MPORTANT DATES AT A GLANCE

Sale of Information Bulletin and Application Form On all working days from 6th January to 12th February, 2014

Last date for receipt of duly filled in Application at Council Office 18th February, 2014

(5.00 P.M.)*

Issue of Admit Cards

7th to 18th April, 2014

ssue of duplicate Admit Cards

28th April to 2nd May, 2014

Date of All India Pre-Veterinary Test

Saturday, the 10th May, 2014

(2.00 P.M. to 05.00 P.M.)

Result expected to be declared

26th May, 2014

FOR ENQUIRIES PLEASE CONTACT:

Examination Branch, Veterinary Council of India 'A' Wing, 2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi – 110066 Telephone No. 011-26179960, 26184149 (from 10.00 A.M. to 12.00 Noon & 2.00 P.M. to 4.00 P.M. on working days) Date of Examination: 10.05.2014

Last Date for Submission of Application Form: 18.02.2014

INFORMATION BULLETIN

All India Pre-Veterinary Test (AIPVT) - 2014

For admission to B.V.Sc & A.H. Course



VETERINARY COUNCIL OF INDIA

(Statutory Body of Government of India established under Indian Veterinary Council Act, 1984)
'A' Wing, 2nd Floor, August Kranti Bhawan,
Bhikaji Cama Place, New Delhi - 110066

^{*} For Application posted from the remote areas viz. Mizoram, Assam, Meghalaya, Arunachal Pradesh, Manipur, Nagaland, Tripura, Sikkim, Lahaul and Spiti Districts and Pangi subdivision of Chamba District of Himachal Pradesh, Andaman & Nicobar Islands and Lakshadweep, the last date of receipt shall be 5th March, 2014.

ALL INDIA PRE-VETERINARY TEST-2014 SHALL BE HELD ON SATURDAY, THE 10th MAY, 2014 (2.00 TO 5.00 P.M.).

Two boxes at the top of Application Form are for office use only. Candidates are advised not to write anything in these boxes.

IMPORTANT INSTRUCTIONS:

- 1. Candidates can submit applications for AIPVT-2014 "Offline" on prescribed Application Form.
- 2. Candidates must follow the instructions strictly as given in the Information Bulletin.
- 3. Hindi version of Information Bulletin is available on the website www.vciaipvt-2014.in
- 4. Candidates must retain the Application Form number and photocopy of filled in Application Form with them as reference for future correspondence.
- 5. **(a)** Please ensure before mailing the Application by Post that:
 - (I) The columns in the Form are filled up with darkening of the circles wherever applicable
 - (II) The applicant has signed and put the clear thumb impression (Left thumb for Male & Right thumb for Female) on the Form at specified place.
 - (III) One good contrast black & white passport size photograph (taken on or after 06.01.2014) is duly pasted in the space earmarked for it.
 - **(b)** Use the enclosed addressed envelope for dispatch of Application.
- 6. Candidates must preserve the Admit Card and 6 (six) photographs as pasted in Application Form till admission. The photographs should be taken without caps, sunglasses etc. Scanned photographs shall not be accepted.
- 7. It is mandatory for the candidate to bring his/her Black & White postcard size(3½" X 5") photograph as pasted on the Application Form to the Examination Hall. On the reverse side of the photograph, candidate must mention his/her Name, Application Form number and Roll Number of AIPVT Examination. Also, the candidate should sign on the reverse side of the Photograph in the presence of the invigilator. This photograph will be collected by the Invigilator concerned after matching the photograph with the candidate appearing in the AIPVT Examination. Candidates who do not bring this photograph, will not be allowed seat in the examination/shall lead to his/her disqualification.
- 8. Retain postal receipt of dispatch of the Application.
- 9. The candidates should report at the Examination Centres at least two hours before the start of examination for identification & Admit Card verification.
- 10. In case a candidate is found to be providing wrong/incorrect information or his identity is proved to be false any time in future, he/she shall be liable to penal action as per the law.
- 11. Application is to be dispatched by Registered/Speed Post Only to:-

The Controller of Examination
Veterinary Council of India
"A" Wing, 2nd Floor, August Kranti Bhawan,
Bhikaji Cama Place, New Delhi-110066

GROUNDS ON WHICH APPLICATION FORM & OMR (ANSWER SHEET) SHALL BE REJECTED

A) Application Form

- i) Application Form shall be rejected if it is punched or holed.
- ii) Any stray marks on Application Form.
- iii) Application Form with Polaroid photos or Coloured photos shall not be accepted.
- iv) Incomplete/ Unsigned/ Without clear thumb impression /Mutilated Application Form(s) or/ Forms without photograph (Black & White)/ with unclear or coloured photographs / Forms having overwriting/ erasing /cutting shall be summarily rejected and no correspondence in this regard shall be entertained.
- v) Application Form of candidates who do not fulfill the eligibility criteria shall be rejected.
- vi) Application Form must be sent in original, Photo/Fax copies for Application Form shall not be considered.
- vii) General candidates applying on Forms meant for SC/ST category shall be rejected.
- viii) If a candidate submits more than one Application Form, only the first one shall be considered (The one received first by VCI)

B) OMR (Answer Sheet)

- i) Any stray mark on the Answer Sheet & Question Booklet or damage to the Answer Sheet/Overwriting/ cutting/ erasing and application of fluid on Answer Sheet shall lead to rejection.
- ii) Unsigned OMR shall be rejected
- iii) Roll number not correctly written on OMR Sheet/ Circles of roll number not properly darkened at appropriate number shall be rejected.

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Veterinary Council of India

1. INTRODUCTION

The Veterinary Council of India is a statutory body established under Indian Veterinary Council Act, 1984 (52 of 1984) and charged with the responsibilities of regulation of Veterinary practice, preparation and maintenance of Indian Veterinary Practitioner's Register, regulation of minimum standards of Veterinary education and matters connected therewith.

In exercise of the powers conferred by sub- section (1) of section 22 read with clause (b) of subsection(1) of section 21 of the Indian Veterinary Council Act, 1984, the Council with the prior approval of the Central Government has framed Minimum Standards of Veterinary Education - Degree Course (B.V.Sc. & A.H) Regulations, 2008.

As per the provisions of regulation 7(7) of the aforesaid Regulations, the Veterinary Council of India conducts All India Pre- Veterinary Test for filling up 15% of the total number of seats of the Veterinary Colleges.

2. **EXAMINATION**

The All India Pre -Veterinary Test (AIPVT)-2014 shall be an objective type (multiple choice and reason assertion type) examination to be held on 10.05.2014 (Saturday) from 2 to 5 P.M. at designated centres in the country for admission to Veterinary Colleges (B.V.Sc. & A.H. degree course) under 15% quota to be filled by the Veterinary Council of India. The details are given under respective titles in this Bulletin.

3. **DURATION OF COURSE**

The duration of B.V.Sc. & A.H. degree course is spread over five complete academic years consisting of First, Second, Third, Fourth and Fifth Annual / Board examinations and a compulsory rotating internship of six months.

4. ELIGIBILITY

An applicant is eligible for admission to the All India Pre -Veterinary Test if the following criteria are met with:-

Nationality: Candidates should be Indian Nationals except the state of Jammu &Kashmir. Since the provisions of the Indian Veterinary Council Act, 1984 have not been extended to the State of Jammu & Kashmir, candidates from that State shall not be eligible to appear in the said examination unless they submit an Affidavit in enclosed Proforma on Non-Judicial Stamp Paper of Rs. 10/- duly attested by Metropolitan Magistrate/FirstClass Judicial Magistrate to the effect that:-

They are not eligible to compete for B.V.Sc. & A.H. seats in the State of Jammu & Kashmir and hence, not eligible to seek admission in Veterinary Colleges of Jammu & Kashmir and they are not domicile of Jammu & Kashmir.

Note: Applications not accompanied with the required Affidavit shall be rejected without any further reference in this matter. Such Affidavits submitted by the candidates shall be verified and if found to be false, the admission of all such candidates shall be cancelled and legal proceedings initiated against them.

Age: He/She has attained or will attain the age of Seventeen (17) years as on 31st

December, 2014. Candidates attaining seventeen Years on 1st of January,

2015 or later will not be eligible to appear at the Entrance Examination.

Essential Qualification: He/She has passed:-

(i) The Higher Secondary Examination or the Indian School Certificate Examination equivalent to 10+2 Higher/Senior Secondary Examination after a period of 12 years of study the last two years of study with Physics, Chemistry, Biology and any other elective subject with English at a level not less than the core course for English as prescribed by the National Council for Educational Research and Training after the introduction of the 10+2+3 (years) educational structure as recommended by the National Committee on Education.

OR

(ii) The Intermediate Science examination in science from a recognized University/Board with Physics, Chemistry and Biology (which shall include a practical test in these subjects) and English.

Minimum marks:

To be eligible for entrance examination, candidate must have passed any of the qualifying examinations as enumerated above. Further, he/she should have obtained a minimum of 50% marks for General Category in aggregate in the subjects of Physics, Chemistry, Biology and English at 10+2 /Intermediate Science Examination. Provided also that to be eligible for All India Pre-Veterinary Test the candidate must have passed the aforesaid subjects individually. For the candidates belonging to the Scheduled Caste/the Scheduled Tribes or other special category (Other Backward Classes) of students as specified by the Government from time to time, marks required for admission shall be 10% less than that prescribed for General Category.

Physical Disability:-

A candidate shall not be allowed admission to B.V.Sc & A.H. degree course including those admitted under 15% reserved quota of Veterinary Council of India if he/she suffer disabilities in physical fitness as listed below:-

- a. Disability of total body including disability of chest/spine more than 50%,
- b. Disability of lower limb of more than 50%,
- c. Disability of upper limb,
- d. Visually handicapped candidates and those with hearing disability,
- e. Candidates with progressive diseases like myopathies etc.
- f. Disabilities which otherwise would interfere in the performance of duties of a veterinarian.

Note:-

(I) A candidate who is taking the qualifying examination prior to the All India Pre-Veterinary Test, or whose result is awaited, may also apply and take the examination but he/she shall not be eligible for admission to the B.V.Sc. & A.H. programme, if he/she does not pass the qualifying examination with the required percentage of marks as per the Minimum Standard of Veterinary Education - Degree Course (B.V.Sc. & A.H.) Regulations, 2008 on or before 30th June, 2014 and submit the documentary proof during counseling, if selected.

(II) In pursuance of the Honorable Supreme Court order dated 10.4.2008 and according to detailed instructions of the Ministry of Human Resource Development issued vide their O. M.No. 1-1/2005-UIA/847 dated 20.4.2008 it has been decided to implement OBC reservations in respect of seats being contributed to the All India Quota by the Central Education Institutions only.

5. <u>DATE OF EXAMINATION</u>

All the candidates who are eligible as per the criteria of eligibility shall be required to appear at the All India Pre-Veterinary Test, which will be conducted by the Council on Saturday the **10th May, 2014 (time 2.00 P.M. to 5.00 P.M.)**

6. COST AND MODE OF SALE OF INFORMATION BULLETIN AND APPLICATION FORM

- (i) The Information Bulletin and Application Form can be obtained between 6th January to 12th February, 2014 by post on payment of Rs. 1600/- for General/OBC Category and Rs. 850/- for SC/ST Category through Demand Draft in favour of "Veterinary Council of India-Examination Fund, New Delhi" Payable at New Delhi, from the office of the Veterinary Council of India, 'A' Wing, 2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi - 110066.
- (ii) The Information Bulletin and Application Form can also be obtained between **6th January to 12th February, 2014** by hand against Cash payment from the following branches of Vijaya Bank (Rs. 1500/- in case of General Category/OBC and Rs. 750/- for SC/ST Category):-
- 1. Vijaya Bank, 3rd Floor, Babukhan Estate, Basheerbagh, Hyderabad -500001.
- 2. Vijaya Bank, D.No.145/146, S.V. Plaza, T.P. Area, Tirupati, Andhra Pradesh.
- 3. Vijaya Bank, Satkar Shopping Arcade, Fraser Road, Patna 800001, Bihar.
- 4. Vijaya Bank, LIC Building, Sector-17B, Chandigarh 160017, Punjab.
- 5. Vijaya Bank, Medina Manzil, Jail Road, Kutchery Chowk, Raipur 492001, Chhattisgarh.
- 6. Vijaya Bank, Barakhamba Road, No. 17, Vijaya Building, New Delhi 110001.
- 7. Vijaya Bank, Ansal Chamber-II, 6, Africa Avenue, Bhikaji Cama Place, New Delhi 110066.
- 8. Vijaya Bank, Plot No. 5, No. 1, Savitri Plaza, I.P. Extension LSC-2, Patparganj, Delhi 110092.
- 9. Vijaya Bank, Plot No. 1, C.U. Block, Vikas Surya Plaza, Local Shopping Centre, Pitampura, New Delhi 110034.
- 10. Vijaya Bank, Hotel Siddartha Building, H B Road, Fancy Bazar, Guwahati 781001.
- 11. Vijaya Bank, First Floor, Kamdhenu Complex, Panjarapole, Ambawadi, Ahmedabad 380015.
- 12. Vijaya Bank, No. 2, Mall Road, Shimla 171001, Himachal Pradesh.
- 13. Vijaya Bank, No. 55, Baralal Street, Upper Bazar, Ranchi 834001, Jharkhand.
- 14. Vijaya Bank, Public Utility Building, Mayo Hall, M.G. Road, Bangalore 560001, Karnataka.
- 15. Vijaya Bank, #504, Vijayanagar, 1st Stage, Vijayanagar, Mysore 570017, Karnataka.
- 16. Vijaya Bank, Swastik Centre, MG Road, Trivandrum 695001, Kerala.
- 17. Vijaya Bank, Chamber of Com Bldg, Kotukulam Road, Mattancherry, Kochi 682002, Kerala.

- 18. Vijaya Bank, Pramod Building, Cherutty Road, Calicut 673001, Kerala.
- 19. Vijaya Bank, 111, Laxmi Niwas, Sindhi Colony, Berasia Road, Bhopal— 462001, Madhya Pradesh.
- 20. Vijaya Bank, No. 93-94, Central Avenue Road, Gandhi Bagh, Nagpur 440018, Maharashtra.
- 21. Vijaya Bank, Excelsior Building, Wallace Street, Fort, Mumbai 400001, Maharashtra.
- 22. Vijaya Bank, Jail Road, Near MTC Bus Stand, Shillong 793001, Meghalaya.
- 23. Vijaya Bank, No. 148, Ashok Nagar, Bhubaneswar 751009, Orissa.
- 24. Vijaya Bank, Upasana Tower, C-98, Ground Floor, Subhash Marg, Ahinsa Circle, C Scheme, Jaipur 302001, Rajasthan.
- 25. Vijaya Bank, Near Minerva Complex, Station Road, Jodhpur 342001, Rajasthan.
- 26. Vijaya Bank, City Palace, Udaipur 313001, Rajasthan.
- 27. Vijaya Bank, Ram Building, 145, Trichy Road, Namakkal 637002, Tamil Nadu.
- 28. Vijaya Bank, 1/1, ViswanathPuram Main Road, Rangarajpuram Chennai 600024, Tamil Nadu.
- 29. Vijaya Bank, 31/49, MG Marg, Mayfair Building, Hazratganj, Lucknow 226001, U.P.
- 30. Vijaya Bank, Heera Sons House, 74/276, Haisley Road, Kanpur 208001, Uttar Pradesh.
- 31. Vijaya Bank, No. 48/141/A,1st Floor, Misir Pokhra, Luxa Road, Varanasi 221001, Uttar Pradesh.
- 32. Vijaya Bank, No. 6, Mahant Laxmandas Road, Dehradun 284001, Uttaranchal.
- 33. Vijaya Bank, Hotel Woodlands Building, Bara Bazar, Mall Road, Nainital 263001, Uttaranchal.
- 34. Vijaya Bank, 1/2 Old Court House, Brabourne Road, Kolkata 700001, West Bengal.
- (iii) The Information Bulletin and Application Form can also be obtained by hand from the following offices on production of Demand Draft of Rs. 1500/- in case of General/OBC Category and Rs. 750/- for SC/ST category in favour of "Veterinary Council of India Examination Fund, New Delhi" payable at "New Delhi":-
 - (a) The Registrar, Andaman & Nicobar UT Veterinary Council, Directorate of Animal Husbandry and Veterinary Services, Haddo, Port Blair -744 102.
 - (b) The Registrar, Nagaland State Veterinary Council, Directorate of Veterinary & A. H., Kohima 797001.
 - (c) The Registrar, Tripura Veterinary Council, Veterinary Complex, Astabal, Agartala-799005.
 - (d) The Registrar, Manipur Veterinary Council, Sanjenthong, Imphal- 795001.
 - (e) The Registrar, Mizoram State Veterinary Council, Directorate of Animal Husbandry & Veterinary Services, Aizawl.
 - (f) The Registrar, Arunachal Pradesh Veterinary Council, Directorate of Animal Husbandry, Nirjuli 791109.

- (g) The Registrar, Sikkim State Veterinary Council, Department of Animal Husbandry & Veterinary Services, Krishi Bhawan, Tadong, Sikkim- 737102.
- (h) The Registrar, Tamil Nadu Veterinary Council, No. 2, Pasumpan Muthuramalingam Salai, Nandanam, Chennai 600035, Tamil Nadu.
- (i) The Registrar, Kerala State Veterinary Council, Peroorkada PO, Thiruvananthapuram-5, Kerala 695005.

NOTE: -

- (a) Cost of Information Bulletin and Application Form also includes examination fee & other charges.
- (b) Fee once remitted shall not be refunded under any circumstances.
- (c) Demand Draft should be signed with specimen Signature and Code No. by the competent authority of issuing Bank and should bear the Bank Code number.
- (d) Cheque, Money Order, Indian Postal Order or Cash will not be accepted at the sale Counter of the office of Council / State Councils.
- (e) Information Bulletin and Application Form can be procured by hand against Cash Payment only at the designated branches of Vijaya Bank.
- (f) The specified branches of Vijaya Bank and the State Veterinary Councils will not be responsible for any consequence that may arise due to non-availability of Forms at the Bank/ aforesaid designated centres. In case, the Application Forms are sold out before the last date at any of the branches and the same are not available with Vijaya Bank/designated centres, the candidates should get the Form from the office of Veterinary Council of India. 'A' Wing, 2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi 110066 by sending the Demand Draft as stated at 6(i) before the last date.

7. <u>LAST DATE FOR SALE OF INFORMATION BULLETIN AND RECEIPT OF APPLICATIONS</u>

The last date for sale of Information Bulletin and Application Form by Hand/Post/Bank is **12th February**, **2014**.

The last date of submission of duly filled Application Form is **18th February**, **2014** (**5.00P.M.**). Application received after **18th February**, **2014** shall not be considered.

Note:For Applications posted from the remote areas viz. Mizoram, Assam, Meghalaya, Arunachal Pradesh, Manipur, Nagaland, Tripura, Sikkim, Lahaul and Spiti Districts and Pangi sub-division of Chamba District of Himachal Pradesh, Andaman & Nicobar Islands and Lakshadweep, the last date of receipt shall be 5th March, 2014.

8. INSTRUCTIONS FOR FILLING AND SENDING THE APPLICATION FORM

Submission of Application should be made on the prescribed Application Form through Registered/Speed Post as mentioned below:

- (i) A candidate seeking admission to the All India Pre- Veterinary Test is required to send his/her Application in prescribed Form available with Information Bulletin.
- (ii) Application Form should be filled in English only.
- (iii) The candidate, before filling in the Form, shall satisfy his/her eligibility to appear at the

examination. The candidate is required to go through the Information Bulletin carefully and acquaint himself/herself with all the requirements with regard to filling of the Application Form.

- (iv) Hindi version of Information Bulletin of AIPVT-2014 may be read in the website www.vciaipvt-2014.in w.e.f. 06.01.2014.
- (v) The candidate shall fill-up the Application Form in his/her own handwriting in BLOCK LETTERS written neatly and legibly with dark blue/black ball pen within the prescribed boxes/spaces.
- (vi) Incomplete/Unsigned, without clear thumb impression/Mutilated Application Form(s)or/ Forms without Photograph/With Unclear Photograph/Forms having overwriting/cutting/ erasing in the Application Form may lead to rejection of Form and should be avoided. Any error arising on this account shall be the responsibility of the candidate.
- (vii) Do not punch holes or staple the Form. Fold the Form as per the direction given in the Form.
- (viii) No enclosures are required to be submitted with the Application Form except Affidavit in case of candidates from Jammu & Kashmir.
- (ix) Do not make any stray marks on the Application Form as this shall lead to rejection of the Form.

9. METHOD OF FILLING OF APPLICATION FORM

- (i) Use dark blue/black ball pen only for filling up the Form.
- (ii) Darken the ovals/circles & also write in the corresponding boxes wherever necessary.
- (iii) Correct method of filling of Application Form (sample) may be seen at Annexure-A.

(iv) Examination City Code:

(Item No. 1 of Application Form)

Write the Examination City Code in the boxes as provided in the Application Form as First, Second and Third choice where the candidate wishes to appear at the examination. Also, darken the corresponding circles in the Form.

(v) Date of Birth:-

(Item No.2 of Application Form)

Fill your date of birth as recorded in Secondary School Examination Board Certificate or equivalent examination in the boxes. Also, darken the corresponding circles in the Form. For example, if your date of birth is 1st June, 1986, it is to be written as under:-



(vi) Domicile State Code:-

(Item No. 3 of Application Form)

Write the code of State to which the applicant belongs in the boxes as provided in Application Form. Also, darken the corresponding circles in the Form.

(vii) Details of Qualifying Examination:-

(Item No. 4 of Application Form.)

If you have already passed the 10+2 or any equivalent examination, write code "0" and darken the corresponding circle. Also, write year of passing in the specified boxes.

If you have not yet passed such an examination, but are appearing/ have already appeared and are waiting for result, then write code "2" in the appropriate box, darken the appropriate circle and leave the other boxes under this item as blank.

(viii) Name of Applicant:-

(Item No. 5 of Application Form)

Write your full Name in BLOCK LETTERS as given in the records of Secondary Education Board/University. If the boxes provided are insufficient, abbreviate your middle name and write your First and Surname in full e.g. as applicant Nikhil Narayan Thamankar should write name as shown below:-

N	Ι	K	Н	_	┙		Z		Т	Ι	Α	М	Α	Z	K	Α	R	
---	---	---	---	---	---	--	---	--	---	---	---	---	---	---	---	---	---	--

Start writing from the first box itself. Do not write Mr/Miss etc. Leave one box blank between two parts of the name.

- (ix) **Name of Father** (In Capital Letters only):- (Item No. 6 of Application Form) The method described above for filling the name should be followed.
- (x) **Name of Mother** (In Capital Letters only):- (Item No. 7 of Application Form) The method described above for filling the name should be followed.

(xi) Photograph:-

(Item No. 8 of Application Form)

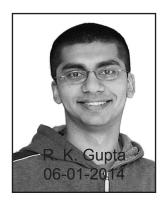
Affix firmly one recent good contrast passport size **Black and White Photograph** in the space provided for this purpose in the Form. The photo should be pasted and not pinned or stapled. Application **without photograph shall be rejected**.

The Photograph for pasting on the Form should bear name of the candidate & date of photograph. This photograph <u>NEED NOT</u> be attested.

Keep 6 same Black & White Passport Size photographs as pasted in the Application Form, in reserve for use at the time of Counselling/Admission.

Note:-

- (a) Polaroid photos and Coloured Photos shall not be accepted.
- (b) Photograph (Black & White) must be snapped **on or after 6th January, 2014.**
- (c) Photo (Black & White) must be snapped with name of candidate and date of taking Photograph. In case name and date are written on the photograph after taking it, the application shall be rejected. Face with both ears should be clearly visible in the photograph. Specimen of photograph to be pasted on the Application Form is as under:-



- (d) The name and date on the Black & White photograph must be clear and legible.
- (e) Photograph should not be taken with <u>Cap/Hat</u> or <u>GOGGLES</u>. Spectacles are allowed if normally used. Scanned photographs shall not be accepted.
- (f) It is also mandatory for the candidate to bring his/her Black & White postcard size (3½" X 5") photograph same as pasted on the Application Form during the conduct of AIPVT Examination. Photograph should have white background only. On the reverse side of the photograph, candidate must mention his/her Name, Application Form number and Roll Number of AIPVT Examination. Also, the candidate should sign on the reverse side of the Photograph in the presence of the invigilator. This photograph will be collected by the Invigilator concerned after matching the photograph with the candidate appearing in the AIPVT Examination. Candidates who will not bring this photograph will not be allowed to sit in the examination/ shall lead to his/her disqualification.

(xii) Correspondence Address:-

(Item No.9 of Application Form)

The Candidate should write his/her complete postal address in the Application Form for further correspondence. PIN code should invariably be given in the space provided for this purpose. This Council shall not be responsible for any delay/loss in postal transit or for an incorrect address given by the Applicant on the Application Form. Leave space between two parts of name/address.

(xiii) **Sex:-** (Item No.10 of Application Form)

If male, write code '0' in the box. If female, write code '2' in the box. Also, darken the corresponding circle in the Form.

(xiv) Category:- (Item No.11 of Application Form)

If you belong to Scheduled Caste Category, write code '0' in the box.

If you belong to Scheduled Tribe Category, write code '2' in the box.

In case of General Category write '4' in the box.

In case of OBC category write '6' in the box.

Also, darken the corresponding circle in the Form.

(xv) **Nationality:-** (Item No.12 of Application form)

If you are an Indian national, write code '0' for Yes otherwise write Code '2' for No. Also, darken the corresponding circle in the Form.

(xvi) Details of qualifying examination passed or appearing for:

(Item no. 13 of Application Form)

Write the details of qualifying examination on the basis of which the candidate is appearing at All India Pre-Veterinary Test. **This column should be filled up in running hand writing.**

Write the maximum marks in the subjects of Physics, Chemistry, Biology and English in 10+2 or any equivalent examination in the boxes for maximum marks and write the marks secured by you in Physics, Chemistry, Biology and English in the said examination in the boxes for marks obtainted. The percentage of aggregate marks secured by you upto two decimal in the aforesaid subjects should be written in the relevant boxes.

(xvii) Full Signature of the Parent/Guardian (Item No.14 of Application Form)

Put full signature of parent/guardian in the space provided. For this purpose the signature should be in running handwriting only.

(xviii) **Signature of Candidate:-** (Item No. 15 of Application Form)

Put full signature in the space provided for this purpose. The signature should be in running handwriting, clear and strictly within the box provided. Writing full name in the Box in capital letters shall not be treated as signature and Application Form shall be rejected. **Unsigned Application shall be rejected.**

- (xix) **Thumb impression of the Candidate (Item No. 16 of Application Form):-** Put full visible thumb impression in the space provided for this purpose. Male Candidate put his left thumb impression and female candidate put her Right thumb impression. Do not smudge the thumb impression.
- (xx) Permanent Address of the candidate (Item No. 17 on the overleaf of the Application Form):- The Candidate should write his/her complete permanent address on the overleaf in the Application Form for further correspondence. PIN code should invariably be given for this purpose.
- (xxi) Telephone/Mobile No. of the candidate (Item No. 18 on the overleaf of the Application Form):- The Candidate should write his/her Telephone/Mobile No. on the overleaf in the Application Form.

10. **IMPORTANT POINTS TO NOTE**

- i) The last date of receipt of Application Form is 18th February, 2014 (5.00P.M.).
- ii) The Application Form duly filled-in should reach the Controller of Examination, Veterinary Council of India, 'A' Wing, 2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi-110066 by Registered/Speed Post Only. Application shall not be received personally from candidates or through private Courier Services in any case.
- iii) Incomplete/ Unsigned/ Without clear thumb impression/ Mutilated Application Form(s) or /Forms without Photograph/ With Unclear Photograph/Polaroid/ Coloured photographs/Forms having overwriting shall be summarily rejected and no correspondence in this regard shall be entertained.
- iv) Application Form of candidates who do not fulfill the eligibility criteria shall be rejected.

- v) Request for change in any particulars in the Application Form shall not be entertained under any circumstances.
- vi) The centre indicated for the entrance examination by a candidate is only his/her option. Actual centre shall be allotted by Council office and it shall be final. No correspondence in this regard shall be entertained.
- vii) Selection of a candidate in the entrance examination is provisional subject to his/ her being found otherwise eligible for admission to the course concerned.
- viii) On admission to a Veterinary College, a candidate shall have to abide by the academic rules/regulations of the College/University concerned.
- ix) Candidates are advised to retain a photocopy of filled Application Form and postal receipt of dispatch of Application Form till the date of examination.
- x) Candidates are advised to retain at least six photographs as pasted on the Form for use during counseling/admission. The photograph should be taken without cap, sunglasses etc. Scanned photographs shall not be accepted.
- xi) A candidate is allowed to submit only one Application Form. If a candidate submits more than one Application Form, the first one will be considered.
- xii) Application Form must be sent in original and duly completed in all respect. Photo/ Fax copies of Application and Application on complimentary copy of the Form shall not be considered.
- xiii) Council shall not be responsible for any postal delay/loss in transit in respect of submission of filled Application, non-receipt of Admit Card/ duplicate Admit Card etc.
- xiv) General Candidates applying on Forms meant for SC/ST category shall be rejected.
- xv) The candidates should be advised to report at the Examination Centres at least two hours before the start of examination. This will be needed to properly verify the identity to enter clear thumb impression in Biometric Machine and Admit cards of the candidates at the time of their entry itself.
- xvi) In case a candidate is found to be providing wrong/incorrect information or his identity is proved to be false any time in future, he/she shall be liable to penal action as per the law.

11. INSTRUCTIONS TO BE FOLLOWED IN THE EXAMINATION HALL

- i) Candidates should bring dark blue or black **ball pen** to the examination hall for writing/marking responses on Answer Sheet. Use of pencil is not allowed.
- ii) The candidate should report at the examination centre two hours before the commencement of examination (i.e. at 12.00 Noon). This will be needed to properly verify the identity to enter clear thumb impression in Bio-Metric Machine and Admit Cards of the candidates at the time of their entry itself.
- iii) No candidate shall be allowed to enter the examination hall without a valid Admit Card issued by the Council office.

- iv) No candidate shall be allowed to enter the examination centre after the commencement of examination (i.e. after 2.00 P.M.).
- v) It is mandatory for the candidate to bring his/her Black & White postcard size (3½" X 5") photograph as pasted on the Application Form during the conduct of AIPVT Examination. Photograph should have white background only. On the reverse side of the photograph, candidate must mention his/her Name, Application Form number and Roll Number of AIPVT Examination. Also, the candidate should sign on the reverse side of the Photograph in the presence of the invigilator. This photograph will be collected by the Invigilator concerned after matching the photograph with the candidate appearing in the AIPVT Examination. Candidate who does not bring this photograph will not be allowed to sit in the examination/shall lead to his/her disqualification.
- vi) No candidate shall be allowed to carry any textual material, printed or written, pieces of papers or any other material except the Admit Card inside the examination hall. If a candidate is found to be copying/conversing with other candidate/to have in his/her possession papers, notes or books he/she shall be disqualified from taking that examination and the next one or two such examinations according to the nature of offence.
- vii) Candidates should not bring mobile phone, calculator, camera, electronic digital watches with facilities of calculators, other electronic gadgets etc. to the examination hall. These are strictly prohibited in the hall.
- viii) Candidates must not obtain or give or attempt to obtain or to give irregular assistance of any kind during the examination. This will entail expulsion and cancellation of candidature for the examination.
- ix) Candidates are required to write his/her Roll No., full name in running handwriting & Question Booklet No. on the spaces provided on the Answer Sheet & Answer Sheet (OMR) No. on the Question Booklet.
- x) DO NOT make any stray mark on the Answer Sheet & Question Booklet, or damage the Answer Sheet. This may lead to rejection of Answer Sheet. Overwriting/ cutting/ erasing and application of fluid on Answer Sheet may also lead to rejection.
- xi) Candidates are required to sign Answer Sheet and the Attendance Sheet at the Examination Centre provided by the Invigilator who shall verify the identity of the candidates.
- xii) In case of any doubt, the Centre Superintendent or Supervisors may also verify the identity & in such case the candidate is required to cooperate.
- xiii) Impersonation should be strictly avoided. Such cases shall be dealt with strictly & the law of land shall be applicable in such cases.
- xiv) No candidate shall be allowed to leave the examination hall before the end of examination.
- xv) Candidates shall be allowed to leave examination hall only after handing over Question Booklet and Answer Sheet to the Invigilator.

- xvi) The examination will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the Invigilator.
- xvii) The candidates are also required to put their thumb impression in the space provided in the Attendance Sheet.

12. ACKNOWLEDGEMENT OF RECEIPT OF APPLICATION FORM

Acknowledgement of receipt of application form may be seen in the website namely www.vciaipvt-2014.in from 05.03.2014.

13. **EXAMINATION CITY CODE**

The examination will be held at the cities listed below, provided there are sufficient number of candidates for each centre. Candidates should, therefore, give their choice for three centres, in order of preference in their Application Form. **Candidates must note that the centre of examination once opted by a candidate shall not be changed** and any request for such a change will not be entertained under any circumstances.

List of Examination centers to be filled in Item No.1 of Application Form:-

Name of City	Examination City code	Name of City	Examination City code	
AGARTALA	11	JODHPUR	30	
AHMEDABAD	12	KOCHI	31	
AIZAWL	13	KOHIMA	32	
AGRA	14	KOLKATA	33	
ALLAHABAD	15	KURUKSHETRA	34	
BANGALORE	16	LUCKNOW	35	
BAREILLY	17	LAKSHADWEEP	36	
BHOPAL	18	MUMBAI	37	
BHUBANESWAR	19	NAGPUR	38	
CHANDIGARH	20	PANAJI	39	
CHENNAI	21	PATNA	40	
DEHRADUN	22	PORT BLAIR	41	
DELHI	23	PUDUCHERRY	42	
GANGTOK	24	RAIPUR	43	
GUWAHATI	25	RANCHI	44	
HYDERABAD	26	SHILLONG	45	
ITANAGAR	27	SHIMLA	46	
IMPHAL	28	THIRUVANANTHAPURAM	47	
JAIPUR	29	VARANASI	48	

14. **DOMICILE STATE CODE**

Candidates are required to indicate their domicile State Code in the appropriate boxes in the Form (Item No.3) from the following list of State Code.:-

Name of State/U.T	Code	Name of State/U.T.	Examination City code
ANDHRA PRADESH	01	LAKSHADWEEP	19

ANDAMAN &NICOBAR	02	MADHYA PRADESH	20
ARUNACHAL PRADESH	03	MAHARASHTRA	21
ASSAM	04	MANIPUR	22
BIHAR	05	MEGHALAYA	23
CHANDIGARH	06	MIZORAM	24
CHHATTISGARH	07	NAGALAND	25
DADRA & NAGAR HAVELI	08	ORISSA	26
DAMAN AND DIU	09	PUDUCHERRY	27
DELHI	10	PUNJAB	28
GOA	11	RAJASTHAN	29
GUJARAT	12	SIKKIM	30
HARYANA	13	TAMIL NADU	31
HIMACHAL PRADESH	14	TRIPURA	32
JAMMU & KASHMIR	15	UTTAR PRADESH	33
JHARKHAND	16	UTTARAKHAND	34
KARNATAKA	17	WEST BENGAL	35
KERALA	18		

15. **ISSUE OF ADMIT CARD**

The Admit Card shall be sent to the candidate by Speed Post between 7th to 18th April, 2014. In case a candidate does not receive his/her Admit Card by 28th April, 2014, he/she should contact the Controller of Examination, Veterinary Council of India, 'A' Wing, 2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi - 110066 along with photograph (as pasted in Application Form), photostat copy of duly filled Application Form and receipt issued by the Post Office for having dispatched the Application Form for obtaining the duplicate Admit Card. Duplicate Admit card will be issued between 28th April to 2nd May, 2014. Thereafter, no request in this regard shall be entertained. No Duplicate Admit Card shall be issued at the Examination Centre. No candidate shall be admitted to the examination hall unless he/she holds an "Admit Card" issued by the Council. There is no provision of downloading the Admit Cards from website.

No Admit Card shall be issued to the candidates whose Applications are found to be incomplete for any reasons (including indistinct/doubtful photographs/unsigned Applications) or who do not fulfill the eligibility criteria for the examination

Issue of Admit Cards, however, shall not necessarily mean acceptance of eligibility which shall be further scrutinized at subsequent stages of selection.

Note:(i) Candidates must not mutilate the Admit Card or Change any entry made therein.

(ii) Candidates are advised to keep their Admit Cards in good condition till admission in Veterinary College is over

16. **DURATION AND SCHEME OF EXAMINATION**

The All India Pre-Veterinary Test shall be of **3 hours duration** and will have one paper consisting of 200 objective type (multiple choice and reason-assertion type) questions from Physics, Chemistry and Biology. The details of distribution of questions are as follows:

Subjects	No. of Questions
Physics	60
Chemistry	60
Biology (Botany and Zoology)	80
Total	200

17. SYLLABUS FOR THE EXAMINATION

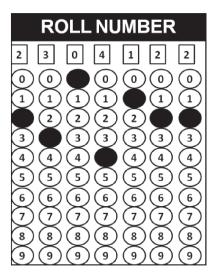
The general standard of the All India Pre-Veterinary Test will be that of XIth and XIIth class under the 10+2 Scheme/Pre-Medical/Intermediate Science or an equivalent examination of an Indian University/State Board/CBSE. **No separate syllabus for the examination is prescribed by the Council.**

18. LANGUAGE OF QUESTION PAPER

Language of Question Paper shall be English Only.

19. **INSTRUCTIONS FOR ANSWERING**

- i. Use only Black or dark Blue Ball point pen to mark.
- ii. Mark should be dark and should completely fill the circle.
- iii. Handle the Answer Sheet with care.
- iv. Do not make any stray mark on the Answer Sheet and Question Booklet.
- v. If your Roll Number is 2304122, then write in the boxes & darken the circles of the respective number in the vertical columns as indicated in the specimen below:-



- vi. Also write your Question Booklet No. in the appropriate boxes and darken the circles of the respective number in the vertical columns as indicated at Sr. No. (v) above.
- vii. Write full name, the Certification Statement and put signature on the Answer Sheet in running handwriting only.

20. METHOD OF ANSWERING

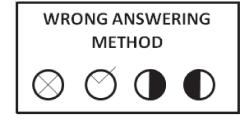
The Answer Sheet will be provided inside the sealed Question Booklet. The seal shall have to be opened by the candidate on the announcement by the Invigilator. Do not open/break the seal before the announcement and do not tear the Question Booklet.

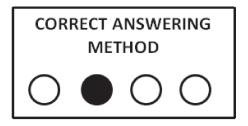
Questions shall be of objective type with multiple choices. There will be four alternatives for each of the questions numbering from 1 to 200. The candidate shall have to indicate his/her response to the question by darkening the appropriate circle completely with ball point pen. Darken only one circle for each question as the Answer once marked is not allowed to be changed. A lightly or faintly darkened circle will be treated as wrong method of marking and will be rejected by the Optical Mark Reader. For example, question No.100 in the Question Booklet reads as follows:-

- 100. Who was the first President of India?
 - (1) Dr. Zakir Hussain
 - (2) Dr. Rajendra Prasad
 - (3) Dr. S. Radhakrishanan
 - (4) Pt. Jawahar Lal Nehru

The correct response to this question is (2) Dr. Rajendra Prasad. The candidate shall have to locate question No. 100 in the Answer Sheet and darken the circle (2) as shown below for correct response:-







If the candidate does not want to attempt any question, he/she should not darken the circle given against that question.

- **Note:** (i) Use of eraser or white fluid on the Answer Sheet is not permissible as the Answer Sheets are machine readable and it may lead to Rejection of Answer Sheet/Wrong evaluation.
 - (ii) If more than one circle is darkened for a question, it shall be treated as wrong/ incorrect answer and negative marks shall be given.
 - (iii) Candidates shall not do any rough work or writing work on the Answer Sheet. All rough work is to be done in the space provided in the Question Booklet itself.

21. **SCORING AND MARKING**

The Answer Sheets shall be evaluated through Optical Mark Reader (OMR). Each question shall carry three marks. For each correct answer a score of three marks shall be credited. For incorrect answer negative marks shall be given and one mark shall be deducted for each incorrect answer. No credit shall be given for unanswered question. More than one answer indicated against a question shall be treated as incorrect response and one mark shall be deducted for each such case.

22. PROCEDURE FOR SELECTION

A list of successful candidates in order of merit based on the score obtained in the entrance examination shall be prepared. The Merit List shall be equal to the number of seats available for allotment in B.V.Sc. & A.H. course under 15% quota. There shall also be a Waiting List containing the name and rank number of candidates limited/equal to "three times" the number of candidates in the merit list. In case of two or more candidates obtaining equal marks in the entrance examination, the inter-se-merit of such candidates shall be determined in order of preference as follows:-

- (a) Candidates obtaining higher marks in Biology in the entrance examination.
- (b) Candidates obtaining higher marks in Chemistry in the entrance examination.
- (c) Candidates obtaining higher marks in Physics in the entrance examination.
- (d) Candidates older in age to be preferred.

23. **DECLARATION OF RESULT**

Result of the examination shall comprise of the successful candidates listed in the Merit and Waiting List only. Result will be declared around **Last week of May/first week of June, 2014.** Intimation to that effect will be sent to the Merit Listed candidates by speed post. The Council shall not be responsible for the non-receipt of intimation to the candidates or any error or omission in the Roll Number/names published in various Newspapers. The Merit/Waiting list showing the roll numbers of the successful candidates will be published on the web-site of the Council and in the Employment News/ Newspapers. The result will also be available at the Council office. There will be no separate merit list for SC/ST/OBC candidates. **The result may also be seen** at website www.vciresults.com.

24. **RE-EVALUATION/RE-CHECKING**

Evaluation of Answer Sheet will be done by scanning through Optical Mark Reader(OMR). As the Answer Sheets are computer readable and evaluated with extreme care and repeated scanning coupled with physical verification at random, there shall be no provision for re-checking or re-evaluation of Answer Sheets. No correspondence in this regard shall be entertained.

25. **COUNSELING**

The dates of Counseling for the successful candidates as per merit will be announced along with the results and the same will be intimated to Merit/Waiting List candidates individually by post. Normally, the Counseling for Merit Listed candidates will be held on the first working day of July, 2014. These candidates will have to report to the University/College immediately and counseling for Wait Listed candidates will be held from the tenth day of completion of counselling of merit listed candidates depending upon the number of seats available for allocation. During this counselling, all the candidates present shall be counseled and seats available at that time shall be allocated according to merit. The remaining candidates not allocated a seat due to non-availability of seat at that point of time, if any, shall have to wait for any seat falling vacant subsequently. They shall be allocated these vacant seats as and when they fall vacant through official communication with the direction to report to the concerned University/College within a specified date. Such allocation of seat shall be done according to merit.

The candidates should produce the originals of their Admit Card of All India Pre-Veterinary Test issued by the Council, Date of Birth Certificate, Qualifying Examination Marksheet/ Certificate, Secondary School Examination Marksheet/Certificate, Character Certificate, six Passport size Black and White Photographs as pasted in the Application Form, Caste Certificate in case of SC/ST/OBC category during counseling for verification. Failure to bring any of the above original certificates/ Admit Card/ photographs shall amount to disqualification and no counseling shall be held for such candidates. For the candidates from Jammu & Kashmir who have submitted Affidavit shall have to bring original documentary proof in support of their candidature under this category.

Counseling shall be conducted by a Counseling Committee and the decision of the Committee in respect of Counseling shall be final.

Personal appearance for Counseling shall not automatically guarantee admission to a Veterinary College. The candidate who fails to appear in person on notified date and time for whatsoever reason shall forfeit the claim for a seat under 15% All India quota and no correspondence in this regard shall be entertained.

The allotment of seat shall be made on the basis of seniority in merit and subject to availability of seats in a particular Veterinary College at the time and date of allotment. Allotment shall be closed immediately after the seats reserved for the purpose are filled.

Allocation letter will be given to the selected candidates on the day of Counseling. There is no provision for re-counseling and there shall also be no provision for change of seat once allocated to a candidate.

26. DATE OF JOINING THE COURSE

The selected candidates shall have to report for admission to B.V.Sc. & A.H. course at the allotted Veterinary College/University immediately from the date of Counseling or as directed and submit the joining report. No relaxation of time on any ground shall be allowed. In case of failure on the part of the candidate to join within the stipulated period, the seat allocated shall be forfeited and no claim there of shall be considered.

27. <u>LIST OF VETERINARY COLLEGES WHERE SEATS UNDER 15% QUOTA WILL BE ALLOCATED</u>

SI. No	State	Name of University	Name of College
1.	ANDHRA PRADESH	Sri Venkateswara Veterinary University,	College of Veterinary Science,
		Tirupati, Andhra Pradesh	Hyderabad
			College of Veterinary Science,
			Tirupati
			NTR College of Veterinary
			Science, Gannavarm
2.	ASSAM	Assam Agricultural University, Jorhat	College of Veterinary Science,
			Guwahati
3.	BIHAR	Bihar Agriculture University, Sabour	Bihar Veterinary College, Patna
4.	CHHATTISGARH	Chhattisgarh Kamdhenu	College of Veterinary Science &
		Vishwavidyalaya, Raipur, Chhattisgarh	Animal Husbandry, Anjora, Durg
5.	GUJARAT	Anand Agricultural University, Anand,	College of Veterinary Science &
		Gujarat	Animal Husbandry, Anand

6.	GUJARAT	Sardarkrushinagar Dantiwada Agricultural University, S.K. Nagar, Gujarat	College of Veterinary Science & Animal Husbandry, S.K. Nagar
7.	HARYANA	Lala Lajpat Rai University of Veterinary and Animal Science, Hisar	College of Veterinary Sciences, Hisar
8.	HIMACHAL PRADESH	CSK Himachal Pradesh Krishi, Vishwavidyalaya, Palampur	
9.	KARNATAKA	Karnataka Veterinary, Animal & Fisheries Sciences University, Bidar	College of Veterinary Science, Bangalore College of Veterinary Science, Bidar
10.	KERALA	Kerala Veterinary and Animal Sciences University, Pookode	
11.	MADHYA PRADESH	Nanaji Deshmukh University of Veterinary Sciences, Jabalpur	College of Veterinary Science & Animal Husbandry, Jabalpur College of Veterinary Science & Animal Husbandry, Mhow
12.	MAHARASHTRA	Maharashtra Animal & Fishery Sciences University, Nagpur	College of Veterinary & Animal Science, Prabhani Nagpur Veterinary College, Nagpur Bombay Veterinary College, Mumbai
13.	MIZORAM	Central Agricultural University, Imphal, Manipur	College of Veterinary Science & Animal Husbandry, Aizawl, Mizoram
14.	ORISSA	Orissa University of Agriculture & Technology, Bhubaneswar	College of Veterinary Science & Animal Husbandry, Bhubaneswar
15.	PONDICHERRY	Pondicherry University, Puducherry	College of Veterinary Science & Animal Husbandry, Puducherry
16.	PUNJAB	Guru Angad Dev Veterinary & Animal Sciences University, Ludhiana, Punjab	College of Veterinary Science, Ludhiana
17.	RAJASTHAN	Rajasthan University of Veterinary & Animal Sciences, Bikaner	College of Veterinary Science & Animal Husbandry, Bikaner
18.	TAMIL NADU	Tamil Nadu Veterinary & Animal Science University, Chennai	Madras Veterinary College, Chennai Veterinary College & Research
19.	UTTARAKHAND	Govind Ballabh Pant University of Agriculture & Technology, Pantnagar	Institute, Namakkal College of Veterinary Science, Pantnagar
20.	UTTAR PRADESH	UP Pandit Deen Dayal Upadhyay Veterinary Sciences University, Cattle Research Institute, Mathura	College of Veterinary Science &
21.	UTTAR PRADESH	ND University of Agriculture and Technology, Faizabad	College of Veterinary Science, Faizabad
22.	WEST BENGAL	West Bengal University of Animal and Fisheries Sciences, Kolkata	Faculty of Veterinary Science, Kolkata

Note:- 1. Names of the Veterinary Colleges may be added/deleted to the above list depending upon the decision of the Council/Ministry of Agriculture, Government of India.

2. Tentative number of seats for the academic session 2014-15 is 258.

28. **LEGAL JURISDICTION**

- i) All disputes pertaining to the sale of Information Bulletin, issue of Admit Card/ duplicate Admit Card, conduct of Examination including Results, Counseling and allotment of seats shall fall within the jurisdiction of Delhi only. Further, any legal question arising out of the Examination shall be entertained only when raised within 30 days from the declaration of result. The Secretary of the Council shall be the official by whose designation the Council may sue or be sued.
- ii) Any legal question arising out of Counselling shall be entertained only when raised within 30 days from the date of Counselling.

29. FORMAT OF AFFIDAVIT FOR CANDIDATES FROM JAMMU & KASHMIR

(On Non Judicial Stamp Paper of Rs.10/- and sworn before Metropolitan Magistrate/First Class Judicial Magistrate. This Affidavit is to be submitted alongwith Application Form)

AFFIDAVIT

r/o	Son/Daughter of aged about
1.	That I am not eligible to compete for the B.V.Sc. & A.H. seats in the State of Jammu & Kashmir and hence, not eligible to seek admission in Veterinary Colleges of J & K State.
2.	That I am not domiciled in Jammu & Kashmir.
	DEPONENT
VE	RIFICATION:
	I, the above named deponent do hereby verify that the facts stated in paragraphs 1 and 2 of above affidavit are true and correct to my personal knowledge and nothing material has been cealed there from nor any part of it is false.
Veri	fied atday ofday of

DEPONENT



VETERINARY COUNCIL OF INDIA Application Form (SCANNABLE) for

2014



All India Pre Veterinary Test for Admission to B.V.Sc. & A.H. Course, 2014 Roll Number (for Office use only) INSTRUCTIONS FOR FILLING THE APPLICATION FORM *Candidates should fill in the Form in his/her own hand-writing. *Please read the instructions given in the Information Bulletin carefully before filing in this Form. *Use Black/Dark Blue ball pen to write in the Boxes & completely darken the circle. *Ensure that all columns as applicable have been completely filled in CAPITAL Letters and legible. *Do not make any stray marks/pin/staple or wrinkle this Form. *Mention three different Examination Centre Choices. *Paste Recent Black & White Photograph firmly (not Stapled) in the space provide. If required, CUT the photograph to fit in the space provided for the photograph. *Only parent's/guardians name is to be written in the space for address or address.) *Application Form in Original (not photocopy) is to be submitted only in the envelope supplied. *Incomplete / unsigned / without thumb impression / writhout photograph Forms shall be rejected. *No document to be attached with Application form. (for Office use only) 1. Examination City Code 2. Date of Birth 3. Domicile State Code 4. DETAILS OF QUALIFYING EXAMINATION 3rd Choice Ist Choice 2nd Choice Date Month (+2 or equivalent - with Physics, Chemistry, Biology and English) Refer Information Bulletin 1 4 4 3 2 1 0 1 8 6 1 0 4 (Refer State Code List in Information Bulletin) Passed or Appearing in the Examination (0) (0) **(**0) (7)(0)(0)(0)(0)(0)0 0 **(**0) (1) (1) 1 1 1 • ① 1 1 ② ② ③ ● 2 2 3 3 22 ② 2345678 2 9 2 = Appearing (2) 3 3 3 3 3 vrite Code (0/2) 3 3 (4) (4) (5) (5) (4) (5) (5) 4 5 6 7 8 4 • 4 4 **(5) (5)** (5) 5 5 PASSED Year of Passing 0 0 66 66 66 (ö) 77 77 77 (7)8 8 8 8 (8) 8 8 9 99 99 99 9 5. NAME OF APPLICANT (IN CAPITAL LETTERS ON Y. Give c e L >> gap between First / Middle / Surname) RAJESH KUMAR CHTA 6. NAME OF FATHER (IN CAPITAL LET Y - Five one Box gap between First / Middle / Surname) KUMAR BRIBBBBB |G|U|P| 7. NAME OF MOTHER (IN CAPITAL LETTERS ONLY - Give one Box gap between First / Middle / Surname) K|A|V|I|T|A||K|U|M|A|R|IGUP - - Fold From Here 9. COMPLETE CORRESPONDENCE ADDRESS (IN CAPITAL LETTERS ONLY) 10 SEX 0 0 = Male 8. S/O SH. BRIJESH KUMAP JO TA Write Code (0/2) 2 = Female 2 HOUSE NO.- II - D POLKET - F 11. CATEGORY 0 = SC 0 MAYUR IAFT 2 2 = ST 4 4 = General PHA: E Write Code (0/2/4/6) 6 = OBC 6 P-51-1 12. INDIAN NATIONALITY (2) Pin Code: 1 1 0 0 9 2 Write Code (0/2) 13. Details of Qualifying Examination passed or appearing for (Mention one qualifying examination only) :-Year of Passing Maximum Aggregate Percentage % in nysics + Chemistry + Biology + English Name of Exam Board / Name & Address of the School / College from Marks Subject or Appearing Obtained Central Board of Secondary Education, Delhi Senior **Physics** 100 60 2007 Secondary Examinatio Chemistry 100 50 0 0 0 6 100 70 Biology* English 100 60

** Candidates who have studied Botany & Zoology separately shall indicate the total of the two.

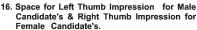
14. Signature of Parents/Guardians

DECLARATION

I hereby declare that I have read the instructions given in the Information Bulletin. The Application Form has been filled in my own handwriting and the information given by me in Application Form is correct. I further declare that I shall abide by the regulation / instruction of the Council with regard to my conduct and requirement for the examination/counseling/admission. I also understand that any information, if found to be incorrect / false at any stage, my application/candidature /admission shall be cancelled /forfeited.

15. Signature of the Candidate in running hand, within the Box only (NOT IN CAPITAL LETTERS)

Rhgupfa





Continued of page 2

17. Permanent Address (in block letters):

The candidate should write his/her complete permanent address in the space provided

Address:										
(a) Quarter/Plot/House No	GH 12/46									
` '	PASCHIM VIHA	AR								
(b) Street/Colony/Village Nam										
(c) Post Office with Pin Code	(c) Post Office with Pin Code No. PASCHIM VIHAR - 110041									
(d) DistrictDELHI	State									
(e) E-mail Address pp23456	@gmail.com									

18. <u>Telephone/Mobile No.</u>

The candidate should write his/her Telephone/Mobile No. in the space provided.

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