate (in Block Letters) :
2. Father's/Guardian's Name (If father is not Guardian):
3. Address for Correspondence with pin code and State:
  
4. Permanent Address with pin code and state and:  
Telephone Number / Mobile No.
  
5. Date of Birth (Age as on 31-12-2014):
6. Sex:
7. Whether Scheduled Caste/Scheduled Tribe /OBC/ General:
8. Whether Orthopedically challenged:
9. Centre\* from which you wish to appear in Admission Test (encircle the centre of choice)  
**: KOLKATA/ NEW DELHI/MUMBAI/CHENNAI/HYDERABAD/**

**THIRUVANTHAPURAM/BHOPAL**

\*Second choice (for candidates opting for

(HYDERABAD/THIRUVANANTHAPURAM/BHOPAL)

**: KOLKATA/ NEW DELHI/ MUMBAI/ CHENNAI.**

10. Details of Bank Draft submitted  
Name of the Bank and Branch \_\_\_\_\_ Draft No. \_\_\_\_\_ For  
Rs. \_\_\_\_\_ Dated \_\_\_\_\_
11. Name of the educational board or council under which appeared for 10+2 or equivalent examination:
12. Declaration by candidate:  
I certify that (Strike out the irrelevant portion)
  - (i) I am an Indian National,
  - (ii) I have passed / appeared in (10+2) or its equivalent Examination,
  - (iii) My course of study was of at least five subjects including Physics, Chemistry, Biology and English.
  - (iv) I belong to SC/ST/General category.
  - (v) I have secured 50% (45% in case of SC/ST) marks in aggregate in the (10+2) or its equivalent Examination and at the same time I have passed the entire subject individually.
  - (vi) I understand that my candidature is provisional subject to confirmation of my eligibility before actual admission to the course (if selected).
  - (vii) I understand that Date of counselling & subsequent admission will be notified after getting necessary clearance from Department of Ayush; Govt. of India.

**Signature of Candidate in full**

(Left thumb impression of candidate Showing the clear ridges)

**ANNEXURE-2**  
**IDENTIFICATION CARD**  
(to be filled by candidate)

Candidate should put two signatures in the boxes provided below:

1.

2.

Affix here a Recent  
Identifiable passport  
colour photograph  
(3.5x4.5cm)Duly  
attested by a Gazetted  
officer

*(Left thumb impression of candidate  
showing clear ridges)*

- A. Full Name of the Candidate :  
(In Block Letters)
- B. Father's/Guardian's Name :  
(If father is not Guardian)
- C. Address for correspondence :

D. Candidates should write the certification statement as follows in their own running handwriting in the space provided below:

“ I certify that I am the person whose name and photograph appear on this identification card and I am liable for any disciplinary or legal action as appropriate if any fraudulent or illegal activity on my part is detected at any stage”

---

---

---

---

(Signatur of the candidate in full)

Date of counselling & subsequent admission will be notified after getting necessary clearance from Department of Ayush; Govt. of India.

**ANNEXURE-3**  
**BOND BY STUDENT (IF MINOR, BY HIS/HER GUARDIAN)**

[To be executed by all the candidates (or guardian as the case may be), provisionally selected for admission to BHMS Course (Session 2014-15) on ₹ 100/- non judicial stamp paper (notarized)]

KNOW ALL MEN that I, .....  
....., (or guardian of student), the undersigned, a student/guardian  
of..... (name of student) provisionally  
admitted to BHMS Course (Session 2014-15) of National Institute of Homoeopathy, Salt Lake, Kolkata –  
700 106, bind myself to National Institute of Homoeopathy, Kolkata, for payment to the National Institute of  
Homoeopathy a sum of ₹ 30,000/- (Rupees thirty thousand only) as compensation, in case I (in case guardian  
– my ward) do/does not prosecute with the Course during any stage of First BHMS Course of study over and  
above the amount already paid at the time of admission.

Signed by me Signature.....

Address.....  
.....  
.....on.....  
this.....day of.....

**Witness: -**

**1. Signature (in full)**

**2. Signature (in full)**

**Name and address in full.**

**Name and address in full.**

#### ANNEXURE-4

### FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION AT NIH, BHMS DEGREE COURSE AND CLAIMING BENEFIT OF RESERVATION FOR OBC CANDIDATE AS PER THE GOVERNMENT OF INDIA NORMS

This is to certify that Mr./Ms. ....  
Son/daughter ..... of  
..... of village  
..... District/Division ..... in the  
..... belongs to the ..... Community  
which is recognized as a backward class under:

- i) Resolution No.12011/68/93-BCC dated the 10<sup>th</sup> Sep, 1993, published in the gazette of India extraordinary – Part I, Section I, No.186 dated 13<sup>th</sup> Sep, 1993.
- ii) Resolution No.12011/9/94-BCC dated 19<sup>th</sup> Oct, 1994, published in the *Gazette of India* (Extraordinary – Part I), Section I, No.163 dated 20<sup>th</sup> Oct, 1994.
- iii) Resolution No.12011/7/95-BCC dated 24<sup>th</sup> May, 1995, published in the *Gazette of India* (Extraordinary – Part I), Section I, No. 88 dated 25<sup>th</sup> May, 1995.
- iv) Resolution No.12011/96/94-BCC dated 09<sup>th</sup> Mar, 1996.
- v) Resolution No.12011/44/96-BCC dated 06<sup>th</sup> Dec, 1996, published in the *Gazette of India* (Extraordinary – Part I), Section I, No. 210 dated 11<sup>th</sup> Dec, 1996.
- vi) Resolution No.12011/13/97-BCC dated 03<sup>rd</sup> Dec, 1997.
- vii) Resolution No.12011/99/94-BCC dated 11<sup>th</sup> Dec, 1996.
- viii) Resolution No.12011/68/98-BCC dated 27<sup>th</sup> Oct, 1999.
- ix) Resolution No.12011/88/98-BCC dated 06<sup>th</sup> Dec, 1999, published in the *Gazette of India* (Extraordinary – Part I), Section I, No. 270 dated 06<sup>th</sup> Dec, 1999.
- x) Resolution No.12011/36/99-BCC dated 04<sup>th</sup> Apr, 2000, published in the *Gazette of India* (Extraordinary – Part I), Section I, No. 71 dated 04<sup>th</sup> Apr, 2000.
- xi) Resolution No.12011/44/99-BCC dated 21<sup>st</sup> Sep, 2000, published in the *Gazette of India* (Extraordinary – Part I), Section I, No. 210 dated 21<sup>st</sup> Sep, 2000.

Shri \_\_\_\_\_ and /or his family ordinarily reside (s) in the district/Division of the \_\_\_\_\_ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the schedule to the Government of India, Department of Personnel & OM No.36012/22/93-Estt. (SCT,) dated 08.09.1993 and modified vide Govt. of India Department of Personnel & OM No. 36033/3/2004-Estt (Res) dated 09.03.2004 and 14.10.2008.

District Magistrate/Dy. Commissioner

Date.....

\*Office Seal.....

\*Strike out whichever is not applicable.

Note:

- (a) The term ‘Ordinarily’ used here will have the same meaning as in Section 20 of the Representation of the people Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:-
  - a. District Magistrate/Additional Magistrate/Collector/Dy. Commissioner/Additional Dy. Commissioner/Deputy Collector/ 1<sup>st</sup> class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not



- below rank of 1<sup>st</sup> Class Stipendiary Magistrate).
- b. Chief Presidency Magistrate /Additional Chief Presidency Magistrate/ Presidency Magistrate.
  - c. Revenue Officer not below the rank of Tehsildar. Sub-Divisional Officer of the area where the candidate and/ or his family resides

**ANNEXURE-5**

**DECLARATION TO BE SUBMITTED BY THE OBC CANDIDATES [IN ADDITION TO THE COMMUNITY CERTIFICATE (OBC)]**

I,.....  
 Son/daughter/wife of Mr. ....  
 Resident of village/Town/City .....  
 District ..... State .....  
 ..... do hereby declare that, I belong to the ..... Community which is recognized as Other Backward Class by the Govt. of India for the purpose of reservation in service/education as per order contained in the Department of Personnel and Training Office Memorandum No.36012/22/93(SCT) dated 09.09.1993. It is also declared that I do not belongs to persons/sections (creamy layer) mentioned in Col.No.3 of OM No.36012/22/93-Estt.(SCT) dated 08.09.1993 and modified by Department of Personnel and Training No.30633/3/2004 Estt.(Res.) dated 09.03.2004 and 14.03.2008.

Place:  
 Date:

Signature of the candidate in full

***Note: Application not signed by OBC candidates and without an attested photocopy of Cast certificate [in prescribed format (annexure-4)] from the appropriate authority, cannot claim the benefit of reservation for OBC.***

## ANNEXURE-6

### The format of the certificate to be produced by Scheduled Caste and Scheduled Tribes candidates applying for admission to BHMS course at NIH, Kolkata as the format prescribed by the Government of India to claim benefit of reservation

This is to certify that Shri/Smt./Kumari \_\_\_\_\_  
son/daughter of \_\_\_\_\_ of village/town in  
district/Division \_\_\_\_\_ of the State/Union  
Territory \_\_\_\_\_ belongs to the Caste/Tribe  
under \_\_\_\_\_ which is recognized as a Scheduled Caste/Scheduled Tribe under :

The Constitution (Scheduled Castes) order, 1950 \_\_\_\_\_

The Constitution (Scheduled Tribe) order, 1950 \_\_\_\_\_

The Constitution (Scheduled Castes) Union Territories order, 1951 \_\_\_\_\_

The Constitution (Scheduled Tribe) Union Territories order, 1951 \_\_\_\_\_

As amended by the Scheduled Castes /Scheduled Tribes Lists (Modification) order, 1956, the Bombay Reorganization Act, 1960 & The Punjab Reorganization Act ,1966, the state of Himachal Pradesh Act, 1970 and the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

The Constitution (Scheduled Castes) order, 1950 \_\_\_\_\_

The Constitution (Scheduled Tribes) order, 1950 \_\_\_\_\_

The Constitution (Scheduled Castes) Union Territories order, 1951\* \_\_\_\_\_

The Constitution (Scheduled Tribes) Union Territories order, 1951\* \_\_\_\_\_

As amended by the Scheduled Caste & Scheduled Tribes Lists (Modification) order, 1956, the Bombay Reorganization Act 1960 & The Punjab Reorganization Act 1966, The Himachal Pradesh Act 1970 the North-Eastern Area (Reorganization) Act 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes order, 1956 \_\_\_\_\_

The Constitution (Andaman & Nicobar Island) Scheduled Tribes order, 1959 as Amended by the Scheduled Castes & Scheduled Tribes Orders (Amendment Act),1976\*

The Constitution (Dadra and Nagar Haveli) Scheduled Castes order, 1962

The Constitution (Dadra Nagar Haveli) Scheduled Tribes order, 1962 @

The Constitution (Pondicherry) Scheduled Castes order, 1964 @

The Constitution (Uttar Pradesh) Scheduled Tribes order, 1964 @

The Constitution (Goa, Daman & Diu) Scheduled Castes order, 1968 @

The Constitution (Goa, Daman & Diu) Scheduled Tribes order, 1968 @

The Constitution (Nagaland) Scheduled Tribes order, 1970 @

The Constitution (Sikkim) Scheduled Caste order, 1978 @

The Constitution (Sikkim) Scheduled Tribes order, 1978 @

The Constitution (Jammu & Kashmir) Scheduled Tribes order, 1989 @

The Constitution (SC) Order (Amendment) 1990 @

The Constitution (ST) Order (Amendment) 1991 @

The Constitution (ST) Orders (Second Amendment) Act 1991 @

The Constitution (ST) Order (Amendment) Ordinance 1996 @

\*\*\* Applicable in the case of Scheduled Castes, Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of this Scheduled Caste/ Scheduled Tribes certificate issued to Shri/Shrimati \_\_\_\_\_

\_\_\_\_\_ Father/Mother Shri/Shrimati/Kumari\*  
\_\_\_\_\_ of \_\_\_\_\_ village/town\*  
\_\_\_\_\_ In

District/Division\* \_\_\_\_\_ of the state/ Union  
Territory\* \_\_\_\_\_ who belong to the

\_\_\_\_\_ Caste/Tribes which is recognized as a Scheduled Caste/Schedule Tribes  
in the State/ Union Territory\* issued by the \_\_\_\_\_ dated \_\_\_\_\_

.  
%Shri/ Shrimati/Kumari and/or\* his/her family ordinarily reside(s) in Village/Town\* \_\_\_\_\_  
of \_\_\_\_\_ District/Division\* \_\_\_\_\_ of the State Union Territory  
of \_\_\_\_\_.

Signature .....  
Designation .....  
(With seal of office)

State/Union Territory  
Place \_\_\_\_\_  
Date \_\_\_\_\_

Please delete the words which are not applicable

@Please quote specific Presidential order

% Delete the paragraph which is not applicable.

**Note:** The term ordinarily reside(s) used here will have the same meaning as in section 20 of Representation of the People Act, 1950.

List of authorities empowered to issue Caste/Tribe certificate;

- i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/1<sup>st</sup> Class Stipendiary magistrate/Sub- Divisional Magistrate /Extra-Assistant Commissioner/Taluka/ Magistrate/Executive Magistrate.
- ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate Presidency Magistrate.
- iii) Revenue Officer not below the rank of Tehsildar
- iv) Sub-Divisional officer of the area where the candidate and /or his family normally resides.

**Note:** *Application without an attested(by a gazetted officer) photocopy of Cast certificate in prescribed format (annexure-6) from the appropriate authority, he/she cannot claim for exemption of application fee as well as the benefit of reservation for admission to BHMS course at NIH meant for SC/ST candidates.*

**ANNEXURE-7**

**FORM OF MEDICAL CERTIFICATE TO BE PRODUCED BY THE ORTHOPEDICALLY CHALANGED CANDIDATES WHO SEEKS RESERVATION BENEFITS IN ADMISSION TO BHMS DEGREE COURSE AT NIH.**

**NAME & ADDRESS OF THE INSTITUTE/HOPITAL:**

Certificate No. .... Date.....

**DISABILITY CERTIFICATE**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of Shri \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_ identification marks (s) [a]..... [b]..... is suffering from permanent disability of following category:

\_\_\_\_\_  
Clinical diagnosis as a result of which he/she has the following disabilities.  
(Brief description of his/her disabilities)

---

---

---

---

Affix here recent colour  
Photograph of candidate clearly  
Showing face with affected portion  
Of the body duly attested by the  
chairperson of the Medical Board

This is a permanent disability and the extent of his/her disability works to \_\_\_\_\_ % of disability.

Signature of the candidate

Signature of the Civil Surgeon/  
Chairman Medical Board

Name:  
Place:  
Office Stamp:

**ANNEXURE-8**

**MEDICAL CERTIFICATE**

**(To be filled in by not below the rank of civil surgeon/Chief District Medical Officer of a district general Govt. hospital, to be submitted by the candidate at the time of counseling/admission)**

Signature of the applicant (in full):.....

Does the applicant to the best of your judgment suffer from any defect of vision? **Yes/No**

Can the candidate to the best of your judgment readily distinguish the pigmentary colours? **Yes/No**

I do hereby certify that I have personally examined Mr./Ms.  
..... son/daughter/wife of Mr.  
..... resident of village/town  
..... PS..... District

.....whose signature is given above, a candidate for admission to BHMS degree course at National Institute of Homoeopathy, Kolkata and cannot discover that he/she has any disease, constitutional affection of bodily infirmity expect and communicable disease.....

I do consider/do not consider this is disqualification for admission to BHMS degree course at National Institute of Homoeopathy, Kolkata. His/her age is according to his/her own statement.....years and appearance about.....years.

**Marks of Identification:**

**A.**

**B.**

Place-

Date- Civil Surgeon/Chief District Medical Officer  
Name and designation, official seal

N.B-Words not applicable should be scored through.



and belief. I further declare that, I shall not keep any unauthorised person(s), with me in my room in the hostel. I have read and acquainted myself with the rules and regulations framed by the institute authority. I also promise to abide by the rules & regulations of the Hostel, which may be modified from time to time by the authorities. I am aware that if I fail to observe these rules I shall be compelled to leave the hostel.

*I do hereby affirm that I have read and understood the full content and implications of afore said declaration. This undertaking is being made out of my free volition, in sound mind and health and without any undue influence, coercion, force and/or compulsion.*

Place & Date:

Signature of the Applicant (in full)

Signature of the parent/Legal guardian with date.

I, -----address -----  
-----PIN-----agree to act as local guardian of the above mentioned student.

Signature of the local guardian.

Date-----

---

(For office use only)

Received on: ..... Issued on Room No.: .....

Loan Note Sent on ..... Loan sanction on: .....

Furniture Issued Date: ..... Hostel Boy's/Girl's.....

Signature of inventory holder: ..... Clearance issued on: .....

---

Signature of Hostel In-Charge

### **DECLARATION BY THE PARENT/LEGAL GUARDIAN**

I Shri ..... father/legal guardian/ husband of Shri/Kumari/Smt..... who is an applicant for admission to the NIH hostel, do hereby authorised director/hostel in-charge to exercise all disciplinary control over my son/daughter/ward during his/her stay in the hostel of this Institute.

I further submit that I have read and acquainted myself with rule and regulations of the hostel and stand guarantee to my son's/daughter's/ward's compliance to the rules and regulations.

I do hereby solemnly affirm and declare that the information furnished by my son/daughter/wife/ward is correct and nothing has been concealed. I also understand and agree to the Institute's stand regarding:

- i) He/she shall not cause any damage to the property of this institute and will not involve in ragging to the juniors or any other misconduct. Failing which he/she shall be liable for punishment as decided by the institute authority.
- ii) He/she shall not keep any unauthorised person(s) with him/her in the hostel.

- iii) I do understand that he/she has to be faithful to all his/her duties and abstain from taking part in any activities detrimental to his/her studies and detrimental to the interest of the Institution. I also promise to meet the hostel/academic In-charge periodically to check with him/her the progress and conduct of my son/daughter/ward.
- iv) I do hereby authorise the hostel in-charge to accord permission to my son/daughter/ward to stay at night during weekends, short holidays with the person/persons whose names are written in his/her application.
- v) I shall responsible to the orderly conduct and behaviour of my son/daughter/ward during such stay outside hostel.

***I do hereby affirm that I have read and understood the full content and implications of afore said declaration. This undertaking is being made out of my free volition, in sound mind and health and without any undue influence, coercion, force and/or compulsion.***

Place: \_\_\_\_\_ Signature of parent/legal guardian:  
 Date: \_\_\_\_\_ Name:  
 \_\_\_\_\_ Address with pin code and Telephone  
 No. \_\_\_\_\_ Email ID

.....

FOR OFFICE USE ONLY

Record of parents'/Local guardians'/Legal guardian's/Enquiry

.....

JUNE. JULY. AUG. SEPT. OCT. NOV. DEC. JAN. FEB. MAR. APRIL.

MAY.

Remarks by hostel monitor/monitress

Signature of hostel monitor/monitress

\_\_\_\_\_

Remarks by hostel in-charge

Signature of hostel in-charge

Note: Rules and Regulations for Hostel prescribed in the prospectus vide sec 8.2.



**ANNEXURE – 10**

**ANTI RAGGING AFFIDAVIT BY STUDENT**

As per University Grants Commission regulations and directions from Hon'ble Supreme Court the students and parents/ guardians are required to submit affidavit on **Rs. 10 (Rupees Ten Only) non judicial stamp paper duly notarized** at the beginning of the Semester classes with regard to curbing ragging menace.

The text of the affidavit attached.

Registrar

**AFFIDAVIT BY PARENT/ GUARDIAN**

1. I, \_\_\_\_\_ S/o  
Mr./Mrs./Ms. \_\_\_\_\_, having been admitted to \_\_\_\_\_ (name of the institution) have received a copy of the UGC Regulations on Curbing the Menace of ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulation"), carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administration action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that :
  - a. My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Place:

Date:

Signature of deponent

Address

Telephone/Mobile No.:

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) of \_\_\_\_\_, (year) after reading the contents of this affidavit.

**OATH COMMISSIONER**

**AFFIDAVIT BY PARENT/GUARDIAN**

1. I, Mrs./Mrs./Ms \_\_\_\_\_  
Father/Mother/Guardian of, \_\_\_\_\_  
having been admitted to \_\_\_\_\_  
have received a copy of the UGC Regulations on Curbing the Menace of ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulation"), carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administration action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that :
  - a. I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
2. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
3. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Place:

Date:

Signature of deponent

Address:

Telephone/Mobile No.:

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) of \_\_\_\_\_ (year) after reading the contents of this affidavit.

**OATH COMMISSIONER**

## **IMPORTANT NOTICE**

**Date of counselling & subsequent admission will be notified after getting necessary clearance from Department of Ayush; Govt. of India.**

Candidates and their guardians must ensure that the application is filled in by the candidate in his/her own handwriting and they have filled in the application form properly and completely. **Incomplete Applications shall be rejected** and no correspondence will be made or entertained in this regard.

Fill up your correct and complete postal address along with the Pin code as applicable. NIH, Kolkata will not be responsible for any communication that has been sent to a wrong address provided by the candidate.

Application shall be pasted with (space specified for) recent identifiable colour digital passport size (3.5x4.5cm) photograph and it must be taken on or before 31.03.2013. The photograph must indicate clearly the name of the candidate along with the date of taking the photograph. It should be without cap or goggles, Spectacles are allowed if being used regularly. Applications not complying with these instructions or with unclear photographs are liable to be rejected. Polaroid and computer generated photographs are not acceptable; candidate must keep 8-10 extra photographs ready in reserve for further use during admission process.

Request for change in any particulars in the Application Form shall not be entertained under any circumstances. The candidates are required to put their signature in full in the appropriate box in running handwriting and Thumb impression with red/black stamp pad ink affixed and phone number filled up properly with STD code in the application form.

No candidate, without the special permission of the Centre Superintendent or invigilator concerned will leave his/her seat or the Examination Room/Hall until he/she has finished his/her paper. At the same time should not leave the room/hall without handing over their Test-Booklet and Answer Sheets to the invigilator on duty. He/she should ensure that he/she has signed the attendance sheet.

Candidates will not bring any loose paper whether written or blank inside the Examination Hall **except the admit Card (without envelopes). Calculators, Slide rules, Log Tables, Geometry Box, Electronic Diary, Electronic Digital Watches with facilities of calculator, Mobile Phone, Pagers and any other electronic gadgets are not allowed inside examination hall.** In case of violation of these provisions his/her candidature shall not be considered.

The Test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.

No candidate is allowed to note down the questions or their answer. He/she should not remove pages from Question Booklet, Impersonating or trying to appear in all India common admission tests, interview by producing fabricated/tampered documents will be dealt with as per Law. Unfair means would lead to serious consequences including legal proceedings and disqualification of the candidature for admission at NIH. On detection of any fake/forged documents submitted at the time of interview/admission or even after admission the candidature/Admission will be cancelled.

If a candidate does not personally appear before the Admission Committee for Counseling/interview or does not come for the Medical Examination on the date so fixed his/her provisional admission shall be automatically cancelled, and his/her seat shall be offered to the next candidate in merit. The candidates selected must deposit the prescribed admission fee on the date as specified, failing which his/her admission is liable to be cancelled.

In all matters relating to appear in all India common admission tests, interview and admission to BHMS degree course at NIH the decision of the Director of the Institute shall be final and binding on the candidate.

**In case of any dispute West Bengal shall be the Jurisdiction.**

