

Application No:



**PERIYAR UNIVERSITY**  
**SALEM – 636 011, TAMILNADU**

Affix a recent  
passport size  
photograph  
duly attested  
by a gazetted  
officer.

**Ph: 0427-2345766 Fax: 0427-2345124 Web:www.periyaruniversity.ac.in**

**APPLICATION FOR ADMISSION TO**  
**MCA PROGRAMME**  
**20\_\_ – 20\_\_**

Please furnish all the required information. Clearly indicate, '**not applicable**' wherever necessary. The duly filled in application should reach **THE REGISTRAR, PERIYAR UNIVERSITY, SALEM – 636 011** on or before the last date.

**(To be filled by the candidate in his/her own hand writing legibly in block letters in English)**

1. Name of the Applicant: \_\_\_\_\_  
(as per SSLC / Matriculation Certificate)
2. Sex :  Male  Female
3. Date of Birth : Date   Month   Year
4. Age :  Years
5. Nationality :  Religion :
6. Mother Tongue :  7. Differentially Abled : .....
8. Community :  OC  BC  MBC/DNC  SC  
 SC Arunthathiyar  ST
9. Particulars of Parents :
  - a. Name of the Father / Guardian : \_\_\_\_\_
  - b. Occupation : \_\_\_\_\_
  - c. Name of the Mother : \_\_\_\_\_
  - d. Annual Income of the Family : \_\_\_\_\_

10. Academic Details (Enclose attested Xerox copies of Higher Secondary and UG mark statements)

| Exam Passed | Board / University | School / College | Year | % of marks  | Medium of Instruction | Regular / Distance |
|-------------|--------------------|------------------|------|---|-----------------------|--------------------|
| H.Sc        |                    |                  |      |   |                       |                    |
| UG          |                    |                  |      | Part I : _____<br>Part II : _____<br>Part III : _____ |                       |                    |

Part III Excludes : Foundation Course Environmental Science, NCC and NSS.

11. Address :

Permanent Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Communication Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pincode:

Pincode:

Ph. No. : \_\_\_\_\_

Ph. No. : \_\_\_\_\_

Email : \_\_\_\_\_

### DECLARATION OF THE APPLICANT

I hereby declare that the information furnished above are true and correct to the best of my knowledge.

Place:

Date:

Signature of the applicant

NB: Enclose attested copies of the following certificates

1. Community Certificate
  2. Transfer Certificate
  3. Mark Sheets (Higher Secondary and UG)
  4. TANCET / Score Sheet.
  5. Self addressed Rs.10/- stamped envelope.
- 

**FOR OFFICE USE ONLY**

- |   |                          |
|---|--------------------------|
| 1. Community Certificate                        | <input type="checkbox"/> |
| 2. Transfer Certificate and Conduct Certificate | <input type="checkbox"/> |
| 3. UG percentage (part – III)                   | <input type="checkbox"/> |
| 4. TANCET Score                                 | <input type="checkbox"/> |
| 5. Total            3 + 4            =          | <input type="checkbox"/> |

**Admitted**

Signature of the authority.