Phone: 044 - 22357004
: 044-22359404
Fax : 91-44-22351956
Web :www.annauniv.edu
Advt.No.001/PR15/2014, dated: 07.01.2014.

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Dept. | Professor |  | Associate Professor |  | Assistant Professor |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Vac. | Roster | Vac. | Roster | Vac. | Roster |
| 1. | Civil | 6 | $\begin{aligned} & \text { BC, GT(W)(DW), } \\ & \text { SC(W)(DW), } \\ & \text { MBC/DNC(W)(DW), } \\ & \text { BC(W)(DW), GT } \end{aligned}$ | 7 | MBC/DNC(CFV), SC(W)(DW)(CFV), MBC/DNC(W)(DW)(CFV), BC(W)(DW), GT, BC, GT | 6 * | SC(W)(CFV), MBC/DNC(W)(DW), BC(W)(DW), GT,BC,GT |
| 2. | Mechanical | 1 | GT(W) (DW) | 1 | SC(A) | 5 | SC(W) (DW), MBC/DNC(W)(DW), BC(W)(DW), GT, BC |
| 3. | Manufacturing | 1 | GT | - | - | - | - |
| 4. | Mining | - | - | - | ${ }^{-}$ | 2 | SC(CFV), MBC/DNC(CFV) |
| 5. | Industrial | 1 | SC(A) | 1 | SC(A) | 1 | SC(A) |
| 6. | Printing | - | - | 1 | SC(CFV) | 1 | MBC/DNC(CFV) |
| 7. | Production | - | - | 2 | $\begin{aligned} & \text { SC(CFV), } \\ & \text { MBC/DNC(CFV) } \\ & \hline \end{aligned}$ | 2 | SC(A), MBC/DNC |
| 8. | Aerospace | 2 | GT, SC(A) (CFV) | 1 | MBC/DNC(CFV) | 2 | SC(A)(CFV), MBC/DNC |
| 9. | Avionics | 1 | GT | 1 | SC(A) | 1 | SC(CFV) |
| 10. | Automobile | - | - | 1 | SC(A) | 2 | MBC/DNC, BC |
| 11. | Mathematics | 4 | SC(A)(CFV), MBC/DNC(CFV), BC, GT(W)(DW) | 2 | SC(CFV), BC(CFV) | 7* | SC(CFV), SC(A), MBC/DNC, BC, GT(W)(DW), SC(W)(DW), MBC/DNC(W)(DW) |
| 12. | Physics / Medical Physics | 2 | SC(CFV), SC(A) | 6 | $\begin{aligned} & \hline \text { SC(CFV)-2, GT(W)(DW), } \\ & \text { SC(W)(DW) (CFV), } \\ & \text { MBC/DNC(W)(DW), } \\ & \text { BC(W)(DW) } \\ & \hline \end{aligned}$ | 5* | GT(W)(DW), SC(W)(DW), MBC/DNC(W)(DW), BC(W)(DW), GT |
| 13. | English | - | - | - |  | 4 | SC (CFV), SC(A)(CFV), MBC/DNC, BC |
| 14. | ECE | 2 | MBC/DNC, BC | 2 | BC,GT(W)(DW) | 2 | BC,GT(W)(DW) |
| 15. | Electronics Engg. | 1 | SC(A) | - | - | 3 | MBC/DNC,BC, GT(W)(DW) |
| 16. | IT / CT | - | - | 1 | MBC/DNC(CFV) | 2 | SC, MBC/DNC |
| 17. | CSE / IST | - | - | 2 | BC(W)(DW), GT | 3 | GT(W)(DW), SC(W)(DW), MBC/DNC(W)(DW |
| 18. | EEE | 2 | SC(A)(CFV), MBC/DNC(CFV) | 1 | GT | 3 | $\mathrm{SC}(\mathrm{A}), \mathrm{MBC} / \mathrm{DNC}$, BC |
| 19. | Instrumentation | - | - | 1 | SC(A) | - | - |
| 20. | Town Planning | 2 | GT, SC(A) | 1 | SC (A) | 1 | GT |
| 21. | Mgt. Studies | 1 | SC(A)(CFV) | - | - |  | GT, SC(A) |
| 22. | Chemical | 3 | GT(W)(DW)(CFV), SC(W)(DW)(CFV) MBC/DNC(W)(DW) | 5 | MBC/DNC(CFV), MBC/DNC(W)(DW)(CFV), BC(W)(DW), GT, BC | 4 | MBC/DNC,BC, GT(W)(DW), SC(W)(DW) |
| 23. | Rubber \& Plastics Tech. | - | - | 1 | GT | - | - |
| 24. | Biotechnology | 1 | SC(CFV) | - | - | - | - |
| 25. | Food Tech. | 2 | GT, SC(A) | 2 | GT, SC(A) | - | - |


| $\begin{aligned} & \hline \text { SI. } \\ & \text { No. } \end{aligned}$ | Dept. | Professor |  | Associate Professor |  | Assistant Professor |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Vac. | Roster | Vac. | Roster | Vac. | Roster |
| 26. | Textile | - | - | - | - | 1 | BC |
| 27. | Nano Science | - | - | 1 | MBC/DNC | 1 | SC(A) |
| 28. | Chemistry | 1 | GT | - | - | 7* | MBC/DNC,BC,GT(W) (DW),SC(W)(DW), MBC/DNC(W)(DW), $B C(W)(D W), G T$ |
| 29. | Ceramic Technology | 1 | GT | 1 | GT | - |  |
| 30. | RCC | 1 | GT | - | - | - | - |

31. Library

| Post | No. of post | Roster | Post | No. of post | Roster |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Deputy Librarian | 1 | GT | Assistant University <br> Librarian Grade I | 3 | GT,SC(A), MBC/DNC |

CFV - Carried Forward Vacancy W - Women A-Arunthathiyar DW - Destitute Widow
*One post reserved for PwD (Person with Disability) - Ortho

Prescribed application form, together with information and instructions to the candidates, containing the details of qualification, field of specialization, etc. can be downloaded from the Web Site http://www.annauniv.edu The candidates shall send the application duly enclosing a Demand Draft for Rs.500/- (Rs.250/- for Tamil Nadu SC/ST candidates) dated not earlier than 07.01.2014 along with the required enclosures to the Registrar, Anna University, Chennai-25.

Last date for the receipt of completed application is 29.01 .2014 by 5.00 p.m.

ANNA UNIVERSITY<br>SARDAR PATEL ROAD, CHENNAI - 600025.

## APPLICATION FOR FACULTY POSITION (CEG CAMPUS, ACT CAMPUS, SAP CAMPUS \& MIT CAMPUS)

Advt.No.001/PR15/2014, dated : 07.01.2014

Affix your passport size photograph and get it duly attested

Separate application should be filed for each post

1. Details of post applied for
1.1 Name of the post
1.2 Branch
1.3 SI.No. of the post
:
(Vide Area of Specialisation)
2. Name of the applicant in full with initials at the end (in Block Letters)
: Dr. / Thiru. Tmt. / Selvi.
2.1 Name of Father / Husband
3. Address
3.1 Address for communication :

Pin code
:
Telephone No.
(with STD Code)
Mobile No.
Fax No. (with STD Code)
e-mail I.D.

### 3.2 Permanent Address :

Pin code


Telephone No./Mobile No. : (with STD Code)
4. Date of Birth
:
Day


Month
Year

5. Community (please tick)
 than Muslim)
6. Nationality (please tick) :
7. Details of qualifications
7.1 General Educational Qualification:
(Start from the most recent degree and list up to SSLC)

| Degree | Branch | Class | Marks/ <br> CGPA | Year <br> of <br> Passing | University / Board |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

7.2 Details of NET / SLET Qualification : (If applicable)
7.2.1 Whether cleared NET / SLET:
7.2.2 Year of passing
:
8. Thesis details
8.1 Title of thesis at Doctoral level :
8.2 Title of thesis at Master's level :
9. Details of experience (Evidence to be enclosed)
(Start from the most recent experience)

| Name \& address of the <br> Institution/ Organisation | Post held | Scale of Pay / <br> Pay Band | Period of <br> service |  | Duration |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | From | To | Y | M | D |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

## 10. Publications

10.1 No. of publications in referred National and International Journals

10.1.1 Details of publications as per the given order (to be given in a separate sheet)

Authors, title, year, Name of the Journal, Vol.No., Page Numbers

## - 4 -


10.2.1 Details of books published as per the given order (to be given in a separate sheet)

Authors, Title, Year, Name of the Publisher
11. Details of supervision /

Research Guidance

> M.E. / M.Tech. /

Ph.D.
M.Sc. / M.Phil.
11.1 No. of students supervised / Researchers : guided

12. Membership in Professional Societies :
12.1 Total number of Membership in Professional Societies

12.2 Details of Membership in Professional Society and Country of incorporation (to be given in a separate sheet)
13. Prizes, Medals and other Honours received, if any (Attach separate sheet)
14. Travel or study abroad

| Country visited | Period of visit |  | Purpose of visit |
| :--- | :--- | :--- | :--- |
|  | From | To |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

15. Languages known :

| Language | Speak | Read and write | Speak, read \& write |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

16. Have you got any research scheme sponsored by Local or National (UGC, CSIR, ICAR, DST, etc.) or International (UN, UNESCO, WHO, FAO) Agency? (Give details like funding agency, grant number and other particulars in a separate sheet)
17. Name and address of two persons (not related by blood or marriage) to whom confidential reference could be made.
NOTE: They should be in a position to report the suitability of the position you are seeking now.
18. Name \& address of two persons from whom you have enclosed your testimonials:
19. Any other information you would like to present for consideration in support of your candidature (Use separate sheet, if necessary)
:
20. Details of Demand Draft

| D.D.No. \& Date | Amount in Rs. | Name of Bank \& Branch <br> (Any Nationalised Bank) |
| :--- | :--- | :--- |
|  |  |  |

21. List of enclosures :

I hereby declare that all the information given in this application are true to the best of my knowledge and belief.

Place:
Date :
Signature

## Certificate of the present employer, if the applicant is employed

Certified that Dr./Thiru./Tmt./Selvi $\qquad$ is a temporary / permanent / regular employee of our Institution. The details of his / her experience in the institution are furnished below:


Signature :
Name :
Office Seal with date :
Designation :

# INFORMATION AND INSTRUCTIONS TO CANDIDATES 

Advertisement No.001/PR15/2014, dated: 07.01.2014
Separate application should be filed for each post
Last date for receipt of completed application is 29.01.2014
CONTENTS

1. Vacant Posts
2. Qualification and Experience
3. Area of Specialisation
4. Pay Band + AGP
5. General Information and Instructions
6. VACANT POSTS (CEG CAMPUS, ACT CAMPUS, SAP CAMPUS \& MIT CAMPUS)

| $\begin{aligned} & \text { SI. } \\ & \text { No. } \end{aligned}$ | Dept. | Professor |  | Associate Professor |  | Assistant Professor |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Vac. | Roster | Vac. | Roster | Vac. | Roster |
| 1. | Civil | 6 | $\begin{array}{\|l} \hline \mathrm{BC}, \mathrm{GT}(\mathrm{~W})(\mathrm{DW}), \\ \mathrm{SC}(\mathrm{~W})(\mathrm{DW}), \\ \mathrm{MBC} / \mathrm{DNC}(\mathrm{~W})(\mathrm{DW}), \\ \mathrm{BC}(\mathrm{~W})(\mathrm{DW}), \mathrm{GT} \\ \hline \end{array}$ | 7 | MBC/DNC(CFV), SC(W)(DW)(CFV), MBC/DNC(W)(DW)(CFV), BC(W)(DW), GT, BC, GT | 6 * | SC(W)(CFV), MBC/DNC(W)(DW), $\mathrm{BC}(\mathrm{W})(\mathrm{DW})$, GT,BC,GT |
| 2. | Mechanical | 1 | GT(W) (DW) | 1 | SC(A) | 5 | SC(W) (DW), MBC/DNC(W)(DW), BC(W)(DW), GT, BC |
| 3. | Manufacturing | 1 | GT | - | - | - | - |
| 4. | Mining | - | - | - | - | 2 | SC(CFV), MBC/DNC(CFV) |
| 5. | Industrial | 1 | SC(A) | 1 | $\mathrm{SC}(\mathrm{A})$ |  | SC(A) |
| 6. | Printing | - | - | 1 | SC(CFV) | 1 | MBC/DNC(CFV) |
| 7. | Production | - | - | 2 | SC(CFV), MBC/DNC(CFV) | 2 | SC(A), MBC/DNC |
| 8. | Aerospace | 2 | GT, SC(A) (CFV) | 1 | MBC/DNC(CFV) | 2 | SC(A)(CFV), MBC/DNC |
| 9. | Avionics | 1 | GT | 1 | SC(A) |  | SC(CFV) |
| 10. | Automobile | - | - | 1 | SC(A) | 2 | MBC/DNC, BC |
| 11. | Mathematics | 4 | SC(A)(CFV), MBC/DNC(CFV), BC, GT(W)(DW) | 2 | SC(CFV), BC(CFV) | 7* | SC(CFV), SC(A), MBC/DNC, BC, GT(W)(DW), SC(W)(DW), MBC/DNC(W)(DW) |
| 12. | Physics / Medical Physics | 2 | SC(CFV), SC(A) | 6 | SC(CFV)-2, GT(W)(DW), SC(W)(DW) (CFV), MBC/DNC(W)(DW), $\mathrm{BC}(\mathrm{W})(\mathrm{DW})$ | 5* | GT(W)(DW), SC(W)(DW), MBC/DNC(W)(DW), BC(W)(DW), GT |
| 13. | English | - | $-$ | - | - | 4 | SC (CFV), SC(A)(CFV), MBC/DNC, BC |
| 14. | ECE | 2 | MBC/DNC, BC | 2 | BC,GT(W)(DW) | 2 | BC,GT(W)(DW) |
| 15. | Electronics Engg. | 1 | SC(A) | - | - | 3 | $\begin{aligned} & \text { MBC/DNC,BC, } \\ & \text { GT(W)(DW) } \end{aligned}$ |
| 16. | IT / CT | - | - | 1 | MBC/DNC(CFV) | 2 | SC, MBC/DNC |
| 17. | CSE / IST | - | $-$ | 2 | BC(W)(DW), GT | 3 | GT(W)(DW), SC(W)(DW), MBC/DNC(W)(DW) |
| 18. | EEE | 2 | SC(A)(CFV), MBC/DNC(CFV) | 1 | GT | 3 | SC(A), MBC/DNC, BC |
| 19. | Instrumentation | - | - | 1 | SC(A) | - | - |
| 20. | Town Planning | 2 | GT, SC(A) | 1 | SC (A) | 1 | GT |
| 21. | Mgt. Studies | 1 | $\mathrm{SC}(\mathrm{A})(\mathrm{CFV})$ |  |  | 2 | GT, SC(A) |
| 22. | Chemical | 3 | GT(W)(DW)(CFV), SC(W)(DW)(CFV) MBC/DNC(W)(DW) | 5 | MBC/DNC(CFV), MBC/DNC(W)(DW)(CFV), BC(W)(DW), GT, BC | 4 | MBC/DNC,BC, GT(W)(DW), SC(W)(DW) |
| 23. | Rubber \& Plastics Tech. | - | - | 1 | GT | - | (W) |
| 24. | Biotechnology | 1 | SC(CFV) | - | - | - | - |
| 25. | Food Tech. | 2 | GT, SC(A) | 2 | GT, SC(A) | - | - |

// 2 //

| SI. | Dept. | Professor |  | Associate Professor |  | Assistant Professor |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. |  | Vac. | Roster | Vac. | Roster | Vac. | Roster |
| 26. | Textile | - | - | - | - | 1 | BC |
| 27. | Nano Science | - | - | 1 | MBC/DNC | 1 | SC(A) |
| 28. | Chemistry | 1 | GT | $-$ | $-$ | 7* |  |
| 29. | Ceramic Technology | 1 | GT | 1 | GT | - |  |
| 30. | RCC | 1 | GT | - | - | - | - |

31. Library

| Post | No. of post | Roster | Post | No. of post | Roster |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Deputy Librarian | 1 | GT | Assistant University <br> Librarian Grade I | 3 | GT,SC(A), MBC/DNC |

CFV - Carried Forward Vacancy W - Women A-Arunthathiyar DW - Destitute Widow
*One post reserved for PwD (Person with Disability) - Ortho
2. QUALIFICATIONS AND EXPERIENCE
2.1 ENGINEERING AND TECHNOLOGY / TOWN PLANNING / MANAGEMENT

| $\begin{aligned} & \text { SI. } \\ & \text { No. } \end{aligned}$ | Name of the post | Qualification | Experience |
| :---: | :---: | :---: | :---: |
| 1. | Assistant Professor in Engineering \& Technology | B.E. / B.Tech. and M.E. / M.Tech. in relevant branch with first class or equivalent either in B.E. / B.Tech. or M.E. / M.Tech. | --- |
| 2. | Assistant Professor in Town Planning | Bachelors and Masters Degree in Town Planning with First Class or equivalent either in Bachelors or Masters Degree. | --- |
| 3. | Assistant Professor in Management | First Class or equivalent in Masters Degree in Business Administration or equivalent and 2 years relevant experience is desirable | --- |
| 4. | Associate <br> Professor in <br> Engineering <br> \& Technology <br> /Management <br> / Town <br> Planning | Qualification as above that is for the post of Assistant Professor, as applicable and Ph.D. or equivalent, in appropriate discipline. <br> Post Ph.D. publications and guiding Ph.D. student is highly desirable. | Minimum of 5 years experience in teaching /research /industry of which 2 years post Ph.D. experience is desirable. |
| 5. | Professor in Engineering/ Technology/ Management / Town Planning | Qualifications as above that is for the post of Associate Professor, applicable. <br> Post Ph.D. publications and guiding Ph.D. students is highly desirable | Minimum of 10 years teaching / research/ industrial experience of which at least 5 years should be at the level of Associate Professor OR <br> Minimum of 13 years experience in teaching and / or research and / or industry. <br> In case of research experience, good academic record and books / research paper publications / IPR / patents record shall be required as deemed fit by the expert members of the Selection Committee. <br> If the experience in industry is considered, the same shall be at managerial level equivalent to Associate Professor with active participation record in devising / designing, planning, executing, analyzing, quality control, innovating, training, technical books / research paper publications/ IPR / patents etc as deemed fit by the expert members of the Selection Committee. |


| Sl. No | Name of the post | Qualification and Experience |
| :---: | :---: | :---: |
| 1. | Assistant Professor in Science \& Humanities | i. Good academic record as defined by the concerned university with at least $55 \%$ marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university. <br> ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET. <br> iii. Notwithstanding anything contained in sub-clauses (i) and (ii), candidates, who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions. <br> iv. NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted |
| 2. | Associate Professor in Science \& Humanities | i. Good academic record with a Ph.D. Degree in the concerned / allied / relevant disciplines. <br> ii. A minimum of eight years of experience of teaching and/or research in an Academic / research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers. <br> iii. A Master's Degree with at least $55 \%$ marks (or an equivalent grade in a point scale wherever grading system is followed). <br> iv. Contribution to educational innovation, design of new curricula and courses, and technology - mediated teaching learning process with evidence of having guided doctoral candidates and research students. <br> v. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) - as per UGC (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) Regulations, 2010, issued vide Reference No.F.3-1/2009, dated 30.06.2010 |
| 3. | Professor of Science and Humanities | i. An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers. <br> ii. A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level. <br> iii. Contribution to educational innovation, design of new curricula and courses, and technology - mediated teaching learning process. <br> iv. a. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) - as per UGC (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) Regulations, 2010, issued vide Reference No.F.3-1/2009, dated 30.06.2010 <br> (OR) <br> b. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials. |


| SI. <br> No. | Name of the <br> post | Qualification \& Experience |
| :--- | :--- | :--- |
| 1. | Deputy <br> Librarian | i. A Master's Degree in library science / information science/documentation with at <br> least 55\% of the marks or its equivalent grade of B in the UGC seven point scale and <br> a consistently good academic record. <br> ii. Five years experience as an Assistant University Librarian/College Librarian. <br> iii. Evidence of innovative library service and organization of published work and <br> professional commitment, computerization of library. <br> iv. Desirable: A M.Phil. / Ph.D. Degree in library science / Information science / <br> Documentation / Archives and manuscript-keeping / computerization of library. |
| 2. | Assistant <br> University <br> Librarian Gr.I. | i. A Master's Degree in Library Science / Information Science / Documentation <br> Science or an equivalent professional degree with at least 55\% marks (or an <br> equivalent grade in a point scale wherever grading system is followed) and a <br> consistently good academic record with knowledge of computerization of library. <br> ii. Qualifying in the national level test conducted for the purpose by the UGC or any <br> other agency approved by the UGC. <br> iiii. However, candidates, who are, or have been awarded Ph.D. degree in accordance <br> with the University Grants Commission (Minimum Standards and Procedure for Award <br> of Ph.D. Degree), Regulations 2009, shall be exempted from the requirement of the <br> minimum eligibility condition of NET/SLET/SET for recruitment and appointment of <br> Assistant University Librarian Grade I |

1. Equivalence for Ph.D. is based on publication of 5 International Journal papers, each Journal having a cumulative impact index of not less than 2.0 , with incumbent as the main author and all 5 publications being in the authors' area of specialization.
2. Ph.D. shall be from a recognized University.
3. For an incumbent Assistant Professor, experience at the level of Assistant Professor will be considered equivalent to experience at the level of Associate Professor, provided the incumbent
Assistant Professor has acquired or acquires Ph.D. Degree in the relevant discipline.
4. Experience at Diploma Institutions is also considered equivalent to experience in degree level Institutions at appropriate level and as applicable. However, qualifications as above shall be mandatory.
5. If a class/ division is not awarded, minimum of $60 \%$ marks in aggregate shall be considered equivalent to first class/ division. If a Grade Point System is adopted the CGPA will be converted into equivalent marks as below.

| Grade Point | Equivalent Percentage |
| :---: | :---: |
| 6.25 | $55 \%$ |
| 6.75 | $60 \%$ |
| 7.25 | $65 \%$ |
| 7.75 | $70 \%$ |
| 8.25 | $75 \%$ |

## PERCENTAGE EQUIVALENCE OF GRADE POINTS FOR A SEVEN POINTS SCALE :

It is hereby clarified that where the University / College / Institution declare results in grade points which is on a scale of seven, the following mechanism shall be referred to ascertain equivalent marks in percentage.

| Grade | Grade Point | Percentage Equivalent |
| :--- | :---: | :---: |
| 'O' - Outstanding | $5.50-6.00$ | $75-100$ |
| 'A' - Very Good | $4.50-5.49$ | $65-74$ |
| 'B' - Good | $3.50-4.49$ | $55-64$ |
| 'C' - Average | $2.50-3.49$ | $45-54$ |
| 'D' - Below Average | $1.50-2.49$ | $35-44$ |
| 'E' - Poor | $0.50-1.49$ | $25-34$ |
| 'F' - Fail | $0-0.49$ | $0-24$ |


|  | SI.No. Dept./Centre \& Name of the post | Area of Specialisation |
| :---: | :---: | :---: |

1.CIVIL ENGINEERING
Professor $-\quad$ B.E. / B.Tech. (Civil Engineering / Civil \& Structural $\quad$ Engineering / Geo-Informatics Engineering)

Ph.D. in the area of Steel structures / Structural Dynamics / Earthquake Engineering / Soil-Structure interaction / Concrete Technology / Concrete Structures / Construction Engineering \& Management / Construction materials / Soil Mechanics and Foundation Engineering / Geotechnical Engineering / Environmental Engineering / Urban Engineering / Transportation Engineering / Highway Engineering / Geo-Informatics / Remote Sensing / Solid and Hazardous waste management / Biological Treatment of waste water / Hydrology / Hydraulics / Water Resources / Irrigation and Water Management)
(OR)
B.Sc. (Chemistry / Agriculture)
M.Sc. (Chemistry / Environmental Chemistry / Agronomy / Soil Science / Agricultural Meteorology / Agricultural Chemistry / Agricultural Microbiology)

Ph.D. in Chemistry / Environmental Chemistry / Agronomy / Soil Science / Agricultural Meteorology / Agricultural Chemistry / Agricultural Microbiology
(OR)
B.Sc. (Zoology / Geology / Chemistry / Physics)
M.Sc. (Marine Biology and Oceanography / Marine Science)

Ph.D. in the area of Integrated Coastal Zone Management / Coastal Engineering
(OR)
B.E. (Civil Engineering)
M.E. / M.Tech. (Civil Engineering / Ocean Engineering / Coastal Management)

Ph.D. in the area of Integrated Coastal Zone Management / Coastal Engineering

Assistant Professor - B.E. (Civil Engineering / Civil \& Structural Engineering / Agricultural and Irrigation Engineering)
M.E. (Structural Engineering / Construction Engineering \& Management / Soil Mechanics \& Foundation Engineering / Environmental Engineering / Transportation Engineering / Highway Engineering / Urban Engineering / Geotechnical Engineering / Integrated Water Resources Management / Hydrology and Water Resources Engineering / Irrigation Water Management / Coastal Zone Management)

Ph.D. (Desirable - in the above fields of Civil Engineering)
B.E. (Civil / Geo-Informatics / EEE / ECE / Computer Science)
M.Tech. / M.E. (Geo-Informatics / Remote Sensing)

Ph.D. (Desirable - in the field of Geo-Informatics / Remote Sensing)
(OR)
B.Sc. (Zoology / Geology / Chemistry / Physics)
M.Sc. (Life Science / Marine Biology and Oceanography)

Ph.D. in the area of Marine Science / Integrated Coastal Zone Management / Remote Sensing and GIS
(OR)
B.E. Civil Engineering
M.E./M.Tech. (Civil / Ocean Engineering / Coastal Management)

Ph.D. (Desirable in the field of Civil / Ocean Engineering / Coastal Management)

## 2. MECHANICAL ENGINEERING

| Professor |  | B.E./ B.Tech. in Mechanical Engineering / Materials Science and Engineering / Manufacturing Engineering / Production Engineering Production Technology. <br> M.E./ M.Tech. in Engineering Design/ Machine Design / Machine Dynamics / CAD / Product Design and Development / Computer Integrated Manufacturing / Manufacturing Engineering / Production Engineering / Production Technology. <br> Ph.D. in the area of Engineering Design / Machine Design / Machine Dynamics / CAD / Product Design and Development / Computer Integrated Manufacturing / Manufacturing Engineering / Production Engineering / Production Technology / Thermal Engineering |
| :---: | :---: | :---: |
| Associate Professor | - | B.E. / B.Tech. in Mechanical Engineering / Materials Science and Engineering / Metallurgy / Manufacturing Engineering / Production Engineering / Production Technology /Electrical and Electronics Engineering. |
|  |  | M.E./ M.Tech. in Engineering Design / Machine Design/ Computer Aided Design / CAD-CAM / Product Design and Development / Computer Integrated Manufacturing / Manufacturing Engineering / Production Engineering / Production Technology / Mechatronics / Thermal Engineering / Internal Combustion Engineering / Refrigeration and Air-Conditioning Engineering / Energy Engineering / Materials Science / Design and Production of Thermal Power Equipment. |
|  |  | Ph.D. in the area of Engineering Design / Materials Science and Engineering / Metallurgy / Manufacturing Engineering / Production Engineering / Production Technology / Thermal Engineering / Energy Engineering |


| Assistant Professor | B.E. / B.Tech. in Mechanical Engineering / Materials Science and Engineering / Metallurgy / Manufacturing Engineering / Production Engineering / Production Technology / Mechatronics / Electrical and Electronics Engineering. <br> M.E. /M.Tech. in Engineering Design / Machine Design/ Computer Aided Design/ CAD-CAM / Product Design and Development / Computer Integrated Manufacturing / Manufacturing Engineering / Production Engineering / Production Technology / Manufacturing Systems and Management / Industrial Systems Engineering / Mechatronics / Thermal Engineering / Internal Combustion Engineering / Refrigeration and Air-Conditioning Engineering / Energy Engineering / Solar Energy / Materials Science / Metallurgy |
| :---: | :---: |

## 3. MANUFACTURING ENGINEERING

| Professor $\quad$ B.E. in Mechanical Engineering / Production Engineering / |  |
| :--- | :--- |
| Production Technology / Manufacturing Engineering. |  |
|  | M.E. in Computer Integrated Manufacturing (CIM) / Production |
|  | Engineering / Manufacturing Engineering. |
|  | Ph.D. in the areas related to Manufacturing Engineering / <br> Production Engineering. |

## 4. MINING ENGINEERING

| Assistant Professor | B.E. in Mining Engineering with |
| :--- | :--- |
| M. E./M.Tech. in Mining Engineering / Mine Planning / |  |
| Mine Planning and Mechanisation / Mine Planning and Design / |  |
| Mine Environmental Engineering / Mining Machinery / Opencast |  |
|  | Mining / Metalliferous Mining / Rock Mechanics / Rock Excavation |
|  | Engineering / Safety Engineering and Disaster Management in |
|  | Mines. |

## 5. INDUSTRIAL ENGINEERING

| Professor |  | B.E. (Any Discipline in the Faculty of Mechanical Engineering) M.E. Industrial Engineering <br> Ph.D. in the area of Industrial Engineering |
| :---: | :---: | :---: |
| Associate Professor | - | B.E. (Any Discipline in the Faculty of Mechanical Engineering) M.E. (Industrial Engineering) <br> Ph.D. in the area of Manufacturing Simulation and Modelling / Operations Research and Optimization |
| Assistant Professor | - | B.E. (Any Discipline in the Faculty of Mechanical Engineering) M.E. (Industrial Engineering) |


| Associate Professor |  | B.E./B.Tech. in Printing Technology / Printing Engineering / B.E. Mechanical Engineering |
| :---: | :---: | :---: |
|  |  | M.E./M.Tech. in Printing and Packaging Technology / Packaging Technology / Computer Science and Engineering. |
|  |  | Ph.D. in the area of Printing Technology / Packaging Technology and Allied areas. |
| Assistant Professor | - | B.E./B.Tech. in Printing Technology / Printing Engineering |
|  |  | M.E./M.Tech. in Printing and Packaging Technology / Packaging Technology. |

7. PRODUCTION TECHNOLOGY

| Associate Professor | - | B.E. in Production / Manufacturing / Mechanical / Electrical and Electronics Engineering |
| :---: | :---: | :---: |
|  |  | M.E. in Manufacturing / CIM/ Mechatronics / Engineering Design / Machine Tool / CAD / Production Engineering. |
|  |  | Ph.D. in the area of Metal Forming / Machining / Materials / Robotics / Modern Manufacturing / Process / Product Design / Metal Cutting / Optimization. |
| Assistant Professor | - | B.E. in Production / Manufacturing / Mechanical / <br> Electrical \& Electronics Engineering / Electronics \& Communication Engineering |
|  |  | M.E. in Production / Manufacturing / CIM / CAD / Engineering Design / Mechatronics / Product Design and Development. |

## 8. AEROSPACE ENGINEERING

Professor - B.E. / B.Tech. in Aeronautical / Mechanical / Aerospace / Civil / Mechatronics.
M.E. / M.Tech. in Aeronautical / Aerospace Technology / Space Engineering and Rocketry / Thermal Engineering

Aeronautical / Aerospace at B.E./B.Tech. level (OR)
Aeronautical / Aerospace Technology / Space Engineering and Rocketry at M.E. / M.Tech. level is compulsory

Ph.D. in the area of Aerodynamics /Aerospace structures /
Aerospace Propulsion / Wind Engineering.

| Associate Professor |  | B.E. / B.Tech. in Aeronautical / Mechanical / Aerospace / Civil / Mechatronics. |
| :---: | :---: | :---: |
|  |  | M.E. / M.Tech. in Aeronautical / Aerospace Technology / Space Engineering and Rocketry / Thermal Engineering |
|  |  | Aeronautical / Aerospace at B.E./B.Tech. level (OR) Aeronautical / Aerospace Technology / Space Engineering and Rocketry at M.E. / M.Tech. level is compulsory |
|  |  | Ph.D. in the area of Aerodynamics / Aerospace structures / Aerospace propulsion / Wind Engineering |
| Assistant Professor | - | B.E. / B.Tech. in Aeronautical / Mechanical /Aerospace / Civil / Mechatronics. |
|  |  | M.E. / M.Tech in Aeronautical / Aerospace Technology / Space Engineering and Rocketry. |
| 9. AVIONICS |  |  |
| Professor | - | B.E. / B.Tech. in Electronics and Communication / Electronics / Electrical \& Electronics / Avionics / Electronics \& Instrumentation / Aeronautical / Aerospace / Control and Instrumentation / Instrumentation. |
|  |  | M.E. / M.Tech. in Avionics / Control and Instrumentation. |
|  |  | Ph.D. in the area of Aerospace Navigation systems / Aerospace Guidance and control / Avionics subsystems. |
| Associate Professor | - | B.E. / B.Tech. in Electronics \& Communication / Electronics / Electrical \& Electronics / Avionics / Electronics \& Instrumentation / Aeronautical / Aerospace / Control and Instrumentation / Instrumentation. |
|  |  | M.E. / M.Tech. in Avionics / Control and Instrumentation |
|  |  | Ph.D. in the area of Aerospace Navigation systems / Aerospace Guidance and Control / Avionics Subsystems |
| Assistant Professor | - | B.E. / B.Tech. in Electronics \& Communication / Electronics / Electrical \& Electronics / Electronics \& Instrumentation / Avionics / Aeronautical / Aerospace / Control and Instrumentation / Instrumentation. |
|  |  | M.E. / M.Tech in Avionics / Control and Instrumentation. |
|  |  | Avionics Specialization is compulsory either at B.E. / B.Tech. level or at M.E. / M.Tech. level <br> (OR) |
|  |  | B.E. / B.Tech. in Electronics \& Communication / Electrical and Electronics / Electronics \& Instrumentation |
|  |  | M.E. in Aerospace Technology. |

## 10. AUTOMOBILE ENGINEERING

| Associate Professor | - | B.E. / B.Tech. in Automobile / Mechanical Engineering \& M.E. / M.Tech. in Automobile Engineering / Internal Combustion Engines / CAD / R\&AC |
| :---: | :---: | :---: |
|  |  | Candidate must have Automobile Engineering specialization either at UG level or PG level |
|  |  | Ph.D. in the area of Automobile Engineering. |
| Assistant Professor | - | B.E. / B.Tech. in Automobile / Mechanical / Production Engineering and |
|  |  | M.E. / M.Tech. in Automobile Engineering / Internal Combustion Engines |
|  |  | Candidate must have Automobile Engineering specialization either at UG level or PG level |
| 11. MATHEMATICS |  |  |
| Professor | - | Algebra / Analysis / Applied Probability and Stochastic Processes / Theoretical Computer Science / Computer Science / Continuum Mechanics / Graph Theory / Differential Equations / Number Theory / Numerical Analysis / Operations Research. |
| Associate Professor | - | Algebra / Analysis / Applied Probability and Stochastic Processes / Theoretical Computer Science / Computer Science / Continuum Mechanics / Graph Theory / Differential Equations / Number Theory / Numerical Analysis / Operations Research. |
| Assistant Professor | - | Algebra / Analysis / Applied Probability and Stochastic Processes / Theoretical Computer Science / Computer Science / Continuum Mechanics / Graph Theory / Differential Equations / Number Theory / Numerical Analysis / Operations Research. |
| 12. Professor / Associate Professor / Assistant Professor |  |  |
| PHYSICS | - | Physics / Applied Physics / Nuclear Physics / Materials Science / Non-Linear Science / Biophysics / Optics and Lasers. |
| MEDICAL PHYSICS | - | M.Sc. Medical Physics <br> Ph.D. in the area of Medical Physics / Biophotonics. |
|  |  | M.Sc. Biophysics (or) M.Sc. Physics Ph.D. in the area of Biophotonics. |

13. ENGLISH
Assistant Professor $\quad-\quad$ P.G. in English
Ph.D. in the area of English Language Teaching / Linguistics /
Literature.

## 14. ELECTRONICS AND COMMUNICATION ENGINEERING

| Professor |  | B.E./B.Tech. in Electronics and Communication Engineering or Equivalent |
| :---: | :---: | :---: |
|  |  | M.E. / M.Tech. in Applied Electronics / Communication Systems / Medical Electronics / Optical Communication / VLSI Design / Micro Electronics or Equivalent to any of these. |
|  |  | Ph.D. in the area of Signal and image Processing / <br> Communication Networks / Communication systems / VLSI Design / <br> Embedded Systems / Medical Electronics / Computer Networks / <br> Micro Electronics / Electron Devices |
| Associate Professor |  | B.E./B.Tech. in Electronics and Communication Engineering or Electronics and Instrumentation or equivalent |
|  |  | M.E. / M.Tech. in Applied Electronics / Communication Systems / Medical Electronics / Optical Communication / VLSI Design / MicroElectronics or Equivalent to any of these. |
|  |  | Ph.D. in the area of Signal and image Processing / <br> Wireless and Communication Networks/ Communication systems / <br> VLSI Design / Embedded Systems / Medical Electronics / Computer Networks/ Micro Electronics / Electron Devices |
| Assistant Professor | - | B.E./B.Tech. in Electronics and Communication Engineering or equivalent. |
|  |  | M.E. / M.Tech. in Applied Electronics / Communication Systems / Optical Communication / VLSI Design / Micro-Electronics or Equivalent to any of these. <br> (OR) |
|  |  | B.E./B.Tech. in Electronics and Communication Engineering / Electronics and Instrumentation or equivalent |
|  |  | M.E. / M.Tech. in Biomedical Engineering / Medical Electronics / Applied Electronics / VLSI / Communication / Microelectronics or equivalent |

15. ELECTRONICS ENGINEERING

| Professor | B.E. in Electronics and Communication Engineering |
| :--- | :--- |
|  |  |
|  | Networking / |
|  | Electronics Engineering / Applied Electronics / VLSI / Microwave / |
| Optical Communication |  |
|  | Ph.D. in the area of Communication / VLSI / Microwave / <br> Optical Communication / Networking / Signal Processing. <br> Assistant Professor <br>  <br> B.E. in Electronics and Communication Engineering |
|  |  <br> Networking / Electronics Engineering / Applied Electronics / VLSI / <br> Microwave / Optical Communication |

## 16. INFORMATION TECHNOLOGY



## COMPUTER TECHNOLOGY

| Associate Professor | B.E./B.Tech. in Computer Science and Engineering / Information Technology / Electronics and Communication / <br> Master of Computer Applications and |
| :---: | :---: |
|  | M.E. / M.Tech. in Computer Science and Engineering / Information Technology / Software Engineering / Multimedia Technology Computer \& Communication / Communication \& Network Computer \& Networks / Network Security / Network \& Interne Engineering / Systems Engineering \& Operations Research and |
|  | Ph.D. in the area of Computer Science and Engineering / Information Technology. |
| Assistant Professor | B.E./B.Tech. in Computer Science and Engineering / Information Technology / Electronics and Communication / MCA and |
|  | M.E. / M.Tech. in Computer Science and Engineering / Information Technology / Software Engineering / Multimedia Technology / Computer \& Communication / Communication \& Network / Computer \& Networks / Network Security / Network \& Internet Engineering / Systems Engineering \& Operations Research |

## 17. COMPUTER SCIENCE AND ENGINEERING

| Associate Professor | B.E. / B.Tech. in CSE / IT / ECE (OR) MCA with |
| :--- | :--- |
|  | M.E. / M.Tech. in Computer Science and Engineering / Information |
|  | Technology / Software Engineering / Multimedia / Electronics / |
|  | System Engineering and Operation Research / Communication |
|  | and Networking / equivalent |
|  | Ph.D. in Engineering in the areas of Computer Algorithms / |
|  | Theoretical Computer Science / Computer Networks / Database |
|  | Technology / Web Technology / Embedded Systems / Distributed |
|  | and Parallel Computing / Image Processing / Digital Signal |
|  | Processing / Multimedia and Graphics / Software Engineering / |
|  | Information Security / Artificial Intelligence / Operating Systems / |
|  | Data Mining / Soft Computing / Compilers / Computer Architecture / |
|  | Computational Linguistics / Bioinformatics / Human Computer |
|  | Interaction |
| Assistant Professor |  |
|  | B.E. / B.Tech. in CSE / IT |
|  | M.E. / M.Tech. in Computer Science and Engineering / Information |
|  | Technology / Software Engineering / Multimedia / Computer |
|  | Systems / System Engineering and Operation Research or |
|  | equivalent |

INFORMATION SCIENCE \& TECHNOLOGY

| Associate Professor $-\quad$ B.E. / B.Tech. in CSE / IT / ECE (OR) M.C.A. with |  |
| :--- | :--- |
|  | M.E. / M.Tech. in CSE / IT / Software Engineering / |
|  | Multimedia / System Engineering and Operation Research / VLSI |
|  | Databases / Data Mining / Software Enginering / Artificial |
|  | Intelligence / Computer Networking / Mobile Computing / Computer |
|  | Architecture / Web Technology / Theory of Computation / Compilers |
|  | / Data Structures and Algorithms / Image Processing / Web |
|  | Services / E-Learning / Operating System |
|  |  |
|  | Ph.D. in Engineering in the area of Computer Algorithms / |
|  | Theoretical Computer Science / Computer Networks / Database |
|  | Technology / Web Technology / Embedded Systems / Distributed |
|  | and Parallel Computing / Image Processing / Digital Signal |
|  | Processing / Multimedia and Graphics / Software Engineering / |
|  | Information Security / Artificial Intelligence / Operating Systems / |
|  | Data Mining / Soft Computing / Compilers / Computer Architecture / |
|  | Computational Linguistics / Bioinformatics / Human Computer |
|  | Interaction |
| Assistant Professor | B.E. / B.Tech. in CSE / IT / ECE (OR) M.C.A. with |
|  | M.E. / M.Tech. in CSE / IT / Software Engineering / |
|  | Multimedia / System Engineering and Operation Research / |
|  | Communication and Networking |

## 18. ELECTRICAL AND ELECTRONICS ENGINEERING


21. MANAGEMENT STUDIES

| Professor |  | General Management / Marketing Management / Human Resource Management/Financial Management / Production Management / Operations Management / Systems Management. |
| :---: | :---: | :---: |
| Assistant Professor |  | General Management / Marketing Management / Human Resource Management / Financial Management / Production Management / Operations Management / Systems Management |
| 22. CHEMICAL ENGINEERING |  |  |
| Professor | - | Mass Transfer / Thermodynamics / Transport Phenomena |
| Associate Professor |  | Thermodynamics / Modeling \& Simulation, Transport Phenomena, Reaction Engineering, Petroleum Refining |
| Assistant Professor |  | Modeling and Simulation / Chemical Process Control, Thermodynamics / Petroleum Refining |
| 23. RUBBER AND PLASTICS TECHNOLOGY |  |  |
| Associate Professor | - | B.E. / B.Tech. in Rubber Technology / Plastics Technology / Rubber and Plastics Technology / Polymer Technology / Polymer Science and Rubber Technology / Mechanical Engineering / Production Engineering / Chemical Engineering / Materials Science and Engineering / Automobile Engineering (OR) <br> M.Sc. Degree in Chemistry/ Applied Chemistry / Polymer Chemistry / Materials Science AND |
|  |  | M.E./M.Tech. in Polymer Technology / Polymer Science and Engineering / Polymer Science and Technology / Rubber Technology / Plastics Technology |
|  |  | Ph.D. in the area of Polymer Technology / Polymer Engineering / Rubber Technology / Plastics Technology / Polymer Composites |

## 24.BIOTECHNOLOGY

| Professor |  | B.E./B.Tech. in Chemical Engineering / Biotechnology |
| :---: | :---: | :---: |
|  |  | M.E./M.Tech. in Biotechnology / Chemical Engineering / Biochemical Engineering |
|  |  | Ph.D. in the area of Bioprocess Engineering / Downstream Processing |
| 25. FOOD TECHNOLOGY |  |  |
| Professor | - | B.E./B.Tech. in Chemical Engineering / Biotechnology / Food Processing / Food Technology |
|  |  | M.E./M.Tech. in Food Technology / Food Processing / Biochemical Engineering |
|  |  | Ph.D. in Food Process Engineering / Food Process Biotechnology (OR) |
|  |  | M.Sc. in Food Science / Nutritional Science / Microbiology / Biochemistry |
|  |  | Ph.D. in the area of Fermented foods / Traditional foods |
| Associate Professor | - | B.E. / B.Tech. in Chemical Engineering / Biotechnology / Food Processing / Food Technology <br> M.E. / M.Tech. in Food Technology / Food Processing / Biochemical Engineering |
|  |  | Ph.D. in the area of Food Fermentation / Food Packaging (OR) |
|  |  | M.Sc. Analytical Chemistry / Organic Chemistry / Biochemistry Ph.D. in the area of Enzyme Science / Enzyme Technology / Biotransformations / Analytical methods |

## 26.TEXTILE TECHNOLOGY

| Assistant Professor $\quad$ B.E. / B.Tech. in Textile Technology / Textile Engineering / Textile |  |
| :--- | :--- |
| Chemistry / Apparel Technology / Fashion Technology |  |
|  | M.Tech. in Textile Technology / Textile Engineering / Textile |
|  | Chemistry / Fibre Science and Technology / Fibres and Textile |
|  | Processing Technology |

## 27.NANOSCIENCE AND TECHNOLOGY

| Associate Professor |  | Ph.D. in the area of Nanoscience and Technology / Mechanical / Electrical and Electronics / Electronics \& Communication Engineering / Bio Technology with experience in Nano Materials Technology / Nano Material Synthesis / Nano Devices / Simulation and Modeling <br> (OR) <br> Ph.D. in the area of Physics / Chemistry / Materials Science / Medical Physics with experience in Nano Materials Technology / Nano Materials Synthesis / Nano Devices / Simulation and Modeling |
| :---: | :---: | :---: |
| Assistant Professor | - | M.E. / M.Tech. in Nanoscience and Technology / <br> Mechanical / Electrical and Electronics / Electronics and Communication Engineering / Bio Technology with experience in Nano Materials Technology / Nano Material Synthesis / Nano Devices / Simulation and Modeling <br> (or) <br> Ph.D. in the area of Physics / Chemistry / Materials Science / Medical Physics with experience in Nano Materials Technology / Nano Material Synthesis / Nano Devices / Simulation and Modeling |

## 28.CHEMISTRY

| Professor | Advanced Organic / Inorganic / Physical Chemistry / Polymer <br> Chemistry / Catalysis / Corrosion / Electrochemistry / Theoretical and <br> computational chemistry / Environmental Chemistry |
| :--- | :--- | :--- |
| Assistant Professor | Advanced Organic / Inorganic / Physical Chemistry / Polymer <br> Chemistry / Catalysis / Analytical / Molecular Spectroscopy / <br> Electrochemistry / Theoretical and computational chemistry / <br> Environmental Chemistry |

M.E. / M.Tech. preferable with Ph.D. in Polymer Science and Engineering.

## 29.CERAMIC TECHNOLOGY

| Professor $\quad$Ph.D. in the area of Ceramics with Bachelor's and <br> Master's Degree in Ceramic Technology |
| :--- |
| (OR) |
| Ph.D. in the area of Ceramics / Materials with Master's <br> Degree in Ceramic Technology / Materials Science / <br> Physics / Chemistry / Chemical / Metallurgical / Manufacturing / <br> Production |
| Associate Professor $\quad$Ph.D. in the area of Ceramics with Bachelor's and <br> Master's Degree in Ceramic Technology |
| (OR) |
| Ph.D. in the area of Ceramics / Materials with Master's <br> Degree in Ceramic Technology / Materials Science / <br> Physics / Chemistry / Chemical / Metallurgical / Manufacturing / <br> Production |

## 30. RAMANUJAN COMPUTING CENTRE



## 31.LIBRARY

Deputy Librarian - Library and Information Science / Library Software Packages / IT Advance Skills

Asst. Univ. Librarian Gr.I - Library and Information Science / Digitization / Library Automation
4. Pay Band + AGP

Professor : Rs.37400-67000 + AGP 10000
Associate Professor
Rs.37400-67000 + AGP 9000
Deputy Librarian
Assistant Professor/Assistant University Librarian Grade I
Rs. 15600-39100 + AGP 8000
Rs. 15600-39100 + AGP 6000
The Pay carries DA, HRA, CCA and Medical Allowance as admissible at the rates in force from time to time.

Appointees will be governed by the CPS only. However, the internal candidates will be governed by GPF/CPS, as the case may be.

## 5. GENERAL INFORMATION AND INSTRUCTIONS

1. The applicants should possess the qualifications and experience as on 01.01.2014.

1(a) Completed applications along with a Demand Draft for Rs.500/- (Rs.250/- in the case of Tamil Nadu SC/ST candidates) drawn in favour of the Registrar, Anna University, Chennai and dated not earlier than 07.01.2014 should be sent to the REGISTRAR, ANNA UNIVERSITY, CHENNAI - 600025 by Registered Post with Acknowledgement Due or by Courier Mail and the envelope containing the application should be superscribed on the left hand top corner as "Application for the post of $\qquad$ ". The last date for the receipt of the completed application is 29.01 .2014 by $5.00 \mathrm{p} . \mathrm{m}$.
2. The University is not responsible for any postal delay / loss in transit of the application.
3. The completed application may also be dropped in the box at the Tapal Section at the Administrative Building of the University.
4. Separate application should be filed for each post.
5. Applications from candidates who are employed will be considered only if forwarded through proper channel or a "No Objection Certificate" from the employer is produced at the time of interview.
6. Candidates are required to forward their applications in the prescribed form, accompanied by copies of degree certificate and other academic distinctions, transfer certificate from the Institution last studied, reprints of publications, evidence of age, professional experience, present position, and salary drawn.
7. If a qualified and suitable woman candidate belonging to $S C, S T, M B C / D N C, B C$ or $G T$ is not available for selection for appointment against the vacancy reserved for women in the advertisement it shall go to a male candidate within the respective category, who is eligible and found suitable for the post by the selection committee.

7(a) If no qualified and suitable destitute widow is available, the turn so set apart for destitute widow shall go to the women (other than destitute widow) belonging to the respective category.
8. If no qualified and suitable candidates belonging to SC (Arunthathiyar) are available the seat reserved for $\operatorname{SC}(A)$ will be filled up by other $S C$ members on merit basis.
9. Applications incomplete in any respect and those received after the due date will be rejected.
10. Applications from persons who do not possess the minimum prescribed qualification for the post will be summarily rejected.
11. Interim correspondence in connection with the application will not be entertained.
12. Appointment on deputation basis will not be considered under any circumstances.
13. In case, the number of applications received is 5 times more than the number of vacancies, a test will be conducted, to shortlist the candidates.
14. Applicants should be prepared to come for a test and interview / interview at Chennai at their own cost.
15. Requests for change of date of test / interview will not be considered.
16. Candidates will be asked to give a short lecture as a part of interview in order to judge the communication skills and presentation capabilities.
17. The decision of the Syndicate on the recommendation of the Selection Committee shall be final and no appeal or correspondence shall be entertained in this regard.
18. If the interview for any post notified above could not be conducted by the University for any reasons, the cost of application shall be refunded to the candidates concerned.
19. Canvassing in any form will be a disqualification.

